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MINUTES OF THE SYNOD

OF THE

Reformed Presbyterian Church

Of North America

R. P. Church, Bloomington, Indiana.

SESSION LXXXV.

Bloomington, Indiana, June 3 to 9, 1914

PRICE, 10 CENTS, POSTPAID

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FOREIGN MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH FOR 1914

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Rev. Robert E. Willson Rev. A. J. McFarland John Peoples, M. D. Mr. J. French Carithers Miss Evadna M. Sterrett Miss Elma French (on furlough)	*Mersine, Asia Minor*
Rev. Walter McCarroll Mr. Roy Esmond Smith Mr. Dwight H. Conner	*Larnica, Cyprus*
Calvin McCarroll, M. D.	*Nicosia, Cyprus*
Rev. A. I. Robb, D. D., (on forlough) Rev. J. K. Robb Rev. Julius A. Kempf Rev. W. M. Robb, (on furlough) J. M. Wright, M. D. Miss Kate McBurney, M. D. Miss Ida M. Scott, M. D., (on furlough) Miss Annie J. Robinson Miss Mary R. Adams Miss Rose A. Huston	*Tak Hing Chau, West River, South China*
Rev. R. D. Taggert	*Do Sing, West River, So. China*
Rev. Ernest C. Mitchell E. J. M. Dickson, M. D. Miss Jennie M. Dean, (on furlough) Miss Ella Margaret Stewart	*Lo Ting, via Canton, S. China*

Home Missionaries of the Reformed Presbyterian Church for 1914.

Indian Mission—

Rev W. W. Carithers, D. D., Superintendent, Apache, Okla.

Southern Mission—

Rev. W. J. Sanderson, Superintendent, Selma, Alabama.

Jewish Mission—

Rev. R. A. Blair, Superintendent, 4031 Locust Street, Philadelphia, Pa.

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APR 10 1915
THEOLOGICAL SEMINARY

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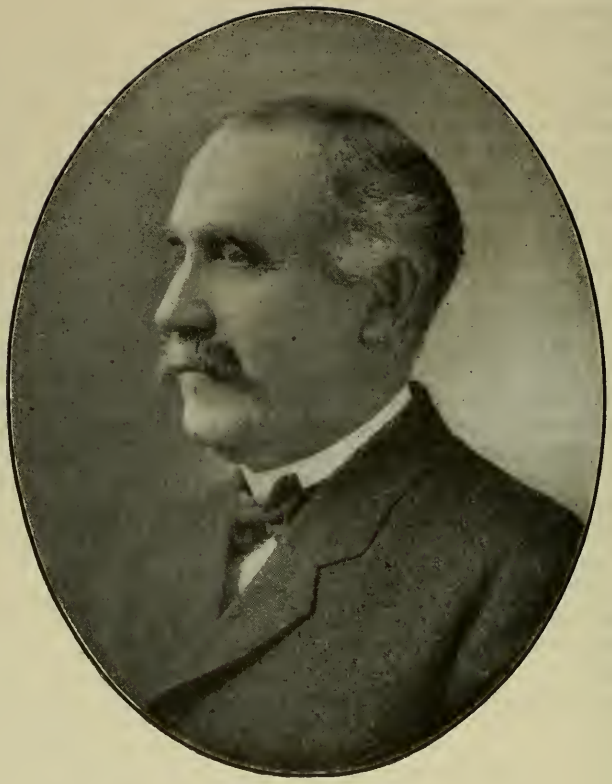

REV. R. HARGRAVE, NORTHWOOD, OHIO.
Moderator of Synod, 1914.
Bloomington, Indiana.

MINUTES

OF THE

SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

SESSION LXXXV.

Bloomington, Indiana,
June 3, 1914, 10:30 a. m.

The Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment in Bloomington, Indiana, on the above date, and after a sermon by the Moderator, A. I. Robb, from Acts 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth," was by him constituted with prayer.

The roll was completed and is as follows:

ROLL

COLORADO PRESBYTERY.

Denver	J. C. French	James Carson
Evans	W. J. McBurney	S. R. Faris
La Junta	E. A. Crooks	

ILLINOIS PRESBYTERY.

Bloomington	J. M. Coleman	J. H. Curry
Bethel	H. G. Foster	J. E. Wilson
Church Hill	W. C. McClurkin	
Oakdale		David Duguid
Old Bethel	D. C. Matthews	W. S. Wilson
Princeton	M. S. McMillan	A. McConahy
St. Louis	G. A. Edgar	James Torrens

Santa Ana		G. N. Greer	T. L. Faris
Seattle	(a)	T. M. Slater	J. G. Love
Regina	(a)	J. G. Reed	M. S. Bell
Hemet		J. S. Thompson	L. M. Samson

PHILADELPHIA PRESBYTERY.

First Philadelphia		M. M. Pearce	
Second Philadelphia		J. C. McFeeters	J. R. Dill
Third Philadelphia		F. M. Wilson	Thos. H. McCandless

PITTSBURG PRESBYTERY.

Allegheny		W. J. Coleman	Thos. H. Martin
Beaver Falls	(b)	J. Boyd Tweed	D. P. White
Brookland			W. B. Swank
Central Allegheny		John Yates	T. S. Trumbull
College Hill	(a)	R. H. Martin	John B. Dodds
Geneva		J. C. Slater	L. D. Bowser
E. E. Pittsburg			D. Bruce Martin
Little Beaver			R. G. Young
Mercer		W. T. K. Thompson	S. R. Rogers
Miller's Run		S. G. Conner	J. M. Wallace
New Alexandria			J. C. Elder
New Castle		S. J. Johnston	W. A. McClelland
Pine Creek		A. Kilpatrick	
Rehoboth			O. S. Grove
Parnassus		Robert Park	M. G. Enwer
Pittsburg		T. H. Acheson	James S. Tibby
Slippery Rock		W. O. Ferguson	J. M. Balph
Wilkinsburg		R. J. G. McKnight	
Youngstown		J. M. Johnston	S. W. Fulton
		W. P. Johnson	
		J. S Martin	
		James McCune	
		D. B. Wilson	
		W. J. McKnight	

ROCHESTER PRESBYTERY.

Almonte		G. M. Robb	T. J. Bowes

Lochiel	J. R. Latimer	
Syracuse	A. A. Wyile	W. R. McFarland
York	J. B. Gilmore	James Milligan
		William McFarland

Ministers Absent.—R. C. Allen, T. J. Allen, W. C. Allen, J. M. Armour, P. P. Boyd, R. A. Boyd, I. A. Blackwood, Robert Clark, D. H. Coulter, S. J. Crowe, J. W. Dill, J. Boggs Dodds, Samuel Edgar, D. B. Elsey, E. M. Elsey, J. C. K. Faris, E. J. Fuersohn, W. H. George, S. F. Kingston, George Kennedy, Julius Kempf, S. M. Morrow, E. C. Mitchell, D. C. Martin, G. R. McBurney, Walter McCarroll, P. J. McDonald, T. A. McElwain, A. J. McFarland, Sr., A. J. McFarland, Jr., R. J. McIsaac, H. B. McMillan, J. L. Pinkerton, J. K. Robb, R. C. Reed, T. A. Rusk, B. M. Sharpe, T. C. Sproull, G. R. Steele, J. S. Stewart, D. R. Taggert, J. R. Thompson, J. T. Wilson, J. Ralston Wylie, J. Renwick Wylie, R. C. Wylie.—46.

Congregations not represented.—Adamsville and Middletown, Barnesville, Bear Run and Mohoning, Bovina, Cambridge, Content, Clarksburg, Fairgrove, Greeley, Hickory Grove, Lake Reno, Lisbon, Los Angles, Montclair, McKeesport and Monongehela, Ryegate, Second Newburg, St. Johns, Selma, Union, Wahoo.—21.

(a)—Not present at first roll call.

(b)—Ordained since last meeting.

Presbyteries were given permission to sit during the intervals of Synod. Recess was taken until 2 o'clock. Prayer by W. P. Johnston.

AFTERNOON SESSION.

Same place, 2 o'clock p. m. Synod reconvened at the above hour, and was led in prayer by F. M. Foster. The roll was called and minutes of the morning session read and approved. R. Hargrave was elected Moderator. The Clerks were re-elected.

The Committee on Order of Business reported. The report was taken up item by item for adoption:

Items 1, 2, 3 and 4 were adopted.

Item 5, was amended and adopted.

Item 6, was stricken out.

Item 7, was re-committed.

The hours for the sessions of Synod were fixed at from 9 to 12 a. m. and 2 to 5 p. m.

The report was laid on the table for the present.

The Committee on Devotional Exercises reported.

The first half hour of the morning sessions of Synod were set apart for devotional exercises.

The report was adopted and re-committed for printing.

Rev. H. J. Kuyper, fraternal delegate from the Christian Reformed church, was given the courtesies of the floor, and addressed the Synod.

A. A. Johnston, D. H. Elliott, George Coleman, J. B. Tweed and F. F. Reade were elected reporters for the Synod.

The retiring Moderator's sermon was requested for publication.

The Committee on Unfinished Business reported. The report was taken up item by item for adoption:

Item number 1, not attended to.

Items number 2 and 3 attended to.

The report was laid on the table in order to hear the report of the Committee on Devotional Exercises upon the item recommitted to them. The report is as follows:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES.

THURSDAY.

Prayer for the congregations of the church that each member

may have such personal experience of the Lord Jesus as will lead him to repentance and confession of sin, that he may surrender himself to God to be used by him and that he may feel a personal responsibility for leading men by his life and word to a saving knowledge of Jesus Christ.

Hosea 6:3. 1 John 1:9. Gal. 2:20. John 1:46.

J. C. SLATER.

FRIDAY.

Prayer that the officers of each congregation and the teachers in the Sabbath School may realize the importance of the work God has given them and the imperative need that the Holy Spirit shall qualify them for it, that as those who must give account they and that the teachers may always keep before them the purpose of bringing their pupils to a decision for Christ.

Heb. 13:17: Acts 6:3. John 21:15-17. Ezk. 3:19.

T. SPROULL TRUMBULL.

SATURDAY.

Prayer that the whole congregation may be organized under the leadership of the pastor for doing the work which God has set them to do, that each member may not be an idler but a worker with a realization that success depends on his hearty co-operation with the other members under the pastor.

Neh. 4:6. Acts 2:44-47. 2 Cor. 8:5. Is. 41:6-7.

A. A. SAMSON.

MONDAY.

Prayer that the congregation organized for work may not have only power but a program for giving the whole message of Christ to the people of the neighborhood, making the congregation a center of propaganda for the Kingdom of God and that their witness may be effective in forcing the issues of the Kingdom upon the conscience of the people.

Acts 1:8. Heb. 8:11. Jer. 1:17-19. Matt. 10:34.

F. D. FRAZER.

TUESDAY.

Prayer that the congregation quickened and organized by the Spirit may look upon itself less as a field than a force and that the membership may have an enlarging vision of their duty to witness for Christ not only in their own neighborhood, but also in the Commonwealth, in the nation and in the world.

Acts 1:8. Acts 16:9-10. Is. 40:3-4.

A. I. ROBB.

J. M. COLEMAN
D. C. MATHEWS
J. G. REED
J. W. MARSHALL
W. J. ELLIOTT.

The naming of a delegate to convey the greetings of the Synod to the Synod of the Christian Reformed Church soon to meet in Chicago, was referred to the Committee on Nominations to be appointed.

The report of the Committee on Unfinished Business was taken from the table.

Items 4, 5, and 6 attended to.

Item 7, stricken out.

Item 8. The Secretary of Young People's Work reported. The report was laid on the table to be taken up in connection with the report of the Committee on Young People's Societies.

Item 9. The delegate to the Inter-Church Temperance Federation reported. The report was received and the financial item of the report was referred to the Committee on Finance to be appointed. The report is as follows:

REPORT OF DELEGATE TO INTER-CHURCH TEMPERANCE FEDERATION.

The delegate to the Inter-Church Temperance Federation attended the annual meeting of the Federation in Washington city last winter in connection with a meeting of the Commission on Temperance of the Federal Council of the Churches of Christ in America. The Inter-Church Federation has now become practically a part of the Federal Council of Churches. Your delegate sat with the Commission as a corresponding member, explaining that he was not authorized by his church to act with the Federal Council.

There were twenty-nine representatives present from the following churches: Baptist, Congregational, Disciple, Orthodox Friends, Evengelical Lutheran of General Synod, Methodist Episcopal, Moravian, Presbyterian (South), Presbyterian (North), Reformed Presbyterian, United Evangelical, United Presbyterian and Reformed. Among those present were: Joshua Levering, Dr. S. Z. Batten, Mrs. Zilla Foster Stevens, Dr. Chas. S. McFarland, Rev. E. C. Dinwiddie, Hon. A. E. Wilson, Prof. Chas. Scanlon, Mrs. W. F. Crafts, Dr. Rufus W. Miller, D. A. Poling, and Dr. J. T. McCrory. Sessions interesting and promising were held on December 10 and 11. The powers of the Commission were defined. A plan of work was adopted. Temperance literature was discussed. A committee was appointed to call upon the President, but because of his illness it did not succeed in meeting him. The movement for national constitutional prohibition was approved.

Your representative had the privilege of taking part in the great temperance demonstration held in connection with the introduction

into congress of the bills for the submission of the prohibitory amendment; and while also representing another organization, he had the opportunity of conferring with Senator Sheppard and Representative Hobson concerning the proposed amendment.

Inasmuch as the Inter-Church Temperance Federation, as we have said, has become practically a branch of the Federal Council of Churches, our co-operation with other Christian churches in the present hour of temperance reform will depend upon our being represented in the Federal Council. The expense of your delegate in attendance at the Washington meeting was $14.00.

Respectfully submitted,

.T H. ACHESON.

The naming of a committee to consider the matter of co-operation with the Federal Council of Churches, was referred to the Committee on Nominations.

Item 10. Six Presbyteries reported having held conferences on the subject of the tithe.

Item 11. Laid on the table for the present.

Item 12. The committee reported progress. R. J. Dodds was added to the committee.

Item 13. Committee reported. The report was adopted and is as follows:

REPORT OF AD INTERIM COMMITTEE ON SUPPLIES.

The standing Committee on Supplies would report that a number of requests from men desiring preaching, together with some requests from vacant congregations for supplies with a view to obtaining pastors, were received. Such assignments were made as circumstances and rules governing the system of supplies permitted.

Respectfully submitted,

J. D. EDGAR.

Item 14. Item laid on the table to be taken up in connection with the report of the Committee on Temperance.

Item 15. Laid on the table for the present.

Item 16. attended to.

Item 17. attended to.

Items 18. 19 and 20 attended to.

Item 21. The clerk reported. Report adopted and is as follows:

REPORT OF CLERK ON PRINTING THE MINUTES OF 1913.

Following the suggestion of the Treasurer of Synod's Board of Trustees, there were printed but 2,000 copies of the Minutes of 1913. The work was done by the News Herald Publishing Co., of Morning Sun, Iowa, under the supervision of the late Rev. C. D. Trumbull, D. D. The reason for deviating from your express order in this matter will be explained by the Treasurer in his report on the cost of publication.

The following corrections should be made in the Minutes as printed:

First: On page 9, among the list of members absent, the name of T. C. Sproull should be placed among the names of those present.

Second: On page 82, the report of the Board of Corporators is not signed by the officers of the Board.

Third: On page 87 amount raised for Syrian Mission should be $17,582.73, instead of $17,016.42. For Chinese Mission $15,109 52, instead of $15,261.87.

Fourth: On page 88, 15th line from the top of the page referring to minutes received by stated Clerk, the sentence should read, "1911" Minutes received, instead of 1910.

Fifth: On page 127, under New York Presbytery, the appropriation to White Lake congregation should be $350.00 instead of $200.00.

Sixth: On page 157 the name of Joseph M. Steele is omitted from Foreign Mission Board.

Seventh: In the statistical report, under New York Presbytery, the total number of members in the congregation of Barnet should be 54, a decrease of three not being reported. Under Ohio Presbytery the address of R. W. Piper should be White Cottage, Ohio, instead of Michigan. Under Rochester Presbytery, the dagger opposite the salary paid by the York congregation should read, "and manse" instead of "10 months."

Eighth: Members in the Levant should read "434" instead of "313."

Respectfully submitted,
JOHN C. FRENCH, Clerk.

Item 22. The Treasurer reported. The report was adopted and is as follows:

REPORT OF TREASURER ON COST OF PRINTING MINUTES OF 1913.

1979 copies sold at ten cents per copy	$	197 90
15 copies free		
6 copies to replace		
2000		

Cost of printing	$ 272 90	
Postage and expressage	83 55	
		$ 356 45
Deficit . .		$ 158 55

JAMES S. TIBBY, Treasurer.

Item 23. Committee reported. Report adopted and the Committee continued. The report is as follows:

REPORT OF COMMITTEE ON BIBLE-READING FOLDER.

Your committee would respectfully report that a folder for all of the year 1914 was prepared in harmony with the plan heretofore followed, consecutive readings being used for six days in the week, and the Sabbath School lesson and Young People's topic being inserted for Saturday. The regular readings for the morning were in the Old Testament and extended from Numbers 21 to 2 Chron. 18; for the evening, in the New Testament, and extended from Luke 18 through Revelation, and from the beginning to Mark 10. The interest manifested during the year was not as great as in the previous year; yet there has been considerable evidence that the use of this folder since the plan was first adopted has done considerable to form and sustain the habit of daily Bible reading among our people. The decrease of interest may be due in some measure to the publication of the folder in yearly form, and to the inability of the chairman to give as much time to the development and emphasis of this plan as it deserves. The method suggested by last Synod of formulating a list of questions for review at the end of each quarter is a good one, but has not been fully carried out. The receipts for the year are $29.29; expenditures, $28.50. 2,000 copies were printed and a considerable number of these remain unsold. We recommend that a new committee of three be appointed for next year, to follow out the present plan, or to present any new plan that will serve the same end, and be a guide and incentive, to our young people and others, in the matter of increasing the frequency and regularity of Bible reading.

Respectfully submitted,
T. H. ACHESON,
JOHN YATES,
WILL R. PORTER,
Committee.

Item 24. Attended to.

Item 25. Not attended to.

Item 26. Presbytery reported progress.

Item 27. Attended to.

Item 28. Presbytery reported. Report referred to Committee on Finance.

Item 29. Committee reported. Report was re-committed, and that part consisting of Psalm selections was ordered printed for the use of Synod.

The hour of adjournment having arrived, the report of the Committee on Unfinished Business was laid on the table.

Synod adjourned to meet to-morrow morning at 9 o'clock. Prayer by H. G. Foster.

THURSDAY MORNING SESSION.

Same place, June 4th, 9 a. m. Synod convened at the above hour and was constituted with prayer by the Moderator. The roll was called. R. A. M. Steele was chosen the official precentor of Synod, and allowed to participate in the traveling fund.

Synod spent one-half hour in devotional exercises, led by J. C. Slater. The minutes of Wednesday afternoon session were read and approved. J. G. Reed, T. M. Slater, R. H. Martin, D. O. Jack and Elder M. S. Bell appeared and took their seats as members of the court.

The following deaths were reported—H. H. George, C. D. Trumbull, J. A. Black, E. G. Elsey, D. S. Faris, M. A. Gault and Louis Meyer.

The name of Mrs. W. W. Carithers, because of her intimate connection with the work of the church, was added to this list.

The Committee on Nominations was instructed to appoint committees to prepare a minute on the deaths of these persons.

The Committee on the Order of Business reported. The report was amended and adopted and is as follows:

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

WEDNESDAY, 10:30 A. M. Sermon by the Retiring Moderator: Constitution of the Court.

WEDNESDAY, 2:00 P. M. Election of Officers: Report of Committee on Order of Business: Devotional Exercises: Unfinished Business: Report of Board of Church Erection: of Sustentation: of Control.

THURSDAY, 9:00 A. M. Report of Board of Jewish Missions: of Central Board of Missions: of Foreign Missions: of Superintendents of Theological Seminary.

THURSDAY, 2:00 P. M. Report of Committee on Witness Bearing: on Temperance: of Covenanter Members of National Reform, Executive Committee: of Synod's Financial Agent for National Reform.

THURSDAY, 7:30 P. M. Conference on Evangelistic Work.

FRIDAY, 9:00 A. M. Report of Synod's Board of Trustees: of Corporators of Geneva College: of Trustees of Geneva College: of Presbyteries: of Stated Clerk.

FRIDAY, 2:00 P. M. Report of Evangelistic Work: on Systematic Beneficence: on the Signs of the Times: on the Sabbath.

FRIDAY, 7:30 P. M. Conference on Foreign Missions.

SATURDAY, 9:00 A. M. Report of Mission Conference: on Young People Societies; on State of Religion; on Psalmody; on National Reform.

MONDAY, 9:00 A. M. Report of Committee on Foreign Missions: on Home Missions; on Discipline; on Theological Seminary and Geneva College.

MONDAY, 2:00 P. M. Report of Committee on Finance: on Traveling Fund: on Records of Presbyteries: on Church Erection.

TUESDAY, 9:00 A. M. Report of Committee on Secret Societies: Supplies: Sabbath Schools: Foreign Correspondence.

In connection with this report we ask permission to submit the following recommendations:

1. That the hours of our session be fixed for 9 a. m. to 12 and from 2 to 5 p. m.

2. That Monday evening be set apart as a Memorial Hour for those of our number who have passed away during this last year. For this service we submit the following program: To preside and conduct devotional exercises, The Moderator: Reading of the reports on the death of the ministers. Memorial address, D. B. Willson. Memorial address, A. Kilpatrick. Prayer. Adjournment.

3. That the limit of 1200 words for reports of Standing Committees be more faithfully observed.

4. That all speeches on the floor of Snyod be limited to five minutes except those appointed to represent Boards.

5. Since the fields covered by the Committees on the Signs of the Times and the State of Religion over-lap in many respects, we recommend that the scope of the former be so enlarged as to cover the entire field and that the latter be removed from the list of standing committees.

6. Since the reports of the Committee and Secretary of Young People Societies cover exactly the same field, we recommend that hereafter the report of the Secretary take the place of that of the Standing Committee.

That the following Committees, Psalmody, Evangelistic Work, Sabbath Schools, Systematic Beneficence, the Sabbath and Secret Societies, be divided into two equal divisions for the purpose of sub-

mitting to Synod a full report every other year, the first three named to report next year. During the intervening Synod, however, any committee by resolution may bring any matter to the attention of Synod on which it desires immediate action.

8. That the Committee on Order of Business be instructed to consider all requests for conferences to be held during the next meeting of Synod, and to submit to Synod recommendations thereon designating the time and subjects for such conferences. No subject shall be considered in conference two consecutive years. In the case of those alternating the same subject shall not be considered in conference on the same year that it is submitted to Snyod in full report.

S. J. JOHNSTON,
J. G. McELHINNEY,
W. G. ROBB,
A. M. SHAW,
C. C. FARIS,
Committee.

Papers were called for. Papers transferred to this court by Pacific Coast Presbytery were referred to Committee on Discipline without reading.

Paper No. 1. Report of S. A. S. Metheny, Treasurer. Referred to Committee on Finance.

Paper No. 2. A Communication and Memorial from the General Assembly's Committee of the Presbyterian Church of New Zealand. Referred to a special committee to be appointed by Committee on Nominations.

Paper No. 3. Communication from General Assembly of the Presbyterian Church in the United States. This paper was laid on the table.

Paper No. 4. Supplimental report of S. A. S. Metheny, Treasurer. Referred to the Committee on Finance.

Paper No. 5. Report of the Executive Commission, Western Section, of the Alliance of Presbyterian and Reformed Churches, holding the Presbyterian system. Referred to the Committee on Finance.

Paper No. 6. A Communication and Memorial from the Presbyterian Historical Society. The paper was referred to the Committee on Finance.

Paper No. 7. A bill for printing. Referred to the Committee on Finance.

The Board of Jewish Missions reported. The report was received and referred to the Committees on Finance, Home Missions and Nominations.

The Board of Foreign Missions reported. The report was referred to the Committees on Foreign Missions, Finance and Nominations.

The Board of Superintendents of Theological Seminary reported. The report was referred to the Committee on Theological Seminary and Geneva College.

The question of the increase of salaries of theological professors was referred to Committee on Theological Seminary and Geneva College.

The report of the Committee on Unfinished Business was taken from the table.

Item No. 11 was taken up, and the committee on graded lessons reported. The report was adopted and the committee continued. The report is as follows:

REPORT OF COMMITTEE ON GRADED LESSONS.

To the Moderator and Members of the Synod of 1914:

Dear Fathers and Brethren:—Your Committee on Graded Lessons reported at last Synod that it seemed wise to them to wait the action of the Revision Committee of the Presbyterian General Assembly to see if they would remove the objectionable features from the Syndicated Graded Lessons. The result of the revision can be briefly stated. The Revision Committee retained the unscriptural basis of the Syndicated Lessons and also Littlefield as the editor, limiting their work to changing certain objectionable statements in one book of the series. Because of this failure to make the radical changes needed, your committee can not recommend these lessons for use in our schools. It is the belief of your committee that the chief defect of the international lessons is the failure to provide the most suitable subject matter for the primary department. There seems to be quite general agreement among teachers that the children find the stories of the Bible the best way of approach into a fuller knowledge of its teachings and that, therefore, any system of graded lessons should include this feature. Your committee, therefore, proposes the following course, with the thought that it may be accepted as a whole, or in part, as the different congregations may see fit:

The course suggested has three grades: the primary, the 'teen grade and the senior. There may be differences of opinion as to what years these grades should each include, but it does not seem as if any hard and fast line can well be drawn. The needs and conditions in each school might be taken into account in fixing the age limits of the grades.

It is also suggested that some test should be applied at the end of each grade, or oftener, as a condition of promotion to the next higher. In order to avoid the terror usually associated with examinations, some have used a public exhibition in which the children would show what they had learned, with good results. This might include the telling of Bible stories, the repeating of Psalms or Bible verses and the answering of set questions on the work of the preceding year, or years. It is not proposed in this report to give full details, but rather an outline which, if it meets the approval of Synod, may be completed by some later committee.

1. The Primary Grade.

a. Your committee proposes that the children from the age of three to six should have cards provided with such verses as the pupil of that grade is expected to learn, and simple questions with answers.

Since some of what is needed is already in printed form it does not appear that a large outlay would be required to furnish what is needed.

The period might profitably be divided into quarters as at present, with a review at the end. For instance the child at three might be expected at the end of the quarter to repeat the story of Joseph, to answer such questions as "Who made you?" "Who redeemed you?" and to repeat half of the twenty-third Psalm, the other half coming during the next quarter. Each quarter should have its own specific task so that the child may feel at each stage that progress is being made. One difficulty in our present system is that the child does not feel that there is any goal to reach, or that absence for a day, or a month, will affect his standing at the end of the quarter. If his part in an exhibition c'l depended on learning certain things it might have some effect on his attendance.

b. The second period of the primary grade might begin with those pupils who had learned to read. As a basis for the study of the following years of this grade your committee proposes two books by Margaret Haven, entitled "Bible Lessons for Little Beginners." They take up the stories of the Bible with various suggestions on teaching and are planned for two years' work, which, with other matter properly supplementary, should have five. In addition to these books which are intended for the use of the teacher, the pupil should have cards as in the earlier years, which he could take home with him for the benefit of his parents as well as his own. In this grade, also, the pupil should have a definite amount of work each quarter with some test at the end on the subjects he had learned. It seems desirable that the course should make as specific claims upon the attention of the child as does the work of the day school, and there seems good reason to think that the subject matter may be made more interesting.

2. The Teens Grade.

In this grade your committee suggests the use of the present international lessons as at present with supplementary matter. For this purpose Harlburt's Normal Lessons would find a fitting place. Six chapters of this book deal with the geography of the Bible and we suggest that instead of taking this in consecutive lessons it be given a few questions at a time throughout a year, with frequent review.

The Shorter Catechism should be also included in the supplementary work, about six questions each quarter. Harlburt's Normal Lessons seek to give to the pupil a comprehensive knowledge of the Bible, and by drilling on its text something would be accomplished in correcting the fragmentary character of the international lessons. If thought wise certain Psalms might be assigned to each year of this course. This plan would demand that one-third or one-half of each lesson period would be given to repeating Psalms and drilling on answers to questions.

With this continual testing on what has been before the pupil it should not be difficult for the teacher to decide on his fitness for promotion, or some form of examination might be used at the end of each quarter. Harlburt's lessons have some maps in connection with them.

3. The Senior Grade.

For supplementary work in this department four lines of study are suggested.

1. A study of the principles of the Covenanter Church from the Testimony, or any tracts which may be available. It may be wise to prepare some leaflets with the thought in mind of having them suitable for class use.

2 The history of the church, issues from the Reformation to the present, with special attention to the history of our own church.

3. A study of modern missions from some suitable text.

4. Study of the Bible with a view to preparing the student in experience of Jesus Christ and knowledge of his Word for doing personal work. Torrey's "How to Bring Men to Christ," and Trumbull's "Catching Men Alive" are suggested as suitable texts.

J. M. COLEMAN,
J. B. GILMORE,
J. D. EDGAR,
JAMES S. TIBBY.

Synod took recess until 2 o'clock. Prayer by L. M. Samson.

THURSDAY AFTERNOON SESSION.

Same place, June 4th, 2 o'clock. Synod reconvened at the above hour and was led in prayer by G. M. Robb. Minutes of the morning session were read and approved.

At the opening of the session, and because of request for

prayer by Missionaries, Synod spent fifteen minutes in earnest prayer to God.

The Moderator announced the following committees:

COMMITTEES.

Home Missions: J. M. Wylie, A. I. Robb, John Coleman, J. G. Love, T. H. Martin.

National Reform: A. A. Samson, J. B. Gilmore, E. A. Crooks, J. G. McConnell, M. G. Euwer.

Finance: J. S. Thompson, R. C. Montgomery, Thomas McFall, J. E. Huheey, J. C. Calderwood.

Foreign Correspondence: S. G. Shaw, R. M. Sommerville, W. J. McKnight, W. B. Keys, L. M. Samson.

Theological Seminary and Geneva College: F. M. Wilson, J. S. Martin, A. A. Johnston, D. S. Ervin, J. B. Dodds.

Traveling Fund: J. C. Slater, and financial agents of Presbyteries.

Nominations: T. H. Acheson, William McFarland, J. G. Reed, T. L. Faris, S. W. Fulton.

Supplies: D. C. Mathews, H. G. Foster, Paul Coleman, D. B. Martin, T. C. Weir.

Place of Meeting: D. B. Wilson, W. W. Carithers, J. M. Coleman, S. R. Faris, W. S. Wilson.

Discipline: R. H. Martin, W. J. Coleman, J. C. McFeeters, T. S. Trumbull, Jas. Milligan.

Sustentation and Church Erection: W. M. Robb, J. M. Johnston, T. M. Slater, W. R. McFarland, T. J. Bowes.

Foreign Mission: W. P. Johnston, J. M. Foster, W. O. Ferguson, W. A. McClelland, M. S. Bell.

Records of Presbyteries:

Colorado—W. S. Fulton, George S. Coleman, J. M. Adams.

Illinois—A. A. Wylie, W. G. Robb.

Iowa.—J. B. Tweed, Elmer Russell, John Copeland.

Kansas—A. M. Thompson, J. R. Latimer, G. C. McLaury.

New York—W. A. Aiken, C. A. Dodds, J. W. Cavan.

Ohio—H. G. McConaughy, F. E. Allen, B. M. Ferguson.

Philadelphia—R. W. Piper, D. C. Faris, F. W. Campbell.

Pacific Coast—W. J. Sanderson, S. R. Wallace, David Love.

Pittsburgh—J. G. McElhiney, J. R. W. Stevenson, J. H. Curry.

New Brunswick and Nova Scotia—F. D. Frazer, W. S. McMillan, J. E. Wilson.

Rochester—T. C. McKnight, R. J. Dodds, David Duguid.

The Committee on Witness Bearing reported. The report was taken up item by item for adoption.

Items 1, 2 and 3, adopted.

Item 4, referred to Committee on Finance.

Items 5, 6 and 7, adopted.

W. J. McKnight and J. M. Coleman spoke in the interest of Witness Bearing. The report was then adopted as a whole and referred to the Committee on Nominations. The report is as follows:

REPORT OF COMMITTEE ON TESTIMONY BEARING.

Since last Synod the Rev. W. J. McKnight has lectured 40 times to about 2770 people sent out 2500 copies of "The Message to China," and has written over 100 personal letters urging consideration of the position set forth in the "Message." After his resignation took effect Sept. 1, the Committee offered him $7.50 for every lecture he would deliver, and $2.50 additional to pay expenses when necessary. A few lectures were given under this arrangement. The amount received by Mr. McKnight was not fully reported last year owing to his previous absence in Ireland. His receipts for the last two years were $988.90.

The Rev. J. M. Coleman resigned from his position as Synod's lecturer in Colleges on April 1, and his resignation was regretfully accepted. He has lectured nearly four years and his work seems to have secured the hearty approval of all concerned both in the church and outside. He has lectured in 17 Colleges and Seminaries during the year and at other places, his lectures and sermons numbering 207.

It has seemed to us that a list of the Colleges in which lectures have been given would be interesting and a fitting record of progress. Those followed by the figure two have been visited by both lecturers. Colleges and Seminaries are given without distinction. Adrian, Albright, Allegheny, U. P. Sem., Amity, Antioch, Ashland, Berea, Bethany, Bethany Bible School 2, Bonebreak 2, Bridgewater, Buchtel, Butler, Capital, Carthage, Cedarville 2, Central, Central Sem., Chicago Central Y. M. C. A., College of the Bible, Cooper 2, Defiance Coll. and Sem., Des Moines, De Pauw, Drake, Earlham, Elizabethtown, Findlay, Franklin, Ind.; Franklin, O.; Garrett, Geneva 2, Georgetown, German Wallace, Gettysburg, Grand View, Greenville, Greer, Hanover, Hedding, Heidelburg, Highland Park, Hillsdale, Hiram, Houghton, Howard, Juniata 2, Kentucky State, Kentucky Wesleyan, Lake Forest, Lebanon Valley, Lenox, Lincoln, Louisville, Lynchburg, McPherson, Marietta, Merom, Monmouth, Moores Hill, Moravian, Mt. Morris 2, Mt. Union, Muhlenburg, New Windsor, North Manchester, Northwestern Coll., Northwestern Sem., Oklahoma Christian, Otterbein, Park, Penn, Pennsylvania, Polytechnic, Reformed Episcopal, Ryder House, Schuylkill, Scio, Simpson, Susquehanna, Tarkio, Taylor, Texas Christian, Thiel, Transylvania, Upsala, Virginia Christian, Wabash, Wartburg Coll., Wartburg Sem., Washington and Jefferson, Westminster, Wilberforce 2, Wilmington, Wittenberg, Wooster, Xenia.

Although Mr. Coleman has taken a congregation he will try to lecture in about twelve Colleges a year and his congregation has agreed

to this arrangement. This is a laudable plan and it is to be wished that every pastor and people would arrange for some work to be done outside their own bounds.

The resignation of Mr. Coleman following that of Mr. McKnight last year leaves us without any regular lecturer in the field and the Committee has not felt ready to nominate another at the present time. In place of this the Committee has thought best to make arrangements with several of the younger ministers of the Church that each would give one month of the coming year to the work of Witness Bearing, if funds could be secured and the congregation would consent. It would be something worth while, if a congregation would not only let its pastor go, but would also pay his salary and expenses for the month.

The supply of literature has been kept up and all requests have been answered. If the Church will sustain the work, we will enter upon the plan of scattering literature far and wide. Of the 175,000 ministers said to be in the United States, probably not more than 10,000 have ever had much opportunity of becoming acquainted with the principles of our testimony. We expect to secure a literature secretary who will devote her time to the sending out of tracts and writing of letters. Will not the Synod for this year give us the means to reach thousands of ministers with our tracts and take a new interest in spreading our principles, so that every home in the neighborhoods where we live will have an opportunity to know the truth? The Committee is undertaking now to prepare shorter, simpler and more popular tracts, that we may have something new along this line.

The receipts for the year have been $4228.98, expenses, $3379.38. The balance on hand is $849.60.

The time for which Oliver Wylie and W. J. Coleman were chosen has expired, and their successors are to be elected by this Synod.

We submit the following recommendations:

1. That J. M. Coleman be chosen to lecture in Colleges for three months, four lectures in each of four Colleges to be one month's service.

2. That special attention be given this year to the production and circulation of literature and that an office secretary be employed for this work.

3. That the Committee be authorized to employ as many ministers to give one month to this work as the funds in hand will permit.

4. That six thousand dollars be appropriated to carry on the work.

5. That congregations and sessions be urged to give their pastors four Sabbaths in the year to preach on our principles outside their own pulpit, their salary to be paid for these days and their extra expenses to be met.

6. That in holding week night meetings pastors take one of the elders, or other members of the congregation, along to make the opening speech.

7. That prayer be made for our country that it may repent of national sins and be forgiven of God through the atonement of Jesus

Christ, and that those who plead the cause of Christ, the King, may have with them the Spirit of wisdom and might.

W. J. COLEMAN,
R. J. G. McKNIGHT,
J. C. SLATER,
ROBERT PARK,
S. J. JOHNSTON,
J. S. TIBBY,
O. WYLIE,
J. H. McBURNEY.

The Committee on Temperance reported. The report was taken up item by item for adoption:

Items 1, 2 and 3, adopted.
Item 4, referred to Committee on Finance.
Item 5, referred to the Committee on Nominations.
The report was laid on the table for the present.

Synod adjourned to meet tomorrow morning at 9 o'clock. Prayer by J. M. Faris.

FRIDAY MORNING SESSION.

Same place, June 5th, 9 o'clock. Synod convened at the above hour and was constituted with prayer by the Moderator. The roll was called. Synod spent one-half hour in devotional exercises led by T. S. Trumbull.

Minutes of Thursday afternoon session were read and approved. J. W. F. Carslisle, Thomas Patton and Elders James Torrens and Theodore McNaughton appeared and took their seats as members of the court.

Papers were called for. Paper No. 9. Report of Reformed Presbyterian Women's Association. The report was referred to Committees on Finance and Home Missions.

Paper No. 10. Certificate of fraternal delegate from the National Christian Association. The certificate was received, the delegate to be heard in connection with the report of the Committee on Secret Societies.

Papers No. 11 and 12. Memorials from the Regina Congregation. Referred to the Committee on Discipline.

Paper No. 13. A paper in connection with the Santa Ana case. The paper was referred to the Committee on Discipline.

John Yates was excused from attending the remaining sessions of the court.

The Treasurer of Synod's Board of Trustees reported. The report was referred to the Committees on Finance and Nominations.

The Committee on Nominations made a partial report which was adopted.

The Treasurer of Literary Fund reported. The report was referred to the Committee on Finance.

The Board of Corporators of Geneva College reported. The report was referred to Committees on Theological Seminary and Geneva College, and Finance

The Board of Trustees of Geneva College reported. The report was referred to Committees on Theological Seminary and Geneva College, and Finance.

The Board of Church Erection reported. The report was referred to the Committees on Church Erection and Sustentation, and Nominations.

Report of the Committee on Unfinished Business was taken up.

Item No. 30. The Committee reported. The report was adopted and is as follows:

REPORT OF COMMITTEE TO REVISE THE RULES GOVERNING THE BOARD OF CONTROL.

Your Committee to revise the rules and regulations governing the Board of Control would respectfully report:

The Committee has taken the matter of application blanks for the Aged Ministers and Widows and Orphans under careful consideration

and herewith present the following proposed form as a substitute for the forms used heretofore in connection with the Aged Ministers and Orphans and Widows Fund.

Confidential Information Submitted by Applicant for Aid from The Board of Control of The Benevolent Funds of The Reformed Presbyterian Church.

1. Date.
2. Name and address.
3. Age.
4. How many years did your husband / you serve in the ministry of R. P. Church? / your father
5. State briefly the main reasons for seeking help from this Board.
6. What amount of aid from the Board do you consider necessary to carry you comfortably through the coming year?
7. Are you unable to support yourself?
8. In what does your disability consist?
9. Have you any children or near relatives able to contribute to your support?
10. Are they members of The Reformed Presbyterian Church?
11. Give names and ages of any dependent on you for support.
12. Have you or your wife any invested funds or bank savings?
13. What property do you or your wife possess?
14. What is its value?
15. Is it encumbered?
16. If so, to what extent?
17. Do you live in your own home?
18. If not, what rent do you pay?
19. State explicity what amount of income or what help from any source whatever you expect to receive in addition to what is granted by this Board.
20. Did you have any unusual item of expense through sickness or misfortune of any kind during the last year?
21. Mention any change in your circumstances from last year bearing upon your claims to assistance from this Board.
22. Supplementary questions:

RULES.

Rules Governing the Board of Control and its Beneficiaries.

1. The Beneficiaries of this Board are Aged Ministers, Widows and Orphans of deceased ministers, and Students of Theology.

2. Only ordained ministers of the Synod of the R. P. Church of N. A. in regular standing in the church are entitled to aid from this Board.

3. Only those ministers who are disabled by disease or injuries or

by the infirmities of age, so as to be unable to sustain themselves by some suitable employment, are entitled to aid.

4. Only widows of ordained ministers in regular standing in the Synod of the R. P. Ch. of N. A at the time of death, and children of such ministers who are under age at which they are able to earn their own living, and in exceptional cases children of such ministers who are chronic invalids are entitled to receive aid from this Board.

5. Ministers and Students of Theology must be recommended by their respective presbyteries, and Widows and Orphans by their sessions before they shall be permitted to file applications with the Board. This recommendation shall not need be repeated except in the case of Students who shall file a recommendation with each application.

6 These recommendations shall in every case be in writing on forms furnished by the Board upon request.

7. Applicants thus recommended shall be required to furnish the Board upon blanks approved by Synod such information from year to year as may be necessary to keep the Board acquainted with their changing circumstances.

8. Such information shall be submitted to the Board only and shall be held strictly confidential between the Board and the applicant.

9. Inasmuch as the Board is compelled by the limitation of the funds at its disposal to discriminate between applicants, a clear and explicit answer to every question must be given or the application shall not receive consideration.

10. The annual meeting for the distribution of funds shall be held on or about the second Tuesday of November. All applications for aid from these funds must be in the hands of the Board for consideration at this meeting.

FORM OF CERTIFICATE OF RECOMMENDATION.

This is to certify that_____Presbytery—Session having knowledge of the circumstances of_____do hereby recommend_____as a worthy applicant for aid from the benevolent funds of the church. By order of_____this_____day of_____19___

Moderator.

Clerk.

S. E. GREER,
ROBERT J. ALLEN.

Item No. 31. Attended to.

Item No. 32. Two Presbyteries reported as having complied with the instructions of the Court.

Item No 33. Attended to.

Item No. 34. Laid on table for the present.

Items No. 35, 36 and 37. Attended to.

Item No. 38. Delegate reported. In connection with this report W. J. Coleman and S. G. Shaw were appointed to prepare a letter to be signed by the officers of the Synod to be sent to Dr. Roberts, Secretary of the Western Section of Presbyterian and Reformed Churches, holding the Presbyterian system, concerning matters in the report of our delegate to the meeting of the Alliance.

The report of the Committee on Unfinished Business was laid on the table for the present.

The report of the Committee on Temperance was taken up, and the following action was taken by the Synod:

That the report of the Committee on Temperance be adopted as a whole with the exception of the proposed section to be added to the Testimony with regard to which all related matter, further discussion is postponed until next Synod and that this matter be published in the Appendix of the Minutes of this meeting of Synod.

Meanwhile all pastors are requested and urged to preach a sermon on the sin of using tobacco or arrange a conference on this subject and Presbyteries are enjoined to inquire at their next spring meeting how far this request of Synod has been complied with and report the results to the Committee on Temperance.

The report of the Committee on Temperance is as follows:

REPORT OF THE COMMITTEE ON TEMPERANCE.

The Permanent Committee on Temperance would respectfully report:

The drift of public opinion during the year in the direction of temperance has been very marked. In the past years we have stated again and again that ours was a campaign of education and whatever part we may have had in the present drift does not matter so much as the fact that the tide seems to be setting in toward more correct thinking as concerns alcohol in its many forms. We would be greatly overstating the condition to say that it meant the immediate downfall of the liquor interests, but we would be blind to the signs of the times if we did not put on record the fact that there is a decided movement in that direction. A person sees many evidences of this. One is the

fact that prohibition suggestions are now received with respect in legislative halls, and propositions to put stringent measures on the statute book are considered with respect. It has even reached the National Congress and a joint resolution has been introduced in both Houses to this effect.

In the administrative affairs there is a great deal more respect shown for prohibition sentiment and prohibition laws. Those who carry petitions against the saloons see very clearly this change of public sentiment.

The newspapers have heard the mutterings of discontent from their readers and many of them are refusing liquor advertising.

The business world is becoming more exacting in its demands as regards whom it shall employ and the character of the service which they shall render, and are demanding that there shall be no taint of alcohol and its consequent inefficiency upon the employees. This was notably crystalized in the resolutions adopted by the Chamber of Commerce in one of our large cities which recognized that the wheels of progress and industry could be clogged by the saloon's success.

The folly of placing immense property interests and many lives in the care of a man who was liable to get drunk, was recognized by those in power, and so the order has been issued that those in charge of the United States battle ships shall be sober men.

It has even reached the ranks of the most conservative professional men—that is, the doctors, and not only is their judgment in regard to alcohol changing, but the valued practitioner is using very much less in his work; some of the higher authorities and practitioners ruling it out practically altogether. The evidence now given goes to show that its results are to throw down the barriers and allow some diseases to enter, as for instance, tuberculosis. In other cases its direct action is to increase the dangerous character of disease, as for instance, hardening of the arteries; and so medical science in its practice is ranging itself more determinedly on the side of total abstinence.

On the other hand it is not to be forgotten that the consumption of intoxicants is on the increase and in face of the increased area of dry territory and of the sentiment noted above there seems no sufficient reason apparent for the immense growth in the consumption of liquor. However, the Internal Revenue statistics hold firmly to the fact that there has been an increase of revenue from these sources, and we should remember that we are combating a foe which never yields a foot, but has to be beaten back every inch of the way.

During the year we have sent out large quantities of the posters and stickers. A good opening for the posters was found in the schools of Michigan, Nebraska and Wisconsin. There has been a great demand for the Postal Card Ballots which we have tried to meet. Our own Church people are not using the amount of literature we put out that they should. Only a very few of them are active along these lines. Other people outside recognize this material as exceedingly effective.

Letters were sent to all the Congressmen and officials as widely as possible. In all, 4200 letters were sent out, signed, in accordance with your directions, (see Minutes of 1912, Page 114, also Minutes of 1913, Page 52.) In a very few cases we received replies differing

widely from the spirit of the letter we sent, but a much larger number were noncommittal, assuring us that the matter would receive their careful attention when it came up for consideration. A much larger number yet, wrote personal letters, many of them thanking the Synod for their interest in such matters, some assuring us that if the churches all took an equal interest it would not be so hard for them to do their duty, and they expressed warm.appreciation of the position our Church took and their hearty co-operation with the same. A number of these replies came in from every point where we sent letters. We believe that the efforts directed in this way are followed by large results.

In regard to tobacco, the testimony as to its hurtfulness especially in the form of cigarettes comes in from all directions. One of the strongest testimonials against its use comes from "The London Lancet," which seems to have undertaken an investigation to explain why the cigarette was proving so deadly and out of all comparison with the use of tobacco in some other forms. Many knew this to be a fact, and yet the explanations given were not sufficient to explain the cause. Scientific investigation was convinced that there were unsuspected chemical combinations produced by the slow combustion of the rice paper, usually saturated with salt petre, and the tobacco, frequently moistened with glycerine or licorice or sugar or other compounds, and that the result very often was a drug or drugs most alarming in their habid forming power, and many of them destructive to everything that was valuable in the boy or girl using them. Some of these drugs, such as furfural and acrolein have been found in the smoke of the burning cigarette, and when isolated are known to be dangerous acrid poisons, and are full of possibilities of becoming an enslaving drug to the user. All of this light aids us in understanding the great danger to the youth in the use of cigarettes, and the reason why the Church should be among the foremost in testifying against their use as a sin.

In accordance with the direction of last Synod, we have prepared the following overture as a proposed addition to the Testimony. This as we understand, is, upon adoption, to be incorporated in the Testimony along with the section in regard to intoxicants, and we believe that these two subjects should be included under a new chapter heading entitled "Christian Conduct" to which such additions could be made in future as might commend themselves to the judgment of Synod. The amendment we have prepared is as follows: (See Appendix).

We recommend:

1st. That the efforts of the Committee be continued, in sending out the literature; especially we believe valuable the sending of the posters into the public schools and the letters to legislative and executive officers both State and National.

2nd. We urge our people to make use of the literature furnished by the Committee on Temperance and where uncertain as to what they can do to write to the Committee for suggestions.

3rd. That our ministers be urged to give a due proportion of time to the instruction of the people along lines of Temperance. We commend to public speakers the opportunity which every school affords of speaking to the youth concerning the cigarette.

4th. Your committee would ask for an appropriation of ($2,000) Two Thousand Dollars for the work of the coming year.

5. The time for which W. W. Carithers and T. G. Graham were appointed expires at this meeting, and their successors should be appointed.

Respectfully submitted,
W. W. CARITHERS,
M. M. PEARCE,
J. G. McELHINNEY,
A. M. MITCHELL,
T. G. GRAHAM.

The Board of Control reported. The report was referred to Committees on Finance, Nominations, and Discipline. Synod took recess until 2 p. m. Prayer by W. A. Aiken.

FRIDAY AFTERNOON SESSION.

Same place, 2 p. m. Synod reconvened at the above hour, and was lead in prayer by W. C. McClurkin. The roll was called. Minutes of the morning session were read and approved.

The Central Board of Missions reported. The report was referred to Committees on Home Missions, and Finance.

The Board of Sustentation reported. The report was referred to Committee on Finance.

The Home Mission Secretary reported. The report was referred to Committee on Home Missions.

Papers were called for.

Paper No. 14. The action of New York Presbytery with reference to the Boston congregations. The paper was referred to the Committee on Finance.

The Committee on Young People's Societies reported. The report was received to be taken up in connection with the report of the Secretary on Young People's Work.

The recommendations of the Committee on Young People's Societies were considered:

Recommendations No. 1 and 2 were adopted.

The report was then amended and adopted as a whole and is as follows:

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

Your Committee on Young People's Societies would respectfully report:

In 1898 Synod placed our Young People's Societies under the control of sessions and recommended the formation of Presbyterial Young People's Unions. Presbyterial Unions have been organized, perhaps wherever practicable, and have served as an inspiration to the societies within the union. We believe, however, that sessions have not exercised their whole duty in the oversight and encouragement of Young People's Societies. The sessions should have direct personal information with regard to the attendance and work of the societies that they may guide and regulate them with wisdom and intelligence.

Young People's Societies are of comparatively recent date in our own church as well as in others, but already we are reaping benefits from them. Where young people are not trained to take part in public religious exercises there is a backwardness in every other organization, this is especially noticeable in the Sabbath School and Prayer Meeting.

We commend those societies which carried out the recommendations made last year. We have inquired especially with regard to the first and second, which have to do with enlisting the young people in prayer and personal work. There are very few which have carried out the letter of these recommendations, but several have carried out the spirit of them. We regret that in many of the congregations there has been no special effort made to train or direct the young people in personal work for Christ.

We would urge the attendance of all the young people at the weekly meetings. We would at the same time caution them against allowing the young people's meetings to become a substitute for the regular midweek prayer meeting The Young People's Society is intended to foster every other legitimate organization of the church not to detract from any.

We would urge careful preparation on the part of the young people for the meetings. It is just as essential that preparation be made to lead in prayer as to make remarks. Mere talking is not helpful to one's self or to others who listen. Reading an article prepared by another is not the ideal way of taking part in the meetings. It is sometimes made a substitute for individual preparation, but is a loss both to the speaker and hearer. Many people who would not tolerate a minister who reads his sermons will indulge in a similar practice themselves. Careful preparation requires effort it is true, but heaven is not reached along "By-path Meadow."

We recommend:

1. That recommendations 1 and 2 made last year, which urge the enlistment of young people in prayer and training for personal work, be re-affirmed.

2. That for the Sabbaths popularly known as Christmas and Easter, the following subjects be considered:

Wherein is Christ dishonored by the popular celebration of Christmas? Rev. 18:4.

Why we cannot truly testify to the work of Christ by the celebration of Easter. Rom. 4:25.

F. E. ALLEN,
D. C. McELHINNEY,
ROBT. M. STEELE,
OWEN F. THOMPSON,
JOHN H. PRITCHARD.

The Committee on Young People's Societies was made a permanent committee, the chairman of the committee to be Secretary of Young People's Work.

The recommendations of the report of the Secretary on Young People's Work were considered. These recommendations were referred to the permanent committee on Young People's Work to be appointed. The report is as follows:

REPORT OF SECRETARY ON YOUNG PEOPLE'S WORK.

The Secretary of Young People's Societies would report that there are 68 regularly organized societies, the same number as reported one year ago. Two societies were organized and two disorganized during the year. In those congregations in which there are no societies with one exception there seems to be very little hope of organized young people's work either because they have "no young people" or because in a few of these congregations, the young people live at considerable distance from one another.

The total membership of our 68 societies is 2021, an increase of 363 over last year. An increase in membership is reported by 32 societies, ten report no change in membership and 24 report a decrease. In 43 societies reported a membership of 1,278, there are reported 439 young men. There are nine societies that report having studied the subject of personal work. Twenty-eight report that they have not made any study of this subject nor have they made any attempt to do personal work.

There has been during this year, a growing interest in the subject of tithing which the Secretary has tried to advance by furnishing literature wherever this interest was manifested. About 800 communications were sent out in connection with the work among young people. The Secretary would suggest:

1. That this Synod adopt a comprehensive plan for the study and work of our young people.

2. That a committee be appointed to draft a pledge for our young People's Societies, this committee to report at this meeting of Synod.

3. That the pastors be urged to use the Young People more than they are doing in the work of the church and to form classes for study of topics vital to the church.

4. That pastors and sessions be urged to keep in close touch with the young men, with a view of urging those whose qualifications fit them for leadership to seriously consider the matter of training that will lead to the ministry.

Respectfully submitted,
JOHN YATES.

The Committee on Evangelistic Work reported. The report was taken up item by item for adoption:

Items No. 1, 2 and 3 were adopted.

Item No. 4, amended and adopted.

Item No. 5, referred to Committee on Finance.

The report was then adopted as a whole and is as follows:

REPORT OF COMMITTEE OF EVANGELISTIC WORK.

Your permanent Committee on Evangelistic Work would respectfully report:

We are highly gratified at the growing interest that is manifested throughout the church in evangelistic work. The whole church ought to be encouraged by the quickening that has come to some of our congregations as a result of the earnest efforts that have been put forth and by the success that has been attained. The most marked success seems to be in the congregations of Second Philadelphia, Stafford and Topeka. In the former congregation the pastor received twenty-four into the membership of the church at this spring communion—seventeen of these coming from this world. This result was obtained largely through the persistent visiting of a city missionary. In Stafford, through work of pastor and preaching of D. H Elliott, fourteen professed faith in Christ, and in Topeka, during a week's evangelistic services, conducted by J. D. Edgar, twenty-nine professed faith in Christ. The foundation for this work has been laid by Stewart G. Thompson, who has been holding a Sabbath School in a school house for several years. These converts were obtained from those who have been taught in this Sabbath School. Other cases of encouragement might be mentioned, but these will suffice to show what can be done by the Covenanter church when she does earnest and persistent work in evangelism.

We call the attention of the whole church to the opportunities that there are for evangelistic work in every community where our congregations are situated. It is true that there are pastors and congregations that say that there is no work of this kind for them to do, but, either they have not explored the field, or they have shut their eyes to patent facts. Many of the unbelieving in these communities can be

reached for Christ by faithful personal work, and by invitation to the preaching of the Gospel. In some communities the churches unite in what is called a "GO-TO-CHURCH-SABBATH." Public announcements are made in the newspapers and personal invitations are sent out to the non-church goers of the community.

In view of these opportunities we desire to impress upon the church the obligation and responsibility that rests upon every congregation to carry on aggressive evangelistic work. And this work cannot be successfully prosecuted unless the ministers make a fair proportion of their messages distinctively evangelistic, and unless pastor and people are faithful in personal work. That our people may do this work the pastor or some other able leader must train them. The classes that have been formed for training in personal work is one of the truly encouraging signs of a larger work that our congregations will soon be doing. Much work that has been done and that is being done is preparatory, and will bear its fruit in the coming years. Let every minister in the Covenanter church be an evangelist and every member a soul-winner.

Your committee has urged the several presbyteries to hold conferences on "Evangelism." Some have done so. This committee held a very helpful conference on "Personal Evangelism" on the 11th of May in the Allegheny church. The program carried out is recommended to the presbyteries for future conferences, and is as follows:

"UPON WHOM DOES THE RESPONSIBILITY FOR DOING PERSONAL WORK REST?"

"HOW CAN WE MAKE OUR MEMBERSHIP REALIZE THE RESPONSIBILITY THAT RESTS UPON THEM FOR DOING PERSONAL WORK?"

"WHY ARE CHRISTIAN PEOPLE GENERALLY NEGLECTING PERSONAL WORK?"

"WHAT ARE SOME OF THE FRUITS OF FAITHFULNESS IN PERSONAL WORK?"

"CAN ONE DO EFFECTIVE EVANGELISTIC PREACHING WHO DOES NOT DO PERSONAL WORK?"

This committee has arranged for the program for Thursday night's conference of this week.

We assisted in the work at Stafford and Topeka to the extent of seventy-six dollars and thirty cents ($76.30).

We recommend:

1. That every member enter into a definite covenant to engage in intercessory prayer for individuals who are unbelieving.

2. That every Covenanter make a faithful effort this coming year to lead at least one person to saving faith in Jesus Christ.

3. That pastors continue to encourage our young people in the work of evangelism by evangelistic sermons, by conducting classes in personal work, and by leading in this work.

4. That presbyteries hold a conference on evangelism within their bounds during coming year.

5. That $200.00 be appropriated for this work from the Domestic Mission Fund.

The time for which W. J. Coleman and R. A. M. Steele were appointed has expired and their successors should be chosen.

Respectfully submitted,

ROBERT PARK,
W. J. COLEMAN,
T. H. ACHESON,
McLEOD M. PEARCE,
ROBT. A. M. STEELE,
T. S. TRUMBULL.

J. Boyd Tweed was appointed the Moderator's alternate to preach the sermon at the next meeting of Synod.

The resignation of M. M. Pearce as a member of the Central Board of Missions was presented and accepted, and the filling of the vacancy created by his resignation was referred to the Committee on Home Missions.

REPORTS OF PRESBYTERIES.

COLORADO PRESBYTERY.

Colorado Persbytery would respectfully report:

We have held one regular meeting of Presbytery, and two meetings of the Interim Commission.

Three of our four congregations have settled pastors and the fourth has a call pending.

Frederick F. Reade was released from the pastorate of the Greeley congregation March 13, and dismissed to New York Presbytery. On April 21 the Greeley congregation made a call on J. Boggs Dodds. Mr. Dodds has indicated his intention to accept the same and arrangements will be made for his installation at an early date.

H. B. McMillian is engaged in mission work under the auspices of the American Sabbath Union.

The work in our various congregations is in an encouraging condition.

Our statistical report was forwarded to the Stated Clerk in due time.

Our traveling fund is paid in full.

E. A. CROOKS, Clerk.

ILLINOIS PRESBYTERY.

Since our last report we have held three meetings of Presbytery,

two regular and one special, and three meetings by Interim Commission. We have eight congregations under our care, all of which have settled pastors except Oakdale, which has a call pending upon W. O. Ferguson, which they are very hopeful may be accepted by him.

We have the names of eight ministers upon our roll, all of whom are settled pastors except G. R. Steele, who asks to be assigned to Pittsburgh Presbytery for the year. H. G. Foster was installed pastor of Bethel congregation, Sparta, Illinois, June 10, 1913. W. C. McClurkin was received by certificate from Rochester Presbytery May 5, 1914, and installed pastor of Church Hill congregation, Coulterville, Illinois, May 19. J. M. Coleman was received by certificate from Pittsburgh Presbytery, May 5, 1914, and installed pastor of Bloomington congregation June 2nd.

The Presbytery has within the year been called to mourn the loss of two of its ministers by death. M. A. Gault, after protracted illness, entered into rest December 18, 1913, and D. S. Faris finished his earthly course February 13, 1914. Presbytery placed on record suitable memorials expressing its appreciation of the faithful labors of these brethren.

J. B. Tweed, Licentiate, was certified to Pittsburgh Presbytery, September 10, 1913, to become the pastor of Beaver Falls congregation. R. S. McElhinney, student of Theology, having finished his second year in the Seminary, was licensed to preach the gospel, May 6, 1914.

Bethel congregation has remodelled and greatly improved their house of worship; and Selma congregation contemplate similar improvements in the near future.

Mrs. D. S. Faris, Miss Anna George and R. S. McElhinney are recommended to the Board of Control for participation in the appropriate funds.

M. S. McMillan was appointed Presbytery's Home Mission Secretary. W. C. McClurkin is Chairman of the Committee of Supplies.

Our statistical report was forwarded in due time to J. S. Tibby. Our travelling fund is full. We ask the full time of one laborer for the ensuing year.

Respectfully submitted,

D. C. MATHEWS, Clerk.

IOWA PRESBYTERY

Iowa Presbytery would respectfully report that we have held one regular and two special meetings during the part year. There was also one meeting held by the Interim Commission.

We have nine congregations under our care, seven ministers on our roll, five of whom are pastors, one engaged in foreign mission work, one in National Reform.

Dr. C. D. Trumbull and Dr. J. A. Black were called higher, both passing away the same day, Jan. 21, 1914.

F. E. Allen was released from the pastorate of Lake Reno congregation on May 27, 1913, certified to Kansas Presbytery April 15, 1914.

The Misses Martha and Juliet Cannon and Miss Juliet McDonald are applicants to the Board of Control.

E. L. McKnight is Chairman of the Committee on Supplies.

The Presbytery requests the time of two laborers for the coming year.

Our statistical report was forwarded to the stated clerk in due time.

Our travelling fund is full.

Respectfully submitted,

GEO. S. COLEMAN, Clerk.

KANSAS PRESBYTERY.

Kansas Presbytery would respectfully report:

We have had one regular meeting during the year. The Interim Commission has met 9 times.

We have eighteen congregations and two mission stations under our care. Robstown, Texas, was granted recognition as a mission station on November 5, 1913.

There are 21 ministers on our roll. Thirteen are pastors of congregations; one is in the mission field abroad; one is assisting at the Indian Mission; the others are filling pulpits as supply or living in retirement.

J. G. McElhinney was released from Quinter on November 5, 1913, and installed at Sterling, Kansas, on January 28, 1914. Elmer Russell was installed at Denison, Nov. 18, 1913; C. A. Dodds was installed at Topeka on April 17, 1914; and F. E. Allen was installed at Superior on the same day.

W. S. Fulton was received from Illinois Presbytery, and Elmer Russell from Colorado Presbytery on November 5, 1913.

C. A. Dodds was received from Pittsburgh Presbytery on March 24, 1914; F. E. Allen from Iowa Presbytery on April 17, 1914; and G. M. Robb from Rochester Presbytery on June 4, 1914.

A certificate to A. M. Thompson to Ohio Presbytery was approved on March 30, 1914. J. Boggs Dodds was certified to Colorado Presbytery on June 3, 1914.

We have five vacant congregations: Billings, Olathe, Tabor, Wahoo and Quinter, the last of which is to have a pastor installed very soon.

W. W. Carithers is stated supply at Cache Creek.

The time of four laborers is at the disposal of Synod; W. S. Fulton, I. Faris, J. W. Dill, who ask to be appointed to Kansas Presbytery, and G. R. McBurney, and ask appointments for May for J. C. Mitchell and R. C. Adams.

We ask for the time of two and one-twelfth laborers.

D. H. Coulter is recommended to the Board of Control.

J. G. McElhinney is Chairman of our Committee of Supplies.

Our statistical report was duly forwarded to the Stated Clerk and our quota to the travelling fund is paid in full.

PAUL COLEMAN, Clerk.

NEW YORK PRESBYTERY.

New York Presbytery respectfully reports as follows:

We have held two regular meetings during the year.

May 5 two ministers were added to our roll. Frederick F. Reade certified from Colorado Presbytery, has taken up work in Second New York in association with A. A. Samson. W. J. McKnight was received from Pittsburgh Presbytery. For him is pending a call from First Boston.

The same date one minister, W. G. Robb, was certified at his own solicitation to Ohio Presbytery.

There are sixteen congregations under our care. Of these, First Boston, Bovina, Montclair and Ryegate are vacant. D. C. Faris is stated supply at Ryegate.

We have twenty ministers enrolled, twelve pastors, three foreign missionaries, one minister associated with the pastor of Second New York; one engaged in secular work, one stated supply, Dr. R. M. Sommerville, pastor emeritus of Second New York, is engaged in editing the mission magazine, Olive Trees. The full time of two is at the disposal of Synod.

We have two licenciates, William Hilton Shaw, and John Milton Rutherford.

The full time of W. J. McKnight, Thomas Patton, W. H. Shaw and John Rutherford is at the disposal of Synod.

We require the full time of one laborer and half time of another.

R. C. Montgomery is the Chairman of the Committee of Supplies.

Our statistical report was forwarded in time.

Our travelling fund is full.

Respectfully submitted,

R. J. DODDS.

N. B. AND N. S. PRESBYTERY.

The Presbytery of N. B. and N. S. would respectfully report:

That we have held one regular meeting during the year.

We were required by the Mission Conference to unite the congregations of St. John and Barnesville and this led to the resignation of D. Bruce Elsey.

The United Congregation of St. John and Barnesville is now without a pastor.

We ask for a supply, full time.

The full time of D. Bruce Elsey is at the disposal of Synod.

Respectfully submitted,

THOS. McFALL.

OHIO PRESBYTERY.

Ohio Presbytery would respectfully report:

One regular meeting has been held during the year. There are twelve congregations under our care, seven of which have settled pastors. Eleven ministers are on our roll. Death has claimed two of our number during the year. Louis Meyer entered into rest July 11, 1913, at Monrovia, California, and E. G. Elsey, February 24, 1914, at Glenwood, Minn. R. A. Blair was certified to Philadelphia Presbytery. A. M. Thompson was received from Kansas Presbytery, March 24, 1914, and was installed over Utica congregation, April 3, 1914. W. G. Robb was received from New York Presbytery, June 3, 1914, and has accepted a call to Hetherton. Arrangements have been made for his installation at an early date.

E. C. Mitchell is one of our missionaries in China. W. J. Sanderson has continued his work as principal of Knox Academy, Selma, Alabama.

Mrs. Agnes C. Wilson, Mrs. Susan Love, Mrs. Ellen Taylor, and Mrs. Louis Meyer are recommended to the Board of Control for aid.

J. M. Faris has been engaged in work as stated supply.

The time of S. R. Wallace is at the disposal of Synod.

Our quota to the travelling fund is full.

Our statistical report was duly forwarded.

The time of two laborers is requested.

A. M. Thompson is Chairman of Committee of Supplies and John E. Foster is Presbyterial Treasurer.

Respectfully submitted,

W. M. ROBB, Clerk.

PACIFIC COAST PRESBYTERY.

Pacific Coast Presbytery would respectfully report:

Since the last session of Synod we have held one regular meeting, with conference on the subject of Tobacco. The Interim Commission held two meetings.

We have seven congregations and two mission stations under our care. The congregation of Content, Alta, is without a pastor. A congregation was organized at Hemet, Calif., July 17, 1913. Winnepeg, Man., was taken under care of Presbytery as a mission station, May 22, 1913. The organization of a congregation at Winnepeg has been requested and will be effected at the earliest possible date. No work has been done at the Oakland Mission station since about December 24, 1913. This mission station was permanently discontinued by action of Presbytery, June 3, 1914, and Synod is requested to make disposition of its endowment and of other funds now on hand.

We have eight ministers on our roll. Six are pastors. J. S. Thompson was installed pastor of Hemet congregation, Oct. 20, 1913. I. A. Blackwood was certified to Pittsburgh Presbytery, Oct. 13, 1913. J. S. Thompson is the Presbyterial Home Mission Secretary. J. M. Armour and Mrs. Rosamond R. Johnston are recommended to the Board of

Control for aid. The time of W. C. Allen is at the disposal of Synod.

We ask for the full time of one laborer and half time of another for the coming year.

F. D. Frazer is Chairman of Committee on Supplies.

Our travelling fund is paid in full.

Our statistical report has been forwarded to Stated Clerk of Synod.

Respectfully submitted,

F. D. FRAZER, Clerk.

PHILADELPHIA PRESBYTERY.

Philadelphia Presbytery would respectfully report:—

Since the last meeting of Synod we have held two regular and one special meeting of Presbytery. There are three congregations under our care, all having settled pastors; and five ministers are on our roll.

McLeod M. Pearce was received from Pittsburg Presbytery and installed pastor of the First Church on September 30, 1913. R. A. Blair was received from Ohio Presbytery on October 7, 1913. During the year we have held conferences, one in each of our three congregations, on the subjects of evangelistic work. foreign missions and systematic beneficence.

Our statistical report has been sent to Synod's Stated Clerk.

Respectfully submitted,

McLEOD M. PEARCE, Clerk.

PITTSBURG PRESBYTERY.

Pittsburg Presbytery would respectfully report:

Since our last report we have held two regular, three called meetings, and one pro re nata meeting.

There are 26 congregations and one mission station under our care. We have 40 ministers on the roll and seven licentiates. We record the death of Dr. H. H. George on March 25, 1914..

The following changes have taken place: J. M. Johnson was installed pastor of Youngstown congregation May 30, 1913. J Boyd Tweed was ordained and installed pastor of First Beaver Falls congregation October 28, 1913. E. M. Elsey was installed pastor of Little Beaver congregation January 16, 1914. M. M. Pearce was released from East End congregation June 12, 1913 and was certified to Philadelphia Presbytery. James McCune was released from the McKeesport and Monongahela congregation October 28, 1913. E. M. Elsey was released from Bear Run and Mohoning congregation December 31, 1913. W. O. Ferguson from Slippery Rock congregation January 13, 1913. S. M. Morrow from New Alexandria congregation May 12, 1913.

I. A. Blackwood was received by certificate from Pacific Coast Presbytery January 13, 1914. C. A. Dodds was certified to Kansas Presbytery March 24, 1914. J. M. Coleman was certified to Illinois Presbytery March 4, 1914. W. J. McKnight was certified to New York

Presbytery April 27, 1914. J. D. McClure was licensed to preach the Gospel May 12, 1914. Anthony Khouri was taken under the care of Presbytery as a student of theology, and has completed the studies of the first year. D. Bruce Martin was also received as a student of theology under the care of Presbytery May 12, 1914. The call of East End congregation on Licentiate Ernest K. Patton having been accepted, arrangements have been made for his ordination and installation June 26, 1914. A call from the Oakdale, Illinois, congregation upon W. O. Ferguson is pending. The time of Licentiate J. D. McClure is at the disposal of Synod for the vacation months of this year and May of next year.

The full time of the following is at the disposal of Synod: W. C. Coleman, R. G. Graham, T. E. Graham, J. B. Wilson, James McClure, R. C. Allen, T. J. Allen, W. P. Johnston, D. C. Martin, B. M. Sharp, T. C. Sproull, A. J. McFarland and S. M. Morrow.

The following were recommended to the Board of Control. To the Students Aid Fund: J. D. McClure. To Aged Ministers Fund: J. C. K. Faris and I. A. Blackwood. To Widows and Orphans Fund: Mrs. Sarah Clyde and Mrs. Nancy Reid.

Presbytery asks for the full time of three laborers. Connellsville was taken under the care of Presbytery as a Mission Station at the spring meeting of Presbytery.

J. M. Johnston is chairman of the Committee on Supplies. Our quota to Synod Traveling Fund is full.

Our statistical report was forwarded to the Stated Clerk.

Respectfully submitted,

W. T. K. THOMPSON, Clerk.

ROCHESTER PRESBYTERY.

Rochester Presbytery would respectfully report that during the past year we have held one regular and one called meeting. We have five congregations under our care and four ministers. Of these, three are regular pastors, one, William McFarland, stated supply at Lisbon for six months by the desire of the congregation.

Rev. G. M. Robb having received and accepted a call from Quinter congregation was released from the pastorate of Almonte on June 4 and certified to Kansas Presbytery.

We believe we can report a fair spiritual condition in our bounds. But we are laboring and praying for better things.

Our traveling fund is full. We ask for the half time of one laborer for the year. William McFarland's time will be at the disposal of Synod for the last six months of the synodical year. The chairman of our committee on supplies is A. A. Wylie, Syracuse.

J. R. LATIMER, Clerk.

The report of the Committee on Unfinished Business was taken up, and item No. 15 considered. The Committee reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON ECONOMIC QUESTIONS.

Your committee appointed to report on industrial ills and their remedy would offer the following:

The Church, being divinely appointed to teach the Truth of God, cannot neglect truth in any sphere. The economic wants of men are so vitally related to character that to neglect the one is to neglect the other. "Man cannot live by bread alone," but neither can he live very long without bread, and the way in which he procures bread often determines many of his relations of life, among them his relation to the church.

The church should not make a specific program of legislation; that is not her function. She should search after and find the truth, and place it before lawmakers. The church is a teacher, and not a legislator in civil matters.

What, then, are the moral implications of economic truth?

All wealth is a gift from God, and is to be held in trust for God and one's fellow men.

Particularly, land is a gift from God, and should not be monopolized. Private ownership of land without monopolization rests upon social expediency and is justified.

To work is a command of God which was delivered to our First Parents before the Fall. Adam was to dress and keep the Garden. Sin brought death-dealing labor but not the principle of work.

Child labor should be abolished.

The interests of the family should determine whether or not married women should be allowed to work and the conditions.

The hours of labor should be sufficiently short to permit of rest and improvement. The Sabbath should be sacredly observed as a day of rest and worship.

Workers should be protected from dangerous machinery and from deadly occupational diseases.

Factories should be lighted and sanitary and adequate provision should be made for toilets.

The sweat shop system should be abolished.

Provision should be made for old age and for those injured.

Workmen have the right to organize but not to use secret methods nor to enter into a conspiracy to injure property.

The principle of arbitration and conciliation in industrial disputes is moral and reasonable .

Capital is productive, as is set forth in the parables of the Talents, the Pounds and the Wicked Husbandmen.

Capital used in public service is subject to special public regulation.

Large combinations of capital in restraint of trade are immoral.

Interest, being the return from productive capital, is justified, but interest should not be charged on a loan to a poor brother who is in personal or family need.

Our people should be encouraged to accumulate capital, by proper

methods, for it is by means of capital that any large enterprise, as foreign missions, or Christian education, is carried on.

The socialists deny the right of interest on the grounds that labor alone is productive.

Rent is a differential due to the superior productivity of one grade of land over another. To confisicate land because man does not create land implies the labor theory of value. But the labor theory of value is wrong. Value depends upon scarcity and utility. Therefore, a man may own what God has created if it be for social expediency.

Wages are a return for labor and should be paid in proportion to productivity. Men should be worth a living wage and the abolition of the liquor traffic, more general education, restriction of immigration and a wider spread of the Gospel would make men worth a living wage and they should not receive less.

In the interests of decency and justice shop girls should receive a living wage.

Finally, social justice, in regard to land, labor, capitol, rent, wages and interest, will be attained only when the spirit of Christ shall fill the hearts of both employer and employee, lifting men above the plane of material goods to the higher values of personality and soul worth; when the law of Christ shall be placed upon our statute books and in our constitution; and when Christ shall be crowned King of the nations of the earth. By laboring and praying for this glorious consummation the Church is contributing to the solution of the pressing economic problems of the day.

Signed:

W. HENRY GEORGE,
J. M. COLEMAN,
R. C. WYLIE.

The report of the Committee on Unfinished Business was laid on the table for the present.

The report of the Covenanter members of the Executive Committee on National Reform was read. The report was referred to the Committee on National Reform. The report of the Financial Agent for National Reform was read. The report was referred to the Committee on National Reform.

The Committee on Systematic Beneficence reported. The report was received and taken up item by item for adoption:

Items, 1, 2, 3, 4 and 5 adopted.

Item 6, amended and adopted.

Item 7, referred to Committee on Nominations.

The report was then adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

Your Committee on Systematic Beneficence would respectfully report:

The year past has not been distinguished by any marked development along the line of Christian liberality, though some indications of progress have been manifest. While the Church as a whole has not yet entered into her heritage of blessing consequent upon a devout recognition of God's claims as Lord of all, many individuals and some congregations seem to have arrived at a sense of their obligation, and to have partaken of the reward of faithful stewardship.

If the reports received from about half the congregations may be regarded as representative of the whole church, the intelligence we are able to glean is not flattering. Fifty-eight congregations reported. The average number of tithers was given as approximately one-third of the memberhsip. Only two congregations reported no tithers. Eight reported below ten per cent of the membership as tithers, thirty-five above twenty-five per cent, fifteen above fifty per cent, ten above sixty per cent, eight above seventy per cent, and three above ninety per cent. Fifteen congregations reported having "one," "two", or "a few", who are conscientiously opposed to the tithe system, but failed to suggest any plan for supporting the Lord's work other than "as the Lord prospers", "annual subscription", or "pay as they feel able".

In reply to the query, "Upon whom do you depend for the more liberal support of the Lord's work, tithers or non-tithers", eighty per cent of the replies were, "Tithers". One replied, "Tithers of course", and another added, "They always have money." Of the officers in thirty-five congregations, sixty-five per cent are tithers Four congregations candidly admitted that tithing was not a distincive principle of their officers, and the rest evaded the question altogether.

These statistics are not given with a view to embarassment, but to show the real condition in at least one half of the congregations which did not report at all. If the tithe is indeed God's plan for financing the kingdom, it would seem that the majority of our membership has not yet gotten into line with it.

We reaffirm our belief in the tithe as the scriptural, business-like, and practical solution of the financial problems of the church, and urge a campaign among the membership with a view to securing the acceptance of God's plan by each individual. It is the unanimous testimony of tithing congregations that conformity to this principle brings tangible returns as no other plan does, and opens the springs of spiritual life, as no other method.

It is deplorable that business methods are sadly lacking in many congregations, and even in financial boards. We believe that those who handle the Lord's money should familiarize themselves with principles of Christian Stewardship and be able to lead others into the knowledge of them. We insist that business methods must not be eliminated from the Lord's business. That the spiritual element needs emphasis also is evidenced by the confession from many quarters that the finances are not made a special subject of prayer by the financial officers. We hold before the various boards the example of one whose correspondent reports, "All board meetings are prayer meetings."

A plan not widely adopted, but which yields rich returns, is the annual canvass of the entire membership by the financial officers, going two by two, setting before each individual the needs of the work, enlisting each one in prayer for it, and securing an individual pledge for the year. This method secures the support of those who are not present when the pastor preaches on the subject, and who will not read literature placed within their reach, but who cannot escape the living presence of two business-like individuals who make it a point to see them face to face. We know of no place where this plan has been faithfully tried, which has not had large returns from the effort expended.

The weekly envelope system we deem ideal, and especially so where the tithe is employed as the basis of calculation. Of twenty-nine congregations having it in operation, twenty-seven report it highly satisfactory. A few congregations are making plans for its introduction. Where employed, it is recommended that the envelopes be placed in the hands of each individual personally, and not merely made accessible.

Several congregations report some literature distributed, and others denote their willingness to make such distribution. Sample copies of a splendid little quarterly on the subject were sent to all our ministers, with the expressed hope that if it commended itself to them, they would recommend it to their people. The publisher reports no subscriptions from the effort.

The plan of holding conferences is cherished as one of the best means of educating people in the principles of stewardship. Where conferences have been held, the interest has been good, and the results gratifying. The Yeoung Peoples' Conference at Pittsburg is worthy of special mention as a distinct recognition, on the part of the rising generation, of the Divine law of stewardship, and of the claims of God upon their substance. Other conferences also, at important centers, have been very fruitful.

While many discouraging features present themselves, we note with encouragement the expressed conviction on the part of nearly all that those whom they represent are growing in the grace of giving. In a few cases only, the issue seemed in doubt, and, in other few, no more than a faltering hope was ventured.

We are profoundly convinced that the best solution of the financial problems of the church will be found in the efforts which tend toward the deepening of her spiritual life. Men who are brought face to face with the living, loving Savior, and are led to a just appreciation of His wondrous love, will no longer hold back either themselves or their substance. Fountains of benevolence will gush forth, when once the exalted Lord is enthroned in the place supreme. Tremendous responsibility rests upon the ministry to present Christ so attractively as the Redeemer, and so authoritatively as the reigning Lord, that men will accept Him in the one capacity, and not reject Him in the other. Then tithes and offerings will flow into His royal, pierced hand, in an endless stream. Liberality is best promoted by spirituality.

We recommend:

1. That pastors continue to hold before their people the claims

of God upon their substance, and seek to lead them to form regular habits of systematic and proportionate giving.

2. That officers be admonished to set a worthy example of liberality, and that in the choice of officers, regard be given to this qualification.

3. That officers in the various congregations be urged to conduct a campaign for the enlistment of tithers among their membership.

4. That financial boards be organized, and hold regular meetings, in which prayer for the needs of the work shall have an important place.

5. That the plan of holding conferences be continued, and that each presbytery be urged to arrange for one conference during the year.

6. That each congregation take steps looking toward the introduction of the weekly envelope system, and that during the month of March arrange for an annual canvass of the entire membership in the interests of the church's work.

7. Successors should be chosen for W. M. Robb and R. A. Blair, whose term of service on this committee has expired.

Respectfully submitted,

W. M. ROBB,
R. A. BLAIR,
D. C. MATTHEWS,
JAMES CARSON,
GEORGE A. McKEE,
JAMES S. TIBBY,
Committee.

Synod adjourned to meet tomorrow morning at 9 o'clock. Prayer by H. G. Patterson.

SATURDAY MORNING SESSION.

Same place, June 6, 9 o'clock. Synod convened at the above hour, and was constituted with prayer by A. I. Robb. The roll was called. W. O. Ferguson and J. S. Tibby did not answer to their names, but soon appeared.

Dr. Bryan, president of the Indiana State University being present addressed the Synod and extended an invitation to the Synod to visit the University. The invitation was accepted, and the time for visiting the University was fixed for 1:30 o'clock this afternoon. At which time the Synod was very graceously received by Dr. Bryan on the University grounds.

Synod spent one-half hour in devotional exercises, led by A. A. Samson.

The minutes of Friday afternoon session were read and approved.

Paper No. 15. A bill for printing was referred to the Committee on Finance.

Paper No. 16. A letter from Rev. J. Ramsey on behalf of the Irish Synod was read and referred to the Committee on Foreign Correspondence.

The Committee on Nominations made a partial report which was adopted.

The Committee on the State of Religion reported. The report was taken up item by item for adoption.

Item No. 1. Adopted.

Item No. 2. Stricken out.

Item No. 3. Stricken out.

The report was then amended and adopted as a whole and is as follows:

REPORT OF COMMITTEE ON THE STATE OF RELIGION.

"What will ye see in the Shulamite?"

The life of the Church has in some respects been marked by transition during the past year. Yet the changes in her various activities have been so slight from those reported one year ago, that it is the purpose of your present committee on the state of religion to devote its report especially to certain principles or tendencies in the life of the Church which are an evidence of her spiritual condition and attitude towards her Lord and Savior.

In preparing this report, observations have been solicited from a goodly number of those called to be spiritual overseers, and who, from their peculiar position or from the nature of their work, have been given a comprehensive view of their section of the Church, or of the Church at large. Among these were returned missionaries, who were going about among the various congregations, representatives of the College and settled ministers.

The observations, thus gained, revealed certain features in the life of the Church that give evidence of the religious standing similar to that experienced by Jacob at Mahanaim where the company of

angels on the one hand, assured him of the divine favour he enjoyed through his covenant relationship with God; while, on the other hand, Laban and his followers reminded him of lack of faith in God and his disposition of trying to secure the fulfillment of the promises of the covenant through his own strength and carnal ingenuity. Among those features which have been manifested in the life of the Church the following are most noteworthy.

The manifest desire among those of spiritual leadership to enter more fully into the life of Christ. Interest seems to be centered not so much about the principles of the Church as about the perosn of Christ. The question uppermost in the mind is not "am I a true Covenanter?" but "am I a real disciple of Christ?" Searchings of heart have led to some such questions as these, viz.: "Have I an active, living faith that will enable me to meet the temptations of Satan as did Christ when tempted in the wilderness with the offer of a hasty realization of the Kingdom?" Have I the measure of love that Christ desired of Peter when he said: 'Lovest thou Me?' "Have I the spirit that was manifested in Christ when He taught his disciples that He came not to be ministered unto, but to minister?" "Have I that measure of brotherly love which is a testimony to all men that I am a disciple of Christ?" "Have I that measure of Consecration to the service of Christ that will lead me to sever the tenderest of earthly ties if called to do so by the Master?" "Have I that life and joy and power that is found only in abiding in Christ as the Branch abides in the vine?" These and other questions of kindred nature are exercising the minds of many in the Church. It is the manifestation of a return to the first and fundamental principles of a Christian life. It is an experience that will tend to change formality into reality, dry bones into a living, active body, and baptize all truth that may be espoused or maintained with the spirit of evangelism. However, it is to be lamented that there are some features in the life of the Church which are not so commendable. Among other things it has been noted that there is only a partial recognition of the principle of Christian Stewardship.

Exemplary efforts and sacrifices have been made on the part of some of the membership of the Church to support the work of the Kingdom. Doubtless it is due to the efforts of these that our Church has a record for contributing to foreign mission of which she may be pardonably proud. The recognition of the principle of Christian stewardship in the full breadth of its bearings seems to be the experience of only the few. As a Church there is not a realization of the full import of this principle in the life. Men have not reached a logical conclusion of God's propriety in them by reason of Creation and Redemption. They have not manifested in their lives a full realization of the fact that they are not their own but that they have been bought with a price. They have not come to realize that Christ gave but one commandment to his followers in regard to their life work, and that was to make known the gospel in its full bearings to all nations, and that they are therefore under obligations to use whatever gift God has given them as good stewards of the manifold grace of God, in promoting the interest of the Kingdom. In many instances, choice talent is squandered upon things that minister only to selfish interests and pleasure. In many instances, the ability to gain wealth has become a curse rather than a blessing, because the gift was used, for the greater

part, to secure luxury and ease for themselves. The principle of Christian stewardship calls for economy and even for self-denial in securing the things that minister to self, and great diligence and self-sacrifice in securing the things that minister to the Kingdom of Christ. It will not be until all of the members of the Church realize that each one is a steward of Christ, and that each is to perform his part in ministering one to another as members of the body of Christ that the Church can go forth to battle as "a company of horses in Pharoah's chariot." Further observations lead us to call your atteniton—

The lukewarmness of the Church in maintaining her covenant relationship in its purity. While the zeal manifested by the greater part of the Church in preparing for sealing ordinances is most commendable, however, in many cases the services of preparatory days before the Sabbath of Communion are wholly neglected, and covenant obligations that are assumed or renewed are treated lightly. And parents in presenting their children at the altar take vows upon themselves which they seemingly have no intention of performing. For the sake of personal convenience or gain some go out of the bounds of their covenanted faith and lay down their testimony to the world. For the advantage that is gained by co-operating with other churches in religious worship and work, the practice and principles of the church are often greatly compromised. Israel prospered just in proportion to the zeal exercised in living up to the their covenant, and no doubt, if the Church is to realize that revival for which she has been longing and praying she must awaken to new zeal in maintaining her covenant relationship in its purity. With a view to improving the state of religion in the church, your committee would make the following recommendation:

That the Principle of Christian Stewardship be made the subject of Conferences in the Presbyteries and that Pastors and Parents be urged to impress more fully upon the youth of the Church the claims of Christ upon their lives for service.

W. A. AIKIN,
T. M. SLATER,
R. C. MONTGOMERY,
S. R. DAVIS,
G. G. McLAURY,
Committee.

The Domestic Mission Conference reported. The report was referred to the Committee on Finance.

Paper No. 17. A bill for printing, referred to Committee on Finance.

The Committee on Psalmody reported. The report was taken up item by item for adoption.

Items 1, 2, 3 and 4 were adopted.

The report was then adopted as a whole and is as follows:

REPORT OF COMMITTEE ON PSALMODY.

Report of Committee on Psalmody:

As recommended last year, the Report this year is limited to Instrumental Music in the Worship of God.

As a church, we are governed by two general principles as to our faith and practice in worship:

First—"The receiving, observing, and keeping pure and entire all such religious worship and ordinances as God hath appointed in his word." (S. Cat. Q. 50).

Second—"God is to be worshiped by all intelligent creatures in such manner as he himself shall prescribe." (R. P. Test. 241).

Principles "agreeable unto and founded upon the Scriptures." "—observe all things, whatsoever I have commanded you," (Matt. 28:20). "—thou shalt not add thereto nor diminish from it." (Deut. 12:32).

In the former dispensation, God was worshiped in the Temple and in the Synagogue.

The Temple, in a general way, represented the carnal ordinance connected with the worship of God; while the Synagogue represented more clearly—spiritual worship.

Carnal ordinances were but temporary. They were "imposed until the time of reformation." (Heb. 9:10).

They did not represent the natural and moral order of worship, but typified it.

When the time of reformation came, the type yielded to the antitype. Instruments of music, as they were connected with worship, by divine appointment, formed a part of the Temple service.

When King Hezekiah restored divinely appointed worship, "he set Levites in the house of the Lord, with cymbals, with psalters, and with harps, according to the commandment of David and of God the king's seer, and Nathan the prophet; FOR SO WAS THE COMMANDMENT OF THE LORD BY HIS PROPHETS. And the Levites stood with the instruments of David, and the priests with the trumpets. And Hezekiah commanded to offer burnt offerings upon the altar. And when the burnt offerings began, the song of the Lord began also with the trumpets, and with the instruments ordained by David, King of Israel," (2 Chron. 29:25-27). From such scripture we learn that instruments of music were part of the ceremonial ordinances appointed of God; and were, with all else ceremonial, to pass away with the coming of Christ. The Synagogue, on the other hand, represented in a general way, the natural, normal, and permanent forms of worship. When, "the time of reformation" drew on, this form of worship continued in the Christian Church. In this respect, the Christian Church, with great distinctness, bears the stamp of the Synagogue.

Girardeau says: "The writers who have most carefully investigated Jewish antiquities, and have written learnedly and elaborately in regard to the Synagogue, concur in showing that its worship was destitute of instruments of music." Also he says, "No element in the Synagogue worship was typical and temporary."

It was therefore natural, that the permanent forms of worship belonging to the Synagogue should be continued as they were, in the Christian Church. History verifies the statement that no instruments of music were used in the Synagogue during that period. From history we learn also that in the worship of the early Christian Church no instruments of music appeared. So that as worshippers of the Synagogue became converts to the faith of Christ, they continued the forms of worship to which they had been accustomed; forms spiritual; and, in all places, as directed of God, THE SAME. Hence in the Christian Church we have the continuation of the continuation of the permanent forms of worship, as they were from the beginninng; and as they were ratified by Christ and His Apostles.

An Appropriate Question.

An appropriate question is frequently asked: What was the meaning of the instrument of music, as it was connected with the Temple service? If it was part of the typical service, and we see it was, what did it typify? A type is defined as—"an institute or act appointed by God to symbolize a religious truth." It points to an antitype; to something to come; to something to be realized. It is clear, the Lamb of sacrifice upon the alter, pointed to Jesus Christ upon the cross. To what did the instrument point?

In the former dispensation, the people of God were taught to look forward to the dispensation of the Spirit: "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh," (Joel, 2:28). The thrill of the instrument was made of God the type of the soul-joy the Holy Spirit would produce in the worshiper of the new dispensation. So that now, we look for and seek, not the emotional effect of the instrument, the sensual type, in worship; but—that emotion and joy of soul produced by the Holy Spirit, the antitype, through the grace of God. "The Kingdom of God is—joy in the Holy Ghost," (Rom. 14:17). "The fruit of the sprit is—joy," (Gal. 2:22). "Be filled with the Spirit; speaking to yourself in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord," (Eph. 5:18-19). "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord," (Col. 3:16). In all—No allusion to things or effects carnal; but, to the outgoing of the soul in holy joy and praise to God; the work of the Holy Spirit. God's work of grace, productive of soul melody.

Spiritual Worship Issues in Spirituality.

God's manifest purpose in this dispensation of the Spirit is, to develop and perfect spirituality. There is a vital connection between the spiritual worship appointed of God and the spirituality of the Worshiper. They sustain the relation of cause and effect; the relation of root to foliage and fruit. "In vain do they worship me, teaching for doctrines the commandments of men." (Matt. 15:9).

Worship, upon the basis of carnal ordinances, is "vain," barren and unfruitful as to spirituality. Sensual worship is sensual in its effect. The soul is not lifted by it into the realm of holy, worshipful

thought and affection, such as the Holy Spirit produces in connection with worship that is spiritual. "Be filled with the Spirit."

The counsel of Jerome is still appropriate and needful, viz.: "May all hear it whose business it is to sing in the church. Not with the voice, but with the heart, we sing praises to God. Not like the comedians, should they raise their sweet and liquid notes to entertain the assembly with theatrical songs and melodies in the church, but the fire of godly piety and the knowledge of the scriptures should inspire our songs. Then would not the voice of the singers, but the utterances of the divine word expel the evil spirits from those who, like Saul, are possessed with it. But instead of this, that same spirit is invited rather to the possession of those who have converted the house of God into a pagan theatre." (McClintock & Strong).

RESOLUTIONS.

1. That we condemn the use of instruments in worship, as contrary to the direction of God, and detrimental to the spirituality of the church.

2. "That we study carefully and prayerfully to commend by our example, our christian freedom from this relic of Carnal Ordinances, and that we strive to experience the joy of the Holy Spirit of which the Instrument of old gave promise"

3. That we do all in our power to maintain this principle of faith and practice, as we have to do in arranging for Union services of Reform of Evangelistic character.

4. That through Press and Pulpit, we do all in our power to make effective this part of our Testimony.

Respectfully submitted,

H. G. FOSTER, Chairman,
S. E. GREER,
GEO. S. COLEMAN,
E. M. McCONAUGHY,
S. W. McCLEAN,
Committee.

The Committee on Discipline made a partial report. The report was adopted so far as it relates to papers, one, two, five and six. Recommendations three and four were adopted. The report was then adopted as a whole. In connection with this report R. H. Martin offered the following resolution. Before voting on this resolution, the Synod was led in prayer by D. B. Wilson, J. C. McFeeters and T. H. Acheson.

In reference to the papers from certain members of the Santa Ana congregation reported by this Committee on Discipline as regular and numbered 1, 2 and 5, be it resolved by

the Synod that inasmuch as the Santa Ana case has been before Colorado or Pacific Coast Presbyteries for four years, and this Synod for the past three years, and inasmuch as all these papers grow out of the one Santa Ana case, and bring before this Synod matters which have already been decided upon by the Synod, and inasmuch as this whole matter was most thoroughly considered by a commission of last year's Synod consisting of a representative from each Presbytery which held twelve sessions and after a season of prayer came to a unanimous decision regarding it, and inasmuch as no new evidence nor any disregard of legal procedure sufficient to justify a rehearing in any case has been brought before us, this Synod directs that these papers be returned to the original parties and that these parties be earnestly entreated to let the matters referred to in these papers drop and seek the peace and welfare of the Church. Be it also resolved that the Synod spend a season of prayer on behalf of all parties in any way connected with this case.

PARTIAL REPORT OF COMMITTEE ON DISCIPLINE.

Partial report of Committee on Discipline:

Committee on Discipline would respectfully make the following partial report:

There have been referred to this committee six papers relating to the Santa Ana case.

Paper No. 1. Appeal and complaint of L. A. Walkinshaw, J. I. McCarter and S. A. Milligan from the decision of Pacific Coast Presbytery.

Paper 2. Request from certain members from Santa Ana congregation and others asking Synod to rescind the decision of the commission of Synod of last year from the Santa Ana case recorded in minutes of Synod pages 142 to 146.

Paper No. 3. A petition from certain members of Santa Ana congregation and others asking Synod to direct the Pacific Coast Presbytery to dissolve the Pastoral relation between the Santa Ana congregation and its pastor.

Paper No. 4. A petition from certain members of Santa Ana congregation and others asking that they be granted a separate congregational organization to be known as the second R. P. Church of Santa Ana.

Paper No. 5. A petition from A. G. Walkinshaw asking Synod to reconsider and rescind its decision in the case of the appeal of A. G.

Walkinshaw from the decision of Colorado Presbytery at its meeting of Synod of 1911 and take such measures as will insure him a fair trial.

Paper No. 13. A paper signed by T. J. McCarter which the session of the Santa Ana congregation and the Pacific Coast Presbytery refused to receive because of irregularity.

1. We report that papers No. one, two and five are regular and ready for action.

2. We report that paper No. 13 is irregular in that it is not addressed to any Church Court, therefore recommend that it be returned to the signer.

3. We recommend that the request of paper No. 3 be not granted.

4. We recommend that the request of paper No. 4 be not granted.

R. H. MARTIN,
J. C. McFEETERS,
W. J. COLEMAN,
T. S. TRUMBULL,
JAMES MILLIGAN.

Synod adjourned to meet on Monday morning at 9 o'clock. Prayer by Isaiah Faris.

MONDAY MORNING SESSION.

Same place, June 8, 9 o'clock. Synod convened at the above hour and was constituted with prayer by the Moderator. The calling of the roll was dispensed with. Synod spent one-half hour in devotional exercises, led by F. D. Frazer.

The minutes of Saturday forenoon session were read and approved.

The Treasurer of the Synod was instructed to print one thousand copies of the 1889 version of the Double Psalter with music.

The Committee on Foreign Missions reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, 5, 6, 7 and 8 were adopted.

In connection with this report, missionaries R. E. Wilson and A. I. Robb, with F. M. Foster, Secretary of the Board of Foreign Missions, addressed the Synod in the interests of Foreign Missions.

The report was then adopted as a whole and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Report of Committee on Foreign Mission:

The report of the Foreign Mission Board is a great illustration of the sublimity of faith. Last year they asked for $30,000 for the Levant Missions and received $14,057; and for $20,000 for the mission in China and received $12,428; "yet," they say, "we are not discouraged, for many are praying, the general quickening must come, making His people willing in the day of His power" to support His work. Having accepted the resignation of Miss F. May Elsey, Dr. Jean McBurney and Miss A. Louise Crockett, they send their call for two physicians, two trained nurses, a young woman, an experienced teacher to take charge of the girls' school in Suadia, and six ministers to be stationed, as circumstances demand. Believing that the Lord Jesus Christ is the divinely appointed King of Nations, the official Head of the executive, legislative and judicial departments of civil government, and that the gospel which they preach is proclaimed, not only for the conversion of individual sinners from sin unto holiness, but for the regeneration of the domestic, commercial and political life of the whole people, they sent Rev. J. K. Robb to Pekin to present to the President of the Chinese Republic a petition, calling attention to the principles that should be written into every National Charter, and urging the claims of Christ as King of Nations upon the allegiance of China, with many a prayer that the Spirit of God would use it to exalt the name of Christ in the new Republic.

But the climax of their faith is revealed in their appeal to the energy of prayer as their most valuable asset. Prayer makes us conscious of God as the Leader and Commander in the Enterprise of Foreign Missions. Prayer brings us into sympathy with the mind of God as to the missionary enterprise, and that vision inspires courage and confident hope. Prayer brings us into an attitude of total and glad self-surrender of the Spirit of Christ and the highest attainment in prayer is not desire, although that is the moving cause; not aspiration, although some thirst for God is the animus; not praise, although the Spirit of adoration is the sine qua non; but it is surrender. "Not my will, but thine be done," is the climax of prayer.

Prayer moves the will of God in the missionary enterprise. And seeing the will of God is the power, it following that the chief factor in the success of our missionaries in the Levant and China is not the $50,000 asked for this year although that is a necessary condition; not a larger number of missionaries, although that is an indispensable prerequisite; but the prevailing intercession of Christ's loyal disciples. "The people that know their God shall be strong and do exploits."

It is greatly to be desiderated that every line of the Report will be read by every member of the Church, that the touching incidents recited may kindle a flame of fire in every heart and the scope and marvelous compass of the work done may be appreciated and the home churches obscessed with the enthusiasm of the missionaries. Their statistics are worthy of being double leaded. We have a present membership of 442 in the Lavant. Combining with these the 331 native communicants in, we are able to report a present total church membership of 773 in our foreign missions, 117 more than in Illinois Presbytery,

271 more than in Philadelphia Presbytery, and 33 more than the combined membership of New Brunswick and Nova Scotia, Colorado and Pacific Coast Presbyteries. These figures claim a more liberal support for the foreign work of the church."

We recommend:

1. That the Churches pray, not that God would have compassion on the heathen, but that He would fill us to overflowing with His compassions for them.

2. That our missionaries and their converts be remembered at the throne of grace morning and evening, in the closet, at the family altar, and in the social prayer meeting every week and public worship every Sabbath.

3. That intercession be made for the out pouring of the Spirit of liberality that the $50,000 asked for may be fully raised.

4. That the difficulties of our fields in both China and the Levant should call out great enlargement in prayer.

5. That special prayers be offered for the recovery of Miss Mattie R. Wylie, our Senior missionary

6. That Henry O'Neill, Walter T. Miller, A. A. Samson, and R. M. Somerville be elected their own successors.

7. That Rev. M. M. Pearce, R. A. Blair, of Philadelphia, and Rev. J. W. Carlisle of Newburg, N. Y., be appointed members of the Board.

8. That Revs. R. E. Willson, A I. Robb, F. M. Foster and Rev. Dr. R. M. Somerville be heard by Synod.

J. M. FOSTER,
W. P. JOHNSTON,
W. O. FERGUSON,
W. A. McCLELLAND,
M. S. BELL,
Committee.

REPORT OF BOARD OF FOREIGN MISSIONS.

Report of Foreign Mission Board:

The mightiest force for the evangelization of the world in the way of human instrumentality is prayer It enters into the secret place of the Most High, and stirs to activity the only one who can give prevailing power in the service of God. It brings to our side and associates with us Him Who is Head over all things to the Church, which is His body, as animated by His life and the tangible medium of His thought and will, that Church which is the fullness, the filling out or completing of Him that filleth all in all, or, in the simple yet exceedingly expressive language of Bishop Moule, "the realization of the grace, power and glory of Him. that blessed Christ, Who is richly filling all things in all, that is, all the capacities for blessing in all His members;" Him Who is exalted to save the loved ones in whose stead He became obedient unto death; Him Who sends forth the Holy Spirit to testify of Himself and makes the preaching of the gospel the effectual means of convincing and converting sinners and of building them up in holiness and comfort through faith unto salvation.

What our missionaries and the members of the home churches whom they represent on the foreign field, require is that enduement of power from on high which is inseparable from the presence of the Spirit in our hearts and lives, or, in Bible phrase, being filled with the Spirit. And that means not so much, as we are perhaps too apt to suppose, that we have received a larger meausure of the Spirit, but rather that the Spirit has taken more complete possession of us and holds us more entirely under His control. That this blessing may be ours, qualifying us for evangelistic service, there must be the constant prayer of faith, prayer which implies covenant relation, vital union and oneness of will with the Lord Himself, so that when we intercede it is the interceding of Christ, and when we work we are working together with God. The indwelling of the Spirit "brings us," in the language of the brilliant author of "The Holy Spirit and Christian Privilege," "into conscious accord with God and His administration, and makes us proprietors in the vast domain over which Jesus reigns. Prayer so strengthened is lowly love speaking into the ear of the infinite and eternal love."

Mr. Robb's Visit to Peking.

The Board has a letter from Rev. J. K. Robb, telling the story of his visit to Peking, as our messenger, to present to the President of China the petition prepared and addressed to him, calling attention to the principles that should be written into every National Charter, and urging the claims of Christ as King of Nations upon the allegiance of China, with many a prayer that the Spirit of God would use it to exalt the name of Christ in the new Republic. The communication is too long to be embodied in this report, but it will be published in full in **Olive Trees**, that every one may have an opportunity to read it. His visit to the Capital was not without its amusing and disheartening experiences, and yet it was far from being unsucessful. The officials at the American Legation were very cordial and courteous, but the Minister, on learning his errand, felt that he could not grant the request to arrange for an interview, as doing so might be construed by His Excellency as an endorsement of the purpose for which an audience was requested, and he was not allowed to do anything that might even seem to be a participation in the political affairs of China. When Mr. Robb introduced himself to leading missionaries resident in Peking, and some of them intimate with Yuan Shih K'ay, and explained to them the subject of the memorial, they were unwilling to identify themselves with the movement, a few of them, perhaps, lacking courage to stand up for the Crown of Christ in the civil realm, and others honestly fearing that it might be interpreted as an attempt to foist Christianity on China as the religion of the State. While all these representatives of other Christian denominations recognize the relation of Christianity to civil government, it would be unwise, in their judgment, to press the action proposed in the memorial at the present crisis in the history of the Republic.

Mr. Robb, however, was not ready to give up, although naturally a little discouraged. The next day he obtained from an official of the legation, a letter of introduction to the President's secretary. An educated man, a graduate of Columbia, and a devoted Christian patriot, in full sympathy with any movement that would tell for the progress

of the Christian religion in his native country, the secretary became deeply interested in the petition. He looked over the volume with many expressions of admiration for its artistic workmanship, and then requested an explanation of its meaning and purpose. After asking some questions, he said that he would do all in his power to secure an audience with the President, and agreed, if he failed in this, to lay the volume before His Excellency himself and explain its meaning and purpose, and at the same time put into his hand Rev. W. J. McKnight's "Message to China," a copy handsomely bound in morocco, and in a silk-lined and morocco-covered case. The secretary could not secure a formal interview, but he succeeded in arranging a meeting, "only," as Mr. Robb writes, "for a very short time, and it was evidently simply for me to receive the President's thanks, which were tendered to me through the secretary, as Yuan Shih K'ay does not understand English, and I do not understand the official dialect."

The following formal note from the President was mailed to Mr. Robb after his return to Tak Hing:

Peking, January 14, 1914.

The American Reformed Presbyterian Board of Missions, United States.
Ladies and Gentlemen:

The President has received from John K. Robb, Esq., the memorial which you have especially prepared and addressed to him embodying a statement of the Christian principles of Civil Government. He directs me to convey to you all his sincere thanks for the beautiful and inspiring gift.

In acknowledging receipt of this present, the President wishes me also to express his appreciation of the profound interest which Christian missionaries have manifested in the welfare of China and of the beneficent work which they are doing for her people.

Yours very truly,

V. K. WELLINGTON KOO.

This much the Foreign Board has done to impress on China, through its Chief Executive, the supreme Headship of our soverign Lord and Saviour. The result is hidden in the future, but, as momentous consequences have often turned on some seemingly trivial event, we dare to hope that in answer to our prayers there will be great results to the glory of His name. What our Lord would describe the outward and visible growth of His Church under the gospel dispensation, His emblem is "a grain of mustard seed which a man sowed in his field—the least of all seeds; but when it is grown it is the greatest among herbs and becometh as a tree, so that the birds of the air come and lodge in the branches thereof." When He would describe the diffusive and transforming effects of the gospel when received and hidden in the hearts of men, developing Christian character and bringing the whole man under its assimilating power, His emblem is "leaven, which a woman took and hid in three measures of meal till the whole was leavened." We are to work for Christ, however insufficient in ourselves, expecting great things, or as Dwight L. Moody is quoted as saying on his deathbed, "If God is your partner, make your plans large."

As soon as practicable after the summer holidays the transfer of Lo Ting to our Mission was completed, and the price agreed upon for the buildings was paid over to a representative of the Christian and Missionary Alliance, and the missionaries were distributed among the different stations.

Central Points of Work.

A brief statement of the places where work is carried on, with the names of the workers and the special form of service in which they are engaged, will perhaps serve to revive the interest of the home churches in the foreign missions and stir to greater liberality in their support.

In South China there are a number of central points. The first and oldest is **Tak Hing**, where work was begun in 1898. In this city, situated on West River, about two hundred miles from Hong Kong by boat and 135 from Canton by rail and boat, there is a regularly organized native congregation, of which Rev. J. K. Robb is acting pastor, conducting public worship on the Sabbath and on week days, as circumstances demand, in the Robert McNeill Memorial Chapel. In this place there is also a hospital with male and female departments, known as "the Gregg Memorial," under the direction of two physicians, Drs. J. M. Wright and Kathryn McBurney, enthusiasts in their profession, and always on the watch for souls.

In the center there is a school for boys in charge of an ordained minister, Rev. Julius A. Kempf, who reports 233 days of school during the year and an average attendance of 25 boarding and 21 day pupils, and there is also a school for women and girls under the efficient supervision of Miss Rose A. Huston, who has much to say that is interesting and instructive in regard to the character and ability of the native teachers, the generous assistance received from other missionaries, the progress toward self support, and the value of the schools as evangelistic agencies. No one can be indifferent to the appeal with which Miss Huston closes an excellent report: "The hope of China is in her youth. Pray for them and pray for us who are laboring among them, that we may be filled with the wisdom that cometh from above." We transfer to our Report a few sentences from her letter, which are intensely interesting and may be profitably studied by members of the home Church: "Mention should be made," she writes, "of meetings held after the Sabbath afternoon services in Chinese homes or temples, attended usually by several foreigners, and many of the hospital assistants and pupils from the school would go. Many meetings were held in a village about two miles down the river, where one poor unlearned Christian woman has let her light so shine that her eighty-year-old mother-in-law died trusting in Jesus, a nephew is a Christian, and others are interested."

About seventeen miles up the West River, above and west of Tak Hing, is Do Sing, another central point, described as strategic and very promising, which has been assigned to Rev. D. R. Taggart, the work entrusted to his care extending according to his estimate of the field, over a territory of twenty or thirty-five miles square.

Situated on a small river that empties into West River about three miles below Tak Hing, from which it is distant forty miles south of

west, is Lo Ting ,a third central point. This new station is in charge of Rev. E. C. Mitchell, who has had the privilege of welcoming seventy-three to church members on certificates from the Christian Alliance and a promise to obey the law and order of the Covenanter Church, and at the December communion four were received on confession of their faith and were baptized, making a present membership of seventy-seven. Since taking up work here Mr. Mitchell has made a trip to Lo King, a town of about 10,000 inhabitants, some thirty miles south of Lo Ting and in the midst of a very populous district. On the Sabbath and on other occasions, a native preacher conducts services there. Meetings are so arranged that the people have an opportunity to come and hear the gospel every day, and, for the most part, a native preacher conducts these meetings. At the close of his report Mr. Mitchell bears this testimony: "The Lord has been good to us in all the changes of the year. He has gone before and removed the difficulties before we came to them. It is with gratitude that we acknowledge all His benefits and pray for His blessing and guidance in the work at Lo Ting."

Opportunities at Lo Ting.

In a letter prepared for the Board before her strength gave way, forcing her to return home for a furlough of two summers, Miss Jennie Dean gives such a graphic description of the opportunities and outlook for successful evangelism at Lo Ting that we transfer much of what she says to our Report: "We opened school with fifteen," she writes, "and the enrollment soon grew to twenty-two. The Lord graciously provided an excellent teacher, who had been a Christian for years, and also a matron, an elderly woman, admirably suited to the position. When one has lived in China under the disadvantages of insufficient helpers, one is ready to fully appreciate such suitable native workers as these, and we are grateful to God for His goodness and answered prayers.

"Unlike the pupils in Tak Hing school, these girls come from better class homes, some of them wealthy and most of them heathen, and we rejoice in this great opportunity of scattering seed in so many homes. Most of the girls are in school through the influence of Christian relatives or friends. Several come from the country or nearby cities and board with relatives in town. We are glad to see prejudice broken down to the extent that heathen parents are willing to send their children to a school where they know they will become filled with the Jesus doctrine. I never saw a brighter, more eager set of pupils, and they are just as eager in drinking in the gospel as they are Chinese reading and arithmetic. It is a decidedly new experience for me to have pupils pay for all their school supplies and tuition besides. I am finding day school much more satisfactory than boarding school, where children are given their rice, and am more and more convinced that it is the ideal for elementary schools. The attendance of pupils at Sabbath services has been excellent. The people of Lo Ting are very much up-to-date along educational lines, as well as business. They have a government middle school, or high school, and Lo Ting is unique for an interior city in having a government primary school. It behooves us to have the very best possible schools in order to compete with these government schools. Our school is popular be-

cause the best Chinese observe good customs and want to send their girls where a woman is in charge. The industrial work is a great attraction.

"The prospect for next year is exceedingly encouraging, a large number having made known their intention of entering the 'gospel school' at the New Year. Our present school building is an ordinary Chinese house, slightly remodeled, and seating thirty children. We are now negotiating for the purchase of the adjoining native house, which, if added, will more than double our seating capacity, and thereby meet the present need. But we hope the time is not far distant when we may have a good modern school building erected.

"The work among the women is a very important part of our work in Lo Ting. * * * We are blessed with a fine Bible woman, who is a very spiritual Christian. Mrs. Mitchell has been untiring in following up this work by visiting with the Bible woman in the homes of the Chinese sisters, as well as heathen homes, and has found splendid opportunities. The Christian women are dotted here and there over city and country, and it sometimes means a walk of several miles to reach their homes.

"Besides a class in Sabbath school, Mrs. Mitchell holds a special class for women at the close of the preaching services, that those who come from a distance may get all they can of Bible teaching. They enjoy this little fellowship meeting. The visiting heathen women are taught by the Bible woman at this hour.

"On Wednesday afternoon is our mid-week prayer meeting for the women and girls and it is well attended.

"When time and strength permitted I visited in the homes of pupils and others.

"We covet your prayers for the women and girls' work in Lo Ting, and for us, that we may be ready in the strength and wisdom of the Great Teacher, to meet these magnificent opportunities."

A fourth central point is Lin Tan. In the early history of the Mission to China our brethren became interested in this place, said to be a large and flourishing city, but were unable to secure a foot-hold. This year, however, they have succeeded in purchasing a building that is being repaired and fitted up for chapel and school work. "We are gratified," writes Rev. J. K. Robb, "over this acquisition, as Lin Tan is a central point between Tak Hing and Lo Ting, and so completes a chain of important points now occupied by us, from which smaller places may be reached with ease."

This is not a very vivid picture of our Mission fields in China, but any one who cares to study it, will obtain a fairly clear idea of where our missionaries are located and what they are doing. Many have, in the providence of the Mediator, been drawn to these central stations, and through the preaching of the gospel, Bible study in the schools, medical evangelism, and house-to-house visitation, the Spirit of God convincing them of their sin and misery, enlightening their minds in the knowledge of Christ, and renewing their wills, has persuaded and enabled many to embrace Jesus Christ freely offered to them in the gospel. The result should be noted with special pleasure and gratitude: Tak Hing, with two outstations, reports 232 members, a net

increase of 35. Adding to these figures, 22 at Do Sing and 77 at Lo Ting, shows a present total membership of 331, a net increase of 134 in the Chinese Mission. That is worth recording as the first fruit of an abundant harvest.

When in response to a praying Church the Spirit is poured out on these central spiritual communities, there shall flow forth from them in all directions streams of sacred flame, warming cold hearts, lighting up dark places and consuming impurities that degrade men and nations; and the followers of Christ shall begin to grasp His meaning, when He said, in obvious allusion to the evangelization of the world, "I am come to send fire on the earth, and what will I, if it be already kindled?"

Illustrative Incidents.

An incident or two culled from the missionary letters will serve to illustrate the varied and often strange ways in which the Redeemer gathers out of the world those to whom He is exalted to give eternal life: Miss Huston tells of "a very refined and bright woman, with considerable knowledge of characters, who has given satisfactory help as matron in the girls' school. She first became interested in the doctrine and education through Dr. Maude George, but her people forbade her having anything to do with the foreigners or their teachings, until a year ago, and even yet it is in spite of slander and persecution that she comes." Again she says, "Another who gives promise of becoming a strong and intelligent Christian is a young woman of twenty years, widow No. 2 of a plural marriage. Though she is from one of the most well-to-do families in Tak Hing, and accustomed to a life of ease, with a personal servant at her command, she left it all amid the strong protests of her people and came into school, where she willingly does even the most servile work in order to 'read Book.' Another, an eighteen-year-old wife, came to us, having been cast out by her husband, after her mother-in-law had tried to poison her because she was too ill to work. She is now a most earnest Christian, and has applied for baptism."

A very remarkable instance is one that Dr. Kate McBurney relates: "During the year a large number of the patients resident in the hospital came from east of us about a day's journey. Last year a man from those parts came to be healed of a malady that to the Chinese was incurable. He was so pleased with his treatment that he returned to his home quite ready to recommend the hospital. A woman who had heard of what wonders could be done at Canton and Hong Kong, was preparing to go in search of healing. He heard of her and told her, if the foreigners could do anything for her, it could be done in Tak Hing, which was much nearer. She took his advice and came. She was persuaded to submit to an operation and was relieved of a tumor weighing fifteen pounds. She made an uneventful and complete recovery, and returned to her home as one returning from the grave, for those people knew that her condition meant death if left to their methods of treatment. Both she and her mother-in-law were greatly interested in the doctrine, and eagerly drank it in. So many have since come from that district, and they usually become interested in the new religion, it would seem worth while, if we had more helpers, that

one or more should be sent there. One elderly Sin Shang, who came with his wife to look after his grandson, was so interested that he wished to take some books with him so that he could read to his people and explain about the Jesus doctrine."

Levant Missions.

The best test of any enterprise is results, and when we apply this test on reviewing the three missions in the Levant, we find a devotion to work that never fails to make success sure.

Syria.

In the Syrian field, of which Latakia is the center, there has always been considerable opposition to evangelism, sometimes from the Turkish authorities, and at other times from the dignities of the Greek Church; but this year the opposition assumed a form, which, though less tangible, is so disturbing in its effects as to imperil the pleasant relation that should exist between missionaries and their native assistants.

In the absence of Dr. Balph on furlough, and of Rev. Samuel Edgar till the middle of October, Dr. Stewart was left alone and did not enjoy the advice and co-operation of brethren at an hour when both were urgently needed. And yet, as we gather from the field report agreed to April 9, 1914, Dr. Stewart preached every alternate Sabbath and administered the Lord's Supper twice; took charge of the boys' school with such help as native teachers could supply, Mrs. Stewart herself rendering valuable volunteer service when he had to be away; and looked after the schools at Suadia and at other important outstations until Mr. Edgar returned to share in his abundant labors. Our missionary has found a reliable assistant in Khalil Awad, the licentiate, whom he trained for the gospel ministry. He preaches once each Sabbath in Latakia, besides teaching, and during the summer he looked after the mountain schools and conducted public worship every Sabbath at Eldaney. Regular Sabbath services are held in six places, and there are three regularly organized Sabbath schools using the International Lessons, while most, if not all, of the village teachers gather their pupils together for an hour or two each Sabbath morning.

Owing to the serious illness of Miss Wylie, Miss Florence Mearns, the youngest of our American teachers, was not only deprived of help and guidance in the oversight of the girls' school, but had nursing added to her school duties. These she faithfully discharged, often weary, but always loyal to her trust. And Miss Egdar, who with characteristic devotedness had broken in upon her furlough and hurried back to the field to bear a part in the service that was taxing to the utmost the energies of our young missionary, found her at her post, having proved herself equal to every emergency.

Since his return from America, Rev. S. Edgar has devoted some of his time to the study of Arabic, and has assumed the oversight of the work at Suadia and the village schools.

The statistics show 291 church members in this field, an accession of 4, but a net loss of 2, and 13 baptisms.

It also shows one licentiate, 17 male teachers and 7 female; 141

girls and 495 boys under instruction, 86 of them pupils in the boarding departments, thus enjoying to some extent the advantages of Christian home life.

"As to results," the field report says, "only the Master Himself can judge; but without boasting, we may say that, at least in comparison with other years, we have no need for shame or discouragement."

Asia Minor.

And what did we find in Asia Minor, where the work has been carried on under happier circumstances? The annual statement from the field reports 102 church members, a net increase of 8, with a church attendance of 348, an advance of 88 over that of the previous year. In the language of this paper, "the two ordained ministers, Rev. R. E. Willson," now in this country with his family on furlough, "and Rev. A. J. McFarland, have each conducted two services in Arabic each Sabbath, except when both were in Mersina, in which case each took one of the services, and they conducted communion in each of the three main stations with good attendances and some 18 accessions in all. * * * Their wives, in co-operation with the Bible woman, have kept up a weekly woman's prayer meeting in the homes of persons, not members usually. The attendance has averaged about 25, mostly persons who do not come to the services in the church."

"In Tarsus," as Mr. McFarland writes, "which continues to be the most encouraging portion of the field, the school attendance increased so much that it was found necessary to employ an additional teacher for the boys. A large proportion of the pupils are of the Ansairiyeh, and two teachers of the boys are converts from that sect from our Latakia mission. Church attendance there seems to be limited usually only by the capacity of the building. The reading room has flourished more than ever, and through it has been distributed great quantities of religious literature, most of it being sold at what it cost us, some anti-Moslem tracts having been given free."

"In the early autumn," we are told, "Mr. Wilson and the Tarsus evangelist made an interesting tour, covering thirteen Ansairiyeh villages, where Bible talks were given and much good literature distributed. There are about forty more villages, which the missionaries plan to visit in the same way very soon."

Mr. J. French Carithers, who is in charge of the new English department in the boys' school in Mersina, is commended for faithful work, and the results are said to have elicited favorable comment from those competent to judge without partiality. His assistant, Miss Elma French, is at present at home enjoying a well-earned rest.

The total school attendance was 326, an increase of 100 over that of last year.

Cyprus.

The only other field in the Levant that claims attention is Cyprus. On the island there are two leading stations—Nicosia, the capital, is not only the home of Dr. Calvin McCarroll and his family, but an evangelistic center, where, through his professional skill and manifest

interest in those coming to him for medical treatment, not a few have been led to think favorably of the Protestant Christianity that he represents. And there is good reason to hope that some thus brought into contact with the truth, have, through its instrumentality, been born again. Public worship is conducted in the chapel every Sabbath, with a fair attendance, and the Lord's Supper regularly administered, and at all the clinics, which are held twice a week, there are the reading of the Scriptures, prayer and a gospel address by the Doctor himself or the licentiate. And thus many have heard the gospel with its distinctive message of the One Mediator, preached in its purity, who might not otherwise have learned of Christ as the way to life, and been brought under its saving and purifying power. "while," writes Dr. McCarroll, "it (the medical work) has not resulted in any additions to the Church, yet we see a marked difference in the reception given to the preaching of the word. The people listen attentively, and for the most part agree that these things are true, and say that really we have the true Christian religion, and are ready to acknowledge the faults and shortcomings of the Greek Church, and especially of its higher officials. The extent of the influence that our medical missionary exerts in favor of Bible Christianity is seen in the fact that he can report 8,531 office treatments, 665 visits to patients in their homes, 35 trips to outlying villages and 860 miles traveled." "The general attitude of the people," he continues, "is much more friendly now than formerly, and we are free to speak of religious matters both in the homes or shops of either Greeks or Turks." He records a few instances that illustrate the power of the gospel: "A Loizas man who was persecuted by his relatives and especially by his wife and her relatives, still continues faithful, but is now living in Kyrenia, where he works at his trade, that of shoemaker. His wife is now studying the Bible, which has greatly changed her feelings toward her husband. Cortas, another shoemaker, has been attending our services for nearly two years. For a few months he absented himself through persecution or fear of it, but now is a regular attendant, and I understand, intends to make a public confession when we have our communion next Sabbath."

About twenty miles southwest of Nicosia is Larnaca, the home of Rev. Walter McCarroll, who preaches there regularly and administers the Sacraments at appropriate seasons. The Sabbath is a day full of religious exercises and Christian work. There are four meetings for Bible study and worship. "There is first the Berean Band, in which each member commits a verse and analyzes it; then follows a preaching service, when the sermon is interpreted into Turkish; in the afternoon is Sabbath school, with classes in English, Greek, Turkish, Armenian and Arabic, so that everyone hears the gospel in his own language; and in the evening a Christian Endeavor prayer meeting, in which all the boys take some part. It is interesting to see the large Turkish boys going to their classes with Bibles in hand, apparently very much interested."

Mr. McCarroll has also the general oversight and direction of the school work. The idea of establishing an advanced school, where young men could learn English and secure a good education which would fit them for teachers or for holding desirable business situations originated with him, and has reached its present efficiency through his energy and executive ability. The American Academy at Larnaca has

a growing reputation for its excellence as an educational institution. From the first the teachers of English from America have been first-class men, and the present teachers, Mr. Roy Esmond Smith and Mr. Dwight H. Conner, are highly esteemed not only for their teaching ability, but also for their Christian character. They are exerting an influence for good upon the pupils under their instruction not merely by the truths they teach, but by their lives. Speaking of them, Mr. McCarroll says: "They have been able to pull well together, and it is a pleasure to have such congenial associates and fellow workers." Speaking of the work, he says: "The school has a graded systematic course of Bible study, so that if a boy remains in school six years he will go through the Bible twice pretty thoroughly. Each day the session is opened with chapel exercises—singing, reading the Scriptures and prayer. Each class has three-quarters of an hour recitation on an assigned Bible lesson. One curious thing is that the boys seem to spend more time studying the Bible lesson than any other, and as a rule, get better grades in that subject. The knowledge of the Bible which our students gain would put to shame many a college student at home."

One not connected with the Mission, who visited the school recently, says in a private letter: "Found a fine school in session in Cyprus. The Covenanter Church may well be one with the workers there in moulding such a band of boys and young men for life's duties and His service." According to the tabulated statistics, there are 100 students, of which 48 are in the boarding department; 40 Greeks, 30 Turks, 10 Armenians, and 20 of other nationalities, and these boys come from fourteen different towns and villages, thus demonstrating the far-reaching influence of this academy.

In the field there are 39 Church members, the same as reported last year, for while there were 7 added to the Church, there was a loss of 7 by removal from the island.

In closing this statement as to the result of the work, our missionary makes this remark: "With each succeding year we are reminded more and more that we, the instruments, are but as sounding brass and tinkling symbals unless energized and vitalized by the living Spirit of God."

Statistics.

In the report for 1913 the number on the communicant roll in the Levant was given as 313, whereas it should have been 434, including returns from Asia Minor and Cyprus, which were overlooked. Adding to these figures a net increase of 8 in Asia Minor, we have a present membership of 442 in the Levant. Combining with these the 331 native communicants in China, we are able to report a present total Church membership of 773 in our foreign missions, 117 more than in Illinois Presbytery, 271 more than in Philadelphia Presbytery, and 33 more than the combined membership of New Brunswick and Nova Scotia, Colorado and Pacific Coast Presbyteries. These figures claim a more liberal support for the foreign work of the Church.

General Items.

Synod made an appropriation of $30,000 for the Levant Missions

(general fund), and the Board has only received from congregations, Sabbath schools, missionary societies, and individuals a total of $14,-057.73. Synod also appropriated for the Mission in China $20,000 (general fund), and the Board has only received from these sources $12,-428.79; yet we are not discouraged, for many are praying, and the general quickening must come, "making His people willing in the day of power" to support His work. We request the same appropriations as last year.

The Board has accepted resignations from three missionaries: (1) Miss F. May Elsey, who rendered such excellent service as trained nurse in Latakia Hospital, not only relieving many from suffering through her skill and devotion as nurse, but also pointing them to the loving Saviour, Who, wherever He is preached, is present to heal; and soon after her retirement she was married to Mr. Zadek Fattal, whom Dr. Balph has for some time employed as pharmacist; (2) Dr. Jean McBurney, of Do Sing, who after years of distinguished medical practice, decided to retire that she might investigate Christian Science; (3) Miss A. Louise Crockett, who gave bright promise of being a useful missionary teacher, but in less than three years decided to the great regret of the Board, to resign, and she is now in America with her friends. In this connection the Board renews its call for two physicians, one for Suadia and the other to be associated with Dr. Balph in Latakia, both desirable positions; two trained nurses, one for Latakia and the other for Mersina; and a young woman, an experienced teacher, to take charge of the girls' school in Suadia, and six ministers to be stationed, as circumstances demand.

As the affliction of our senior missionary, Miss Mattie R. Wylie, has been kept before the churches, as far as possible, through the press and personal letters, it only remains to praise and magnify the Redeemer and Head of the Church for the skill given to the surgeon, the faithful attention of loving friends, and the sufficient grace that has sustained and kept her cheerful under such a serious operation, and the bright prospect of recovery.

The term for which Henry O'Neill, Walter T. Miller, A. A. Samson, and R. M. Somerville were elected members of the Foreign Board has expired, and their places should be filled. And we recommend that Revs. M. M. Pearce and R. A. Blair, of Philadelphia, Pa., and Rev. J. W. F. Carlisle, of Newburgh, N. Y., be appointed members of the Board.

At the close, as at the beginning of its Report, the Board lays special emphasis on the need of intercessory prayer that the word of the Lord may have free course and be glorified in the Levant and in South China.

In the name of the Board.

R. M. SOMMERVILLE, Cor. Secy.

P. S. Dr. Foster and Elder Henry O'Neill were associated with the Secretary to represent the Board on the floor of Synod.

MINUTES OF THE CHINA SYNODICAL COMMISSION.

There not being a quorum present on Feb. 24, the meeting was

called on Feb. 25, and was constituted with prayer by the Moderator, Rev. J. K. Robb. In the absence of the Clerk, Mr. Taggart was chosen to act as clerk pro tem. The following members were present: J. K. Robb, J. A. Kempf, Dr. J. M. Wright, D. R. Taggart. Dr. Dickson's name was added to the roll. Present officers were re-elected for the coming year. The Lo Ting station was granted an organization as a congregation, to take place in the coming fall at the convenience of the parties concerned. Revs. Mitchell, Robb and Taggart were made a committee to arrange for a general conference of our Christian workers in all departments. Commission was adjourned with prayer by Mr. Taggart, to meet on January 11, 1915, at 1:30 p. m. at Tak Hing.

Signed

J. K. ROBB, Moderator.

D. R. TAGGART, Clerk, Pro Tem.

The Committee on Home Missions reported. The report was taken up item by item for adoption:

Items 1, 2, 3, 4 and 5 were adopted.

Item 6, amended and adopted.

J. S. Thompson, W. W. Carithers, Henry Wallace and O. F. Thompson spoke in the interests of Home Missions.

It was agreed to make the discussion of the report of the Committee on Home Missions the first order of the day for this afternoon.

The close of the afternoon session was fixed as the time for taking a contribution for the sexton and typist.

Synod took recess until 2 o'clock. Prayer by J. W. F. Carlisle.

MONDAY AFTERNOON SESSION.

Same place, 2 o'clock. Synod convened at the above hour and was lead in prayer by D. Bruce Martin. The roll was called and the following persons did not respond to their names: Campbell, John B. Dodds, R. J. Dodds, Isaiah Faris, B. M. Ferguson, W. O. Ferguson, J. E. Foster, Gilmore, Huheey, Houston, R. H. Martin, Milligan, McBurney, H. G. McConaughy, Shaw, J. M. Wallace. Most of these soon appeared.

The minutes of the morning session were read and adopted.

R. J. G. McKnight was excused from attending the remainder of the sessions. The order of business for this afternoon was taken up, and Synod was addressed by W. J. Sanderson and R. A. Blair.

The report of the Committee on Home Missions was then adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS.

The committee on Home Missions would respectfully report:

The papers referred to your committee include the missions among the Jews, the Negroes, and the Indians; also that part of our work relating to the organization of mission stations which has come under the direction of our Home Mission Secretary. These reports show a fairly encouraging condition in all these departments of the Church's Work. We record our gratitude to our loving Redeemer who has put it into the hearts of these different companies of workers to give such faithful and efficient service, though suffering personal afflictions, and in some instances facing violent opposition. The Church should remember that we are to help together by prayer and thus sustain the strength of our representatives.

We should also render thanks to our King that he has provided conscientious and consecrated men who give their time as members of boards in the prayerful and sympathetic administration of this work of the Church. Their methods and zeal seem to be all that could be desired in the management of this work.

We bow in submission to the will of our Heavenly Father who has removed by death Mrs. Ella George Carithers, whose faith and zeal and wisdom did so much to establish and carry forward the Indian Mission. He has also been pleased to remove Dr. H. H. George, a member of the Domestic Mission Board, who was a sympathetic and earnest supporter of all these departments of the work of the Church.

The appointment of R. A. Blair and Miss Anna Forsythe to the Jewish Mission and of Rev. Owen F. Thompson to the Indian Mission brings valued laborers into different fields.

We offer the following:

1. That the Central Board be encouraged in the development of the work in new fields and that they be authorized to secure the further services of J. S. Thompson for such work in the development of new fields as he may be able to do in harmony with his pastoral duties.

2. We commend the zeal and tactfulness of our laborers in the Jewish Mission for meeting a most difficult situation, and would remind them that the prayers of the people of the Church are being offered on their behalf.

3. We recognize with gratitude the providential enlargement of the opportunities in our Indian Mission field. We extend to our brother W. W. Carithers our sympathies in the many trials through which he has been called to pass and we would encourage our Missionaries in

that field to remember that He who has so wondrously helped them in the past is present with them in all their tribulations and will not let His own work fail.

4. That we recognize the wisdom of our missionaries among the Negroes in providing them opportunity to secure such equipment for both soul and body as will qualify them for all their individual and social responsibilities, and we recommend especially those features of the work which tend to the development of the Spiritual life.

5. That W. J. Coleman, R. C. Wylie and A. C. Coulter be chosen their own successors on the Domestic Missions Board. That Robert Park, R. H. Martin and R. W. Wallace be chosen to fill the places made vacant by the death of Dr. H. H. George, the resignations of M. M. Pierce and Samuel McNaugher. That F. M. Wilson be made his own successor on the Board of Jewish Missions; that J. R. Bell be appointed to succeed George A. Calderwood, and that M. M. Pearce and Ralph Duncan be added to the membership of this Board.

6. That J. S. Thompson, W. J. Sanderson. W. W. Carithers and R. A. Blair be heard five minutes each in connection with the adoption of this report.

Signed by all members

J. M. WYLIE,
A. I. ROBB,
JOHN COLEMAN,
J. G. LOVE,
T. H. MARTIN.

REPORT OF HOME MISSION SECRETARY.

Your secretary having accepted a call to the pastorate of the Hemet congregation placed his resignation in the hands of the Central Board to take effect November 1, 1913. This was accepted in part, the Secretary being asked by the Board to continue such work as could be done by correspondence without infringing upon his duties as pastor.

The Secretary has endeavored throughout the year to keep in touch with scattered members of our church, as far as these are known to him, seeking to keep alive their interest in the church, and encouraging them to seek to locate if possible, where they will be in active connection with the church and its work. He has also furnished information to a large number of inquiries. A few of these scattered ones have found homes during the year where they are again within the bounds of the Church, others are determined to get back into the Church as soon as it is possible for them to do so.

The Central Board placed an advertisement for six months of the year in the Belfast Witness, which brought several inquiries, and will probably result in saving some members to the Church. It has also brought inquiries from some members of the Presbyterian Church of Ireland who contemplate removal to Canada, and may be interested in our Church. The results would seem to warrant the continuance of the advertisement for at least another six months, until the experiment has been more thoroughly tested.

A good many inquiries have been received from members of our Church regarding two or three points in northern California and in Oregon, where land seems to be cheap and which has been advertised as offering attractive conditions. Your Secretary has sought to gather information regarding such places with a view to furnishing inquirers such information as will prevent them from locating in undesirable locations, and as will prevent further scattering of our people. Our purpose in it all has been to concentrate our members either where we already have a work established, or where there will be hope that we can establish a permanent work.

The work at Winnipeg has made excellent progress during the year, and the Pacific Coast Presbytery has already taken steps to organize a congregation of Covenanters in this important city. The new congregation will have about twenty-five members, with excellent prospects of increased membership before the end of the summer. The people are earnest, devoted and enthusiastic, and will do all in their power to support the work. Revs. F. E. Allen and Thomas Patton have labored in this field during the year with acceptence to the people, and have done not a little to build up the work. The field should be occupied continuously. It is one of our most promising Home Mission fields.

The work at Content, Alberta was under the charge of Rev. W. C. Allen during six months of the year. This is all the preaching they have had during the year. The congregation has had some growth during the year and expect other additions in the near future. The work is surrounded with many difficulties and hostile influences, indeed one of the most hopeful signs connected with the work has been the activity of Satan, and his persistent efforts to destroy the work. A great and effectual door is open here, and there are many adversaries. Mr. Allen also visited Edmonton and spent one Sabbath with the brethren of the city, conducting services in one of the homes. About a dozen were present at this service. Further investigation of the field ought to be made at the earliest possible date. This work can be done at least expense by the supply who may be sent to Content. He should spend a sufficient time in the city to make a thorough investigation of the field, and become sufficiently acquainted with the people to be able to awaken in them an enthusiasm for our Church.

An effort should be made to bring them together regularly for worship. This must be done if they are to be held for the church, and a permanent work is ever to be established in this city. The city will be one of the most important of northwestern Canada and we ought to have an organized work there as soon as possible or we will be constantly losing members to other churches. Investigation of Amisk through correspondence did not seem to give much hope that a work could be established at that point at the present time at least.

Rev. W. S. Fulton has labored at Robstown, Texas, during a large part of the year, and reports a hopeful outlook for the future. They have had some additions to their number during the year, and have prospects that they will be joined by others by the coming winter. Their greatest handicap at present seems to be the lack of a suitable place for their services. This work should have a place in our

prayer, and a part in our support. The truths held by the Covenanter church are needed in the South no less than in the North. While our home work begins at "Jerusalem" it embraces "All Judea."

The work at Hemet, California, was fully organized not long after the last Synod. Your Secretary took charge of this work soon after Synod and remained in charge of it during the period of organization. There is now a congregation of thirty members and the work of the year has had much of encouragement in it. We are as yet but a "feeble folk," but we trust we have found our dwelling in "the rock." We are but a tender vine, but planted by "the well," we trust that our branches will yet "run over the wall," and that our fruit will help to gladden the wilderness.

For the Home Mission work of the Church in these newer regions—regions far remote from the old and established centers of work, we bespeak your continued prayers and support, and for the workers in these fields your increasing interest and intercession, that they may lay well the foundations of the work in these new fields, and that upon these foundations they may build precious and enduring things. One of the greatest needs which we have felt in this work has been the fuller co-operation of pastors and members in furnishing the names of scattered Covenanters, and in putting us in touch with Covenanters removing into new locations. Whatever provisions the Synod may make for the continuance of this work, its efficiency will depend largely on the co-operation of all the pastors and people.

Reports were made monthly to the Central Board.

Acknowledgement is gratefully made of the hearty support which the Central Board has given to this work during the time I have been engaged in it, and also of the good hand of the Master so manifestly extended to the work, and His gracious support given to the worker.

Respectfully submitted,
JOHN S. THOMPSON,
Home Mission Secretary.

REPORT OF CENTRAL BOARD OF MISSIONS.

The Central Board of Missions would respectfully report that the regular meetings were held during the year. For the convenience of the members the time of meeting was changed to 3 p. m. on the third Monday of each month.

The attendance of the members of the Board has been fair considering the numerous demands that have been made upon their time during the past year.

Domestic Missions.

The supplement to the salaries of the pastors of aid-receiving congregations has been paid in accordance with the direction of Synod.

The Board has used its discretionary powers in providing for the supplement to pastor's salary in cases where settlement has been made since last meeting of Synod.

We note with gratitude the improvement in the financial condition of the Domestic Mission treasury.

The receipts for the year	$12,733.99
The expenditures	11,307.15
Balance overdrawn	$ 233.55

We request for this fund an appropriation of $12,000.00.

Southern Mission.

The superintendent reports a good year of work. Knox Academy, East Selma and the Kindergarten under Mrs. S. A. Parker began the school year on September 29, 1913. Valley Creek and Pleasant Grove began their sessions one month later. All the workers were on hand for the beginning of the work and with one or two exceptions were able to render unbroken service through the year. The superintendent was on the ground two weeks before the opening of Knox Academy.

During the last six weeks of the school year the attendance was reduced one-half by the prevalence of small-pox in the community. The Kindergarten was an experiment. The work was carried on in a building about two squares from the Academy. About seventy-five children were gathered from the streets and for seven months they were under the care of Mrs. Parker. This experiment justifies a plan for permanent work among the little people.

The complete enrollment in the Academy for the year was 602. The work in the industrial departments has been exceptionally good. About fifty boys took the regular course in blacksmithing and carpentry. Their handiwork received much favorable comment on the day of industrial exhibits on May 15.

In the department of Domestic Science ninety girls were enrolled. The girls prepared about seventy-five lunches each day which were sold for five cents each, thus helping to defray the expense of this department. In the Sewing Department 176 received training in plain sewing and dressmaking. The sale of articles from these departments netted about $30.00 on Exhibition day.

The enrollment at East Selma was not as large as last year. The total number of pupils was 99. The average attendance, however, and the work done were better than in previous years. Each pupil committed 326 Bible verses and the catechism. The attendance at Sabbath school was between 75 and 100. Temperance meetings and Mothers' meetings were held during the year and many young people signed the temperance pledge.

Pleasant Grove had an enrollment of ninety-five and Valley Creek twenty-five. The term was six months in each of these schools. Preaching service was held once each month in each place. Mr. Kynett continues to bring the farm to a higher state of cultivation from year to year and the County Superintendent of Agriculture is greatly pleased with his work.

The total enrollment in all the schools was 896. This is the largest number since the school was founded. The average number of Bible verses and catechism for the pupils of all the schools was 385. Special emphasis has been laid upon religious instruction. Special meetings have been held with a view to bringing the young people to Christ. At least thirty responded to the call to lead a better life. Six of these joined the church at the spring communion.

Receipts for the year	$8,658.10
Expenditures	8,040.89
Balance	2,413.13
Balance in Girls Industrial Building Fund	$371.16

Request $6,500.00.

Indian Mission.

The reports from the Indian Mission are encouraging although they indicate that the task of reaching and holding the Indians is becoming more and more difficult. The presence of white people in ever increasing numbers is a great hindrance to the work. The fact that the Indians at times have a plentiful supply of money leads unscrupulous white men to exploit the Indian by offering attractions that open up the way for immorality. In every conceivable way they take advantage of the Indian's weakness. A series of picnics is planned for the summer and widely advertised. Free beef is offered and all sorts of amusement provided but always with a view to bringing the Indian into a condition in which it is easy to separate him from his money. These vultures would clothe themselves with white feathers by advertising that the Sabbath day is to be devoted to religious meetings . One can easily imagine the amount of spiritual strength the Indians are able to gather from these picnics. These periodical dissipations have resulted in the spread of disease. A healthy child can scarcely be found among the Indians who attend these picnics and the lightest epidemic of children's diseases will sweep dozens of frail little bodies into an untimely grave.

And yet in the face of all these temptations many of the Indians are faithful to the teachings of past years. They remain away from these places of amusement and on the Sabbath day they are found in their places in public worship. This is the strongest influence for evil with which the workers have to contend. The workers, as in former years, have given of their best.

The change in school work has been working out according to expectations and the wisdom of it is apparent. The older children who now attend the public school are a credit to the Mission. They are punctual and regular in their attendance and their record in conduct gives great satisfaction. The consolidated school is growing in public favor.

There was an unusual amount of sickness among the workers at the Mission. The superintendent himself was weakened by the same affliction that has troubled him in recent years. We would note also that this Mission during the year has suffered the loss of Mrs. Ella Carithers whose labors and patience under trial have endeared her to the whole church. Dr. Carithers was also called upon to mourn the loss of his mother. A committee was appointed by the Board to frame suitable resolutions concerning the death of Mrs. Carithers.

Many of the Geronimo Apaches who had been under the training of the Dutch Reformed church have removed to the vicinity of our mission and the Dutch Reformed church has commended them to our care. It is hoped that many of them will join with us. Eight of them have already done so.

The increase from the farm has not been so great as in former years but the farm equipment has been well kept up and the farm is in splendid condition.

Rev. O. F. Thompson was appointed to work at the Mission and took up his labors there on May 1st and assisted at the Communion on May 10th. We hope that it will be possible for him to remain at the Mission permanently.

Mr. Reed was compelled to relinquish his work on account of ill health.

Mr. Carithers speaks in highest terms of the services which he rendered.

Miss Hattie Snodgrass will be at the Mission during the summer.

Cache Creek Mission school opened September 30, 1913, and closed May 22, 1914. A vacation of one week was given the children during the holiday season. Five of the children were in school every day, making a total of 227 days each. Four of the children were a few days late in returning after the new year. They had an average attendance of 220 days each. One little girl was allowed to go to her home for six weeks on account of sore eyes, one eye being almost blind. One little boy was enrolled for 20 days, but taken to Fort Sill where his older brothers and sisters attended.

Six other children under school age attended often when their parents were in camp and when they came early to attend the weekly prayer meeting held at four o'clock on Wednesday afternoons.

Of the ten children attending regularly only four knew any English when entering, and only one of them could speak and understand it readily. All now speak, read and write English. Special attention was given to committing Bible verses, teaching Bible stories, and instructing them in practical moral lessons. They commit quite readily, but it is harder for them to get the meaning.

Receipts for the year	$6,195.80
Expenditures	6,339.95
Balance	$1,666.17

Request, $6,500.00.

Home Missions.

The Board has kept in touch with various Home Mission fields during the year. The Secretary of Home Missions, Rev. J. S. Thompson was called to the pastorate of the Hemet, California, congregation and his acceptance of the call led to his resignation as secretary of Home Missions. Mr. Thompson, however, continued to carry on the usual correspondence and assisted in the work as far as he could do so without interfering with his duties as pastor of the congregation.

The Board has no one in view to take up the work which Mr. Thompson has been doing. For the time being the correspondence is left in his hands and the board hopes to be able to arrange with him to continue to perform the work until such time as his successor may be found.

The field in Winnipeg has been cultivated throughout the year and the fruits of the labor are apparent. The people have petitioned

Pacific Coast Presbytery for an organization. There is every prospect of a congregation of Covenanters in Winnipeg in the near future.

We report with sorrow the death of Dr. H. H. George, a member of the Board. A committee was appointed to draft suitable resolutions concerning the life and work of Dr. George.

Samuel McNaugher, who has for years been a member of the Central Board presents his resignation to Synod. Mr. McNaugher has become very deaf and he feels that he cannot follow the proceedings of the Board. We hereby transmit his resignation for your action.

The time for which W. J. Coleman, R. C. Wylie, A. C. Coulter and Samuel McNaugher were chosen has expired and their successors should be elected.

One should also be chosen to fill out the unexpired term of Dr. H. H. George.

Respectfully submitted,

S. G. CONNER, Chairman,

R. J. G. McKNIGHT,

Corresponding Secretary.

REPORT OF JEWISH MISSION BOARD.

The Jewish Mission Board would respectfully report:

We are deeply grateful to God for his bountiful kindness throughout another year. He has brought forward our missionaries and manifestly sustained them in their difficult and heretofore untried duties. The Rev. Robert A. Blair accepted the appointment as Superintendent, and Miss Anna Forsyth, a member of the Third Church, Philadelphia, accepted the position of visiting missionary. Both have labored faithfully and dilligently; and the Board desires to express its hearty appreciation of their Christian devotion and labors. We thank the Head of the Church for giving them to this mission and trust He will give abundant fruitage to their labors.

On the reopening of the Mission after a cessation of six months, bitter hostility was displayed by Hebrews who must have hoped it was permanently closed. In many ways this antagonism manifested itself until it was gradually spent. Too high praise cannot be given our workers for their tactful handling of a delicate situation, turning it, possibly to the account of the gospel. Before long the violent antagonism was withdrawn, but persistently throughout the year agitation, designed to inflame the prejudices of the Jews, has continued in the hope of keeping both adults and children away and especially to deter parents from sending their children. These hostile efforts have found recent expression in a public mass meeting protesting against any and all missionary work among the Jews. The Board is inclined to interpret such movements as a tribute to our workers. They are manifestly producing such effects in the Jewish quarter as to arouse these counter efforts. The Lord, and He alone, can overrule and by all means save some. Our most earnest request of the Church is that prayer be offered to God continually for the mission and its missionaries, whose labors can not but fail if apart from His blessing.

The Mission was reopened under the new administration October 1, and has been constantly in full operation since. The building was painted and placed in attractive repair. The work falls into two general divisions, meetings and personal interviews in the building, and visiting in the homes of the people. In addition to all her other work the visiting missionary has made, in the seven months, 563 visits. Mr. Blair also does a large amount of visiting but no record was kept. The object is to talk with the people about the Savior, distribute tracts, gospels, Psalms, and to recruit for the preaching and classes and Sabbath school. The Sabbath school meets each Sabbath at 3:30 and the average attendance has been twenty-nine. On week days four days in the week classes are held for children. Two evenings each week classes in English for men and women are conducted. In the former opportunities are found for teaching the children Bible verses and Psalms, and for talking about the Savior. The average attendance has been twenty-eight. To interest the boys, a class in the making of simple rugs was started. at which an average of six attended. A Mercy Band, too, was organized, carrying out the idea that the oftener the children can be gotten together in the mission the better, for invariably they are taught verses of Scripture and talked to about the way of salvation. The Mercy Band is designed to teach the children kindness and love among themselves as well as to birds and animals. Their habits and conditions of life make such an organization most appropriate. The average attendance has been thirty. Oft times Bible stories are told, to which the children give good attention and here again are always taught Bible verses. In all classes the Psalms are sung.

The night school is held for teaching English that openings may be had for presenting the gospel. While but few come yet that fact gives the personal contact needed. More than 50 men and women have attended thus far.

There is preaching each Sabbath evening by Mr. Blair, and after the public worship personal interviews continue an hour or longer. For the past three months with the help of Mr. Muller, a converted Hebrew, a preaching service has been held Friday evenings in which there is speaking in both Yiddish and English. And more recently there has been occasional speaking by Mr. Muller in Yiddish on Sabbath evenings, aiter Mr. Blair has finished. This has resulted in increased attendance. Naturally they come more readily to hear in their own language. While some Sabbaths earlier in the winter, as many as two or three Jews were present, and sometimes none, recently there have been as many as twenty-nine and not infrequently from ten to twenty. Some members of the Philadelphia churches attend these meetings, as they may be able, with pleasure and profit to themselves. They help with the singing and after the preaching in the personal interviews.

The Board concurs in the statement of Mr. Blair that the need is for "a young layman or minister who is filled wih the Spirit, or who is willing to be filled, who knows Hebrew and German; who is good at languages so that he can acquire a little knowledge of Yiddish. He needs also to be a student of the social problem, Socialism, etc."

We again emphasize the greatest of all needs, that the Church earnestly, intelligently and preservingly pray for the success of the gospel among these poor, blinded people. Only God can bring them into the light.

We request the Synod to add the Rev. McLeod M. Pearce and Mr. Ralph W. Duncan to the Board.

The time for which the Rev. Findley M. Wilson and Mr. George A. Calderwood were chosen to the Board has expired. Owing to his having removed to Southern California Mr. Calderwood herewith presents his resignation to the Synod. Their successors should be chosen.

For the maintenance of this work we request the sum of $3,200.00, and are satisfied by careful calculation that the entire amount will be required. Dr. McFeeters has been chosen to represent the Board on the floor of the Synod, and the Board requests that Mr. Blair be heard in the interest of the work.

Respectfully submitted for the Board,

J. C McFEETERS, President.

FINDLEY M. WILSON, Secretary.

Rev. Mark L. Harris, pastor of the Presbyterian church of Orleans, Indiana, was given the courtesies of the floor of Synod.

The Committee on Finance reported. The report was taken up item by item for adoption:

Items 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 were adopted.

Item 11, amended and adopted.

Items 12, 13 and 14 were adopted.

Item 15, amended and adopted.

Items 16 and 17 were adopted.

The report was then adopted as a whole and is as follows:

REPORT OF COMMITTEE ON FINANCE.

The following papers and items have been referred to your committee:

1. Report of S. A. S. Metheny, Treasurer of;
   The Board of Foreign Missions,
   The Board of Jewish Missions,
   The Board of Church Erection.
2. The Report of J. S. Tibby, Treasurer of Synod's Board of Trustees.
3. The report of the Board of Control.
4. The report of the Board of Sustentation.
5. Report of Treasurer of Reformed Presbyterian Woman's Association.

6. Financial items from the report of;
   The Central Board of Missions.
   The Board of Jewish Missions,
   The Board of Superintendents of the Theological Seminary,
   The Board of Corporators and the Board of Trustees of Geneva College,
   The Witness Bearing Committee,
   The Permanent Committee on Temperance.

7. The report of J. S. Tibby, Treasurer of the Literary Fund.

8. Bills for printing
   List of Psalm selection,
   Order of Business,
   Programs for Evening Converence on Evangelism.

9. Expenses of T. H. Achison, delegate to the Executive committee of the Temperance Federation.

10. Resolutions relative to the First and Second Boston Congregations.

11. Communication from Presbyterian Historical Society.

12. Report of Executive Committee (Western Section) of Alliance oi Reformed Churches throughout the world holding the Presbyterian System.

13. Report of Mission Conference.

The reports of Treasurers all came to us audited. These show the finances of the church, for the most part, to be in a very satisfactory condition, owing to the blessing of God upon us, and the growing spirit of liberality among our people. We praise Him for his grace.

We offer the ıollowing recommendations:

1. That the synopsis and summaries of Treasurers J. S. Tibby and S. A. S. Metheny, and of the Treasurer of the Reformed Presbyterian Woman's Associations, together with the Balance Sheets, be published in the Minutes.

2. That the bill of $4.00 for printing the Order of Business, and of $4.50 for printing the list of Psalm selections be paid from the Literary Fund, and that the bill for $2.00 for printing the Program for the Evangelistic Conference be paid from the appropriations to Evangelistic Work.

3. That the balance of $583.92 in the treasury of the Board of Sustentation be turned into the treasury of the Domestic Mission Fund, to replace supplements advanced for pastor's salaries in Youngstown, Vernon and White Lake.

4. That $40.00 be paid into the treasury of the Western Section of the Alliance of Reformed Churches from the Literary Fund.

5. That the Clerk of Synod be instructed to publish 2,500 copies of the Minutes of Synod of 1914, and place them in the hands of J. S. Tibby, to be sold at ten cents per copy, the deficit incurred, if any, to be paid out of the Literary Fund.

6. That the appropriations recommended by the Mission Conference be approved.

7. That the proceeds from the sale of the Kortright parsonage

property be divided equally between the Church Erection, the Domestic Mission and the Geneva College Current Account Funds.

8. That Synod approve the action of the Board of Trustees in selecting the Union National Bank and the Mellon National Bank as the depositories for funds under their control.

9. That the request of the Presbyterian Historical Society to this Synod,

"1st. "To give its cordial endorsement of, and its hearty co-operation with, our effort to secure an income equal to our needs.

"2nd. To urge its members and constituent churches to contribute generously to the proposed fund.

"3rd. To appoint an auxiliary committee of three or five members who shall counsel with, and as far as possible assist the committee already appointed by this society" be granted, and the committee on Nominations be directed to nominate three persons to act as this committee.

10. That the balance of $849.35 in the treasury of the Oakland Mission be divided equally between the current account funds of the Foreign Mission and the Domestic Mission, that the endowment of this mission from the David Gregg Bequest be disposed of in accordance with the terms of the will, and that the remaining $400 of endowment be transferred to the endowment fund of the Mission in China.

11. Whereas the New York Presbytery has found itself unable to carry out the recommendations of last Synod regarding the rearrangement of Congregational lines in Boston, so as to have two self-supporting congregations, by reason of the refusal of the Second Congregation to accede to the overtures of the First Congregation looking towards union of the two congregations:

And whereas each of these congregations has during the last year, in order to meet accrued interest and other current expenses and to pay the pastor's salary, increased by $2,000.00 in case of Second, and $3,000.00 in case of First, the mortgage on the properties, already heavily mortgaged:

Therefore the New York Presbytery is directed to appoint a special committee to which the financial officers of the congregations shall make full report annually, and if at any time it shall appear that either congregation has in any degree increased its indebtedness the Presbytery shall at once proceed to carry out the recommendations of the Synod of 1913. It being understood that neither of these congregations shall receive financial aid from the funds of the church while in a separate condition.

12. That the request of Geneva College for a donation of Psalters be granted, and 100 copies be given to the College.

13. That the following appropriations be made to the various schemes of the church, and that the dates appended be commended to those congregations which still adhere to the plan of taking special collections for their schemes.

June—3rd Sabbath, Students Aid $1,500.00
July—1st Sabbath, Aged Ministers ⅜, Widows and Orphans ⅝ 4,000.00

July—3rd Sabbath, Aged People's Home 1,000.00
August—1st Sabbath, Theological Seminary 3,000.00
August—3rd Sabbath, Jewish Mission 3,200.00
September—1st Sabbath, Southern Mission 6,500.00
September—3rd Sabbath, Indian Mission 6,500.00
October—1st Sabbath, Domestic Mission 12,000.00
November—3rd Sabbath, Temperance 2,000.00
December—1st Sabbath, Syrian Mission 30,000.00
January—1st Sabbath, Mission in China 20,000.00
February—1st Sabbath, Witness Bearing 6,000.00
March—1st Sabbath, Geneva College 5,000.00
April—1st Sabbath, Church Erection 4,000.00

14. That Synod renews its recommendation of the envelope system of weekly offerings as the most practical and successful method of financing the Lord's work, and urges all congregations and members to follow this system wherever possible.

15. That the financial boards of congregations be urged to carry out Synod's recommendation that an "every member" canvass of the congregation be made on Thanksgiving week, or on a date as near this as can be arranged.

16. That the clerk of Synod be directed to cast the unanimous ballot of Synod for John M. Allen, William Blair and Oliver Wylie as their own successors on Synod's Board of Trustees to serve for three years beginning with June 15, 1914.

17. That the expense of T. H. Acheson, $14.00 incurred in attending the meeting of the Executive Committee of the Temperance Federation be paid from the Literary Fund.

Respectfully submitted,

J. S. THOMPSON,
R. C. MONTGOMERY,
THOMAS McFALL,
J. E. HUHEEY,
J. C. CALDERWOOD.

Special Balance Sheet Showing Conditions of Treasuries.

Schemes	Balance on hand	Balance overdrawn
Temperance	$ 236.54	
Sustentation	583.92	
Indian Mission	1,666.17	
Southern Mission	2,413.13	
Theological Seminary	4,789.74	
Students Aid	2,139.12	
Aged Ministers	1,307.43	
Widows and Orphans	1,709.10	
Witness Bearing	869.70	
Syrian Mission		
Mission in China	2,563.20	
Jewish Mission	542.51	
Oakland Mission	849.35	

Church Erection	2,985.77	
Literary Fund	772.56	
Domestic Mission		233.55
Geneva College Current Account		19,606.52
Geneva College Gymnasium Account		2,284.16
Geneva College Science Hall Account		7,609.83

REPORT OF SYNOD'S BOARD OF TRUSTEES.

To the Moderator and Members of the Reformed Presbyterian Synod, Dear Brethren:

Thankful to the Lord for His continued goodness to us, we submit our annual Report, together with that of your Treasurer, for the year ending April 30, 1914.

First. Messrs James A. McAteer, James H. McBurney and James S. Tibby, elected by you to serve on the Board for three years to June 15, 1916, accepted their appointment.

Second. The following bequests were received: Miss Joanna R. Speer, $235.28 on account the interest yearly for Indian Mission Fund. Fifth and last payment of Charles McIlroy, $1,295.50 for sundry accounts. John Hawthorne, $1,094.43 for Mission work in Turkey and $1,094,42 for Mission work in Alabama. Mrs. Helena Hawthorne, $1,000.00 for Mission work in Turkey on account, and $1,000.00 for Mission work in Alabama on account. Sarah Madden, $300.00 for Aged Minister's Fund. Miss Rebecca Kelly, $101.70 each for Indian, Southern and China Missions, $305.10 for Foreign Missions. Mrs. Margaret G. Wright, $100.00 each for Indian and Southern Missions. Mrs. Mary Love, $19.00 each for Syrian, China, Southern, Domestic and Indian Missions, $9.50 each for Geneva College and National Reform. Andrew Muldragh, $262.00 for Foreign Missions. Through Dr. S. A. S. Metheny, Treasurer, the following bequests were received: Miss Eliza Cunningham, $30.00 for Foreign Missions. Mrs. Margaret G. Wright, $100.00 each for Syrian and China Missions. Mrs. Sarah McClain, $10.00 for Syrian Mission. James Carlisle, $18.75 each for China and Jewish Missions. Total amount of bequests $7,483.33.

Third. The following donations were received: John A. McKee, Memorial Fund, from Mrs. M. E. McKee, Clarinda, Iowa, $1,000.00. Interest yearly for Foreign and Domestic Missions. Rev. David and Mrs. M. E. McKee, Memorial Fund No. 2, from Mrs. M. E. McKee, $10,000.00. Interest yearly to be given as follows: $60.00 for Cot in Latakia Hospital, $80.00 for Cot in Mersine Hospital, balance to Latakia, Mersine, Cyprus and China Missions. Total amount of donations $11,000.00.

Fourth. The Parsonage property of the disorganized Kortright, N. Y. Congregation was sold for the net sum of $977.03 by New York Presbytery and the money was turned over to this Board. It is now for disposal by the Synod.

Fifth. For the past twenty years, the First National Bank of Pittsburgh was the official depository of the funds of your Board. On July 7, 1913, this institution closed its doors by order of the government, to be reopened April 27, 1914. The amount of our deposit was

$8,100.68, which was later checked out. The Board selected the Union National and Mellon National banks, two of our largest and strongest institutions as the depositories of your funds. We would ask the approval of Synod of our action.

Sixth. The aggregate amount of bonds, mortgages, notes and real estate held by your Board is $646,886.71. Out of the earnings for the year closed, the Board declared a dividend of 5½% on Endowments of $433,476.81.

Seventh. The amount of profits from the David Gregg Fund is $9,132.90.

Eighth. The books and accounts of your Board were audited by the Depp-Stout Co., and found correct as per Certificate attached to the Report of the Treasurer.

Ninth. The term for which Messrs. John M. Allen, William Blair and Oliver Wylie were made members of the Board expires June 15, 1914. We ask that their successors be chosen by ballot as required by law.

Tenth. Messrs James S. Tibby, with Oliver Wylie as alternate were appointed to represent the Board on the floor of Synod.

Respectfully submitted by order of the Board.

JAMES S. TIBBY, Secretary.

Pittsburgh, Pa., May 29, 1914.

GENEVA COLLEGE ENDOWMENT FUND.

May 1, 1913, Balance	$203,270.00
Receipts.	
Collections during the year	125.00
May 1, 1914, Balance	$203,395.00

MISS M. REBECCA EUWER, GENEVA COLLEGE FUND.

May 1, 1913, Balance	904.34
Receipts.	
1914 Dividend	49.74
May 1, 1914, Balance	954.08

MISS JOANNA R. SPEER MEMORIAL FUND.

Receipts.

P. S. Stevenson, Exect.	$ 235.28
May 1, 1914, Balance	235.28

JOHN A. McKEE, CLARINDA, IOWA, MEMORIAL.

Receipts.

From Mrs. M. E. McKee, Clarinda, Iowa	$ 1,000.00
May 1, 1914, Balance	1,000.00

REV. DAVID AND MRS. M. E. McKEE MEMORIAL NO. 2.

From Mrs. M. E. McKee, Clarinda, Iowa	$ 10,000.00

The following Endowments remain unchanged:

Theological Seminary	$ 69,638.75
Foreign Mission	49,633.43
Domestic Mission	32,111.30
Sustentation Fund	100.00
Students Aid Fund	16,711.88
Southern Mission	5,481.28
Chinese Home Mission	400.00
Indian Mission	2,000.00
Aged Ministers	13,878.52
James and Mary J. Carlisle for Aged Ministers	500.00
Mission in China	237.50
Widows and Children Deceased Ministers	6,770.02
Church Erection	3,400.00
Rev. David and Mrs. M. E. McKee, No. 1	10,000.00
J. Hayes Euwer, College Prize Fund	600.00
David G. McKee Memorial	1,000.00
James R. McKee Memorial	3,000.00
Mrs. Eda S. E. McKee Memorial	3,000.00
Ryegate and Barnet, Vt. Congregational Fund	850.00
Brooklyn, N. Y.	4,867.80
Iowa Presbytery	700.00
Wilkinsburg, Pa., Congregation	500.00
American Bible Society	50.00
Mrs. Sarah J. Steele Geneva College Fund	1,000.00
David Gregg Mortgage Fund	157,015.73
Total Endowments receiving 5½%	$433,476.81

DAVID GREGG ENDOWMENT BEQUEST MORTGAGE ACCOUNT.

May 1, Balance	$153,274.15
Invested during the year	12,500.00
	$165,774.15
Mortgages paid	8,241.83
May 1, Balance	$157,532.32

DAVID GREGG ENDOWMENT BEQUEST INTEREST ACCOUNT.

Interest received during the year	$	$ 9,132.90
Charged account 5% for services	456.65	
Foreign Missions received	2,892.08	
Domestic Missions	1,735.23	
Sustentation Fund	578.42	
Church Erection	578.42	
Theological Seminary	578.42	
Southern Mission	578.42	
Chinese Home	578.42	
Widows and Children	578.42	
Central Allegheny Congregation	578.42	
		$ 9,132.90

REGULAR MORTGAGE ACCOUNT.

May 1, Balance	$378,887.43
Invested during the year	23,000.00
	401,887.43
Mortgages paid	28,995.00
May 1, Balance	$372,892.43

INTEREST ACCOUNT.

Receipts from Mortgages, Notes, Real Estate			$ 26,235.18
Expenditures.			
Dividends on sundry items less than 5½%		1,123.84	
Share of office expenses		1,260.53	
1914 Dividend on $433,476.81 at 5½% viz.:			
Geneva College Endowment	$203,270.00	$11,179.85	
Mrs. S. J. Steele Endowment	1,000.00	55.00	
Theological Seminary Endowment	69,633.75	3,830.13	
Students Aid Endowment	16,711.88	919.15	
Foreign Missions Endowment	49,633.43	2,729.84	
Domestic Missions Endowment	32,111.30	1,766.12	
Sustentation Fund Endowment	100.00	5.50	
Southern Mission Endowment	5,481.28	301.47	
Chinese Home Mission Endowment	400.00	22.00	
Indian Mission Endowment	2,000.00	110.00	
Aged Ministers Fund Endowment	13,878.52	763.32	
Jas. & Mary J. Carlisle Endowment	500.00	27.50	
Mission in China Endowment	237.50	13.06	
Widows and Children Endowment	6,770.02	372.35	
Church Erection Endowment	3,400	187.00	
Rev. D. and Mrs. M. E. McKee Endowment	10,000.00	550.00	
David G. McKee Endowment	1,000.00	55.00	
James R. McKee Endowment	3,000.00	165.00	
Mrs. E.S.E. McKee Endowment	3,000.00	165.00	
Ryegate and Barnet, Vt., Congregational Endowment	850.00	46.75	
Brooklyn N. Y., Congregation Endowment	4,867.80	267.73	
Iowa Presbytery	700.00	38.50	
Wilkinsburg, Pa., Congregation	500.00	27.50	
American Bible Society	50.00	2.75	
Mrs. M. R. Euwer	904.34	49.74	
Pittsburg Presbytery	3,472.79	191.00	
Balance of Profits to Contingent Account		9.55	
			$ 26,235.18

Expense Account.

Supplies and expenses	$ 70.39	
Rent of Office	300.00	
Phone	34.74	
Auditor	54.00	
Car Fare	25.43	
Bond of Treasurer	25.00	
Services Assistant	11.50	
Salary	2,000.00	
		$ 2,521.06

Above expenses distributed as follows, viz:

Indian Mission Account	$ 176.48	
Theological Seminary	201.68	
Southern Mission	201.68	
Domestic Mission	327.74	
Geneva College	352,95	
Interest Account	1,260.53	
		$ 2,521.06

Cash Account.

May 1, Balance	$ 1,587.40
Receipts	150,642.54
	152,229.94
Expenditures	136,224.91
May 1, Balance	$ 16,005.03

Office Furniture Account.

May 1, Balance	$ 210.00
May 1, Balance	$ 210.00

Contingent Account.

May 1, Balance	$ 3,261.38
Balance of year's profit	9.55
May 1, Balance	$ 3,270.93

CHARLES McILROY BEQUEST.

Fifth and last payment	$ 1,295.50

Expenditures.

National Reform	$ 215.92	
Witness Bearing	215.92	
Syrian Mission	431.82	
Domestic Mission	215.92	
Southern Mission	215.92	
		$ 1,295.50

JOHN AND HELENA HAWTHORNE BEQUEST.

R. J. McNeil, Exct., Hopkinton, Iowa, Turkey Mission	$ 2,094.43
R. J. McNeil, Exct. Hopkinton, Iowa, Southern Mission	2,094.42
	4,188.85

Expenditures.

Legal expenses	8.00	
S. A. S. Metheny, Treas. Turkish Mission	2,090.43	
Jas. S. Tibby, Treas. Southern Mission	2,090.42	
		$ 4,188.85

SARAH MADDEN BEQUEST.

For Aged Minister's Fund	300.00
Credited as per wishes of deceased	300.00

MISS REBECCA KELLY ESTATE.

Jas. R. Sterrett, Executor	610.20

Expenditures.

Indian Mission Current Account	101.70	
Southern Mission Current Account	101.70	
China Mission Current Account	101.70	
Foreign Mission Current Account	305.10	
		$ 610.20

MRS. MARGARET G. WRIGHT BEQUEST.

A. J. Miller, Olathe, Kas.		$ 200.00

Expenditures.

Southern Mission Current Account	100.00	
Indian Mission Current Account	100.00	
		$ 200.00

MRS. MARY LOVE BEQUEST, WASHINGTON, IOWA.

Washington Loan & Trust Co.		$ 114.00

Expenditures.

Syrian Mission	19.00	
Southern Mission	19.00	
Domestic Mission	19.00	
China Mission	19.00	
Indian Mission	19.00	
Geneva College	9.50	
National Reform	9.50	
		$ 114.00

ANDREW MULDRAGH BEQUEST, REDFORD, MICH.

For Foreign Missions	$ 262.00
S. A. S. Metheny, Treas.	262.00

REV. CHARLES CLYDE HOME FUND.

May 1, Balance	$ 1,000.78

Receipts.

Interest at 4% one year to May 1, 1914	39.08
	1,039.86

Expenditures.

1913 Taxes and Insurance		65.70
May 1, Balance		$ 974.16

GENEVA COLLEGE CURRENT ACCOUNT.

May 1, Balance overdrawn		$ 18,359.68

Receipts.

Congregations, Individuals and Societies	2,264.36	
Rev. Robert Clarke	785.75	
Dr. W. P. Johnson	537.75	
Interests on Notes	223.75	
Interest on Bonds	50.00	
Tuition	7,808.04	
Dormitory Room Rent	652.50	
Business Men's Gymnasium Classes	239.00	
Dividend for Prize J. Hays Euwer	30.00	
Dividend on Endowments	11,234.85	
Miscellaneous	43.35	
Mary J. Shield Bequest	500.00	
Mary Love Bequest	9.50	24,378.85
		$ 6,019.17

Expenditures.

Salaries	16,563.11	
Expenses Robert Clarke on account	285.43	
Music Department	312.90	
Athletic Department	225.38	
Glee Club	75.00	
Prizes	75.00	
Printing, Postage, Office Expenses	599.68	
Insurance	1,208.18	
Supplies	2,166.90	
Repairs	795.01	
Improvements	487.34	
Interest to Synod s Board on Notes	649.20	
Interest to Synod's Board on Overdraft	1,412.24	
Expenses for handling funds	352.95	
Library Expenses	120.16	
Incidental and Damage Fees	117.51	
Labor special	149.70	
Sundry items	30.00	25,625.69
May 1, Balance overdrawn		$ 19,606.52

GENEVA COLLEGE ENDOWMENT NOTE ACCOUNT.

May 1, Balance	$ 11,103.43

Receipts.

Paid on account Notes	895.00
May 1, Balance	$ 10,208.43

GENEVA COLLEGE NOTE INTEREST.

Amount received and credited to Current Account		$ 163.75

GENEVA COLLEGE LIBRARY FUND.

Expenditures.

Magazines	49.60	
Books	70.56	120.16
Account transferred to Current Account		120.16

GENEVA COLLEGE GYMNASIUM ACCOUNT.

May 1, Balance overdrawn		$ 4,886.90
Receipts.		
Collection by Rev. Robert Clarke		3,484.96
		1,401.94
Expenditures.		
Interest on overdraft	239.51	
1/3 salary Robert Clarke	500.00	
1/3 expenses Robert Clarke	142.71	
		882.22
May 1, Balance overdrawn		$ 2,284.16

GENEVA COLLEGE SCIENCE HALL FUND.

May 1, Balance overdrawn		$ 7,189.04
Receipts.		
Sale old brick		49.80
		7,139.24
Expenditures.		
Electrical Fixtures	39.70	
Interest on overdraft	430.89	470.59
May 1, Balance overdrawn		$ 7,609.83

GENEVA COLLEGE SCIENCE HALL EQUIPMENT.

May 1, Balance on hand		$ 934.79
Receipts.		
Collections		100.00
		1,034.79
Expenditures.		
Sundry Supplies and Apparatus		1,768.29
May 1, Balance overdrawn		$ 733.50

TEMPERANCE ACCOUNT.

May 1, Balance		$ 188.80

Receipts.

Collections		845.40
		$ 1,034.20

Expenditures.

Printing and Postage		297.66
May 1, Balance		$ 736.54

SUSTENTATION FUND.

May 1, Balance		$ 545.22

Receipts.

August 1, Andrew Alexander Bequest, 9th payment	2,000.00	
April 14, David Gregg, 1914 Dividend	578.42	
April 14, Dividend on regular Endowment	5.50	2,583.92
		3,129.14

Expenditures.

Transferred to Domestic Mission Account		2,545.22
May 1, Balance		$ 583.92

DOMESTIC MISSION.

aMy 1, Balance overdrawn		$ 1,660.39

Receipts.

Congregations, Individuals and Societies	$5,448.85	
Sustentation Fund transferred	2,545.22	
Mary Love Bequest	19.00	
Chas. McIlroy Bequest, 5th and last payment	215.92	
J. S. Thompson, Home Missionary Secretary	565.65	
F. E. Allen, Winnipeg, Canada	190.00	
Thomas Patton, Winnipeg, Canada	83.00	
David Gregg, 1914 Dividend	1,735.23	
Rev. D. and Mrs. M. E. McKee Dividend	137.50	
David G. McKee, Dividend	27.50	
1914 Dividend on regular Dividend	1,766.12	12,733.99
		$ 11,073.60

Expenditures.

Colorado Presbytery	$ 299.92
Illinois Presbytery	399.97
Iowa Presbytery	49.98
Kansas Presbytery	1,396.20
N. B. & N. S. Presbytery	892.45
New York Presbytery	1,453.98
Ohio Presbytery	532.45
Pacific Coast Presbytery	1,792.13
Pittsburgh Presbytery	1,677.17
Rochester Presbytery	237.42
Advertisement Belfast Witness	5.60

Interest on Overdrafts to May 1, 1914	158.80	
Services in handling account	327.74	
Telegrams	6.12	
Expenses Evangelistic Committee	76.30	
J. R. W. Stevenson from Kansas Presbytery	100.00	
W. C. Allen, salary and expenses, Canada	234.60	
F. E. Allen, salary and expenses, Canada	352.30	
Thos. Patton, salary and expenses, Canada	257.40	
J. S. Thompson, salary and expenses Home Mission Secretary	1,056.62	11,307.15
May 1, Balance overdrawn		$ 233.55

INDIAN MISSION.

May 1, Balance		$ 1,810.32

Receipts.

W. P. M. S. Pittsburgh Presbytery	$1,000.00	
Congregations, Individuals and Societies	3,104.17	
Ninth Payment, Andrew Alexander Bequest	500.00	
Miss Rebecca Kelly Bequest	101.70	
Mrs. Marg. G. Wright Bequest	100.00	
Mrs. Mary Love Bequest	19.00	
Local Receipts per Rev. W. W. Carithers	1,225.93	
Y. P. S. Geneva Cong. Stella Slater Memorial	35.00	
1914 Dividend 5½% on $2,000.00	110.00	6,195.80
		$ 8,006.12

Expenditures.

Traveling Expenses of Workers	104.03	
Local expenses per W. W. Carithers	3,045.44	
Salaries	2,825.00	
Insurance	189.00	
Expenses in handling funds	176.48	6,339.95
May 1, Balance		$ 1,666.17

SOUTHERN MISSION.

May 1, Balance		$ 1,795.92

Receipts.

Congregations, Individuals and Societies	3,148.76	
Ninth payment, Andrew Alexander Bequest	1,000.00	
Fifth and last payment Chas. McIlroy Bequest	215.92	
Miss Rebecca Kelly Bequest	101.70	
Mrs. Marg. G. Wright Bequest	100.00	
John Hawthorne Bequest	1,090.42	
Helena Hawthorne Bequest	1,000.00	
Mrs. Mary Love Bequest	19.00	
Local receipts per W. J. Sanderson	1,102.41	
David Gregg 1914 Dividend	578.42	
1914 Dividend 5½% on $5,481.28	301.47	8,658.10
		10.454.02

Expenditures.

Traveling Expenses of Workers	222.70	
Local expenses per W. J. Sanderson	942.64	
Expenses in handling funds	201.68	
Insurance	156.37	
Salaries	6,517.50	8,040.89
May 1, Balance		$ 2,413.13

GIRL'S INDUSTRIAL BUILDING FUND.

May 1, Balance overdrawn		$ 353.34
Receipts.		
Collections		724.50
May 1, Balance		371.16

OAKLAND, CALIFORNIA, CHINESE MISSION.

May 1, Balance		$ 613.93
Receipts.		
Individuals and Societies	85.00	
David Gregg 1914 Dividend	578.42	
1914 Dividend on $400.00 at 5½%	22.00	685.42
		1,299.35
Expenditures.		
Salary and rent of Mission Building		450.00
May 1, Balance		$ 849.35

THEOLOGICAL SEMINARY CURRENT ACCOUNT.

May 1, Balance		$ 3,274.94
Receipts.		
Congregations, Individuals and Societies	$1,381.60	
David Gregg 1914 Dividend	578.42	
1914 Dividend 5½% on $69.638.75	3,830.13	
1914 Dividend Ryegate & Barnet, Vt. Congregation	17.88	
Balance Memorial Building account transferred	544.00	6,352.03
		$ 9,626.97
Expenditures.		
Traveling expenses of Board	$ 60.55	
Expenses in handling funds	201.68	
Salary D. B. Wilson	2,000.00	
Salary R. C. Wylie	2,000.00	
Salary G. M. Sleeth	500.00	
Salary W. A. Lafferty, vocal lessons	75.00	4,837.23
May 1, Balance		$ 4,789.74

THEOLOGICAL SEMINARY LIBRARY FUND.

May 1, Balance		$ 450.58
Receipts.		
Duplicate books sold		6.36
		$ 456.94
Expenditures.		
Books rebound	$ 8.80	
Books bought	109.04	
Book cases	21.56	
Magazines	13.00	152.40
May 1, Balance		$ 304.54

MEMORIAL BUILDING RENT ACCOUNT.

May 1, Balance		$ 437.71
Receipts.		
Park Institute rent	$ 800.00	
Park Institute 1913 water rent	43.50	
Sale old carpet and chairs	16.55	
Park Institute water rent to May 1, 1914	15.00	875.05
		$ 1,312.76
Expenditures.		
Supplies	20.14	
Gas	29.58	
Repairs	300.88	
1913 county taxes	36.30	
1913 city taxes	251.86	
Insurance	130.00	
Balance to Theological Seminamy Current Account	544.00	1,312.76

STUDENTS AID FUND.

May 1, Balance		$ 2,265.80
Receipts.		
W. J. McBurney, account of Note	$ 25.00	
Congregations, Individuals and Societies	734.17	
1914 Dividend 5½% on $16,711.88	919.15	1,678.32
		3,944.12
Expenditures.		
Richard C. Adams	$ 240.00	
R. C. Graham	260.00	
T. E. Graham	235.00	
John D. McClure	260.00	
R. S. McElhinney	300.00	
E. K. Patton	260.00	
W. Hilton Shaw	250.00	1,805.00
May 1, Balance		$ 2,139.12

AGED MINISTERS' FUND.

May 1, Balance		$ 1,402.30
Receipts.		
Congregations, Individuals and Societies	$ 549.31	
Sarah Madden Bequest	300.00	
1914 Dividend D. and Mrs. M. E. McKee	137.50	
1914 Dividend, 5½% on $13,878.52	763.32	
1914 Dividend James and Mary J. Carlisle	27.50	
1914 Dividend Mrs. E. S. E. McKee	27.50	1,805.13
		$ 3,207.43
Expenditures.		
D. S. Faris	$ 450.00	
J. M. Armour	550.00	
D. H. Coulter	300.00	
J. C. K. Faris	200.00	
I. A. Blackwood	300.00	
T. A. McElwaine	100.00	1,900.00
May 1, Balance		$ 1,307.43

WIDOWS AND CHILDREN DECEASED MINISTERS.

May 1, Balance		$ 1,690.96
Receipts.		
Congregations, Individuals and Societies	$ 842.37	
David Gregg 1914 Dividend	578.42	
D. and Mrs. M. E. McKee Dividend	137.50	
J. R. McKee Dividend	110.00	
5½% on $6,770.02 Dividend	372.35	
Mrs. E. S. E. McKee Dividend	27.50	2,066.14
		$ 3,759.10
Expenditures.		
Mrs. R. Johnston	$ 200.00	
Miss M. Cannon	150.00	
Miss Anna George	150.00	
Mrs. A. Wilson	200.00	
Mrs. S. J. Clyde	300.00	
Mrs. M. J. Meyer	350.00	
Miss Juliet Cannon	150.00	
Miss Juliet McDonald	150.00	
Mrs. E. Taylor	50.00	
Mrs. N. Reid	300.00	
Mrs. S. Love	50.00	2,050.00
May 1, Balance		$ 1,709.10

WITNESS BEARING FUND.

May 1, Balance	350.97

Receipts.

Congregations, Individuals and Societies	2,255.39	
5th and last payment Chas McIlroy Bequest	215.92	
Collections, J. M. Coleman	465.00	
Collections, W. J. McKnight	961.80	3,898.11
		$ 4,249.08

Expenditures.

Message to China	$ 416.30	
Postage	15.76	
Interest on overdraft	15.27	
Salary and expenses W. J. McKnight	1,212.05	
Salary and expenses J. M. Coleman	1,720.00	3,379.38
May 1, Balance		$ 869.70

Balance Sheet.

Liabilities.

Total amount of Endowments	$610,638.41
St. John N. B. Congregation Funds	2,700.00
Contingent	3,270.93
Temperance	736.54
Indian Mission	1,666.17
Theological Seminary	4,789.74
Theological Seminary Library	304.54
Students Aid	2,139.12
Aged Ministers	1,307.43
Widows and Children	1,709.10
Southern Mission	2,413.13
Girl's Industrial Home, Selma, Alabama	371.16
Chinese Home Mission	849.35
Sustentation	583.92
Witness Bearing	869.70
John Gibson Estate, New Concord, Ohio	200.00
T. N. Faris, donation	6,999.00
Adamsville, Pa., Congregation	321.70
T. C. Mathews	67.00
Pittsburgh Syrian Mission	196.47
Chas. Clyde Home Fund	974.16
South Carolina Cemetery Lot	.25
W. P. M. S. Pittsburgh Presbytery	200.00
Pittsburg Presbytery Current Account	34.49
Pittsburgh Presbytery Investment Account	2,350.00
Pittsburgh Presbytery Educational Account	1,181.45
Pittsburgh Presbytery S. S. Convention	12.95
	$646,886.71

Assets.

David Gregg Mortgage Account	$157,532.32
Regular Mortgage Account	372,892.43

Real Estate	68,348.00
Office Furniture	210.00
Cash	16,005.03
Domestic Mission	233.55
Geneva College Current Account	19,606.52
Geneva College Science Hall Building	7,609.83
Geneva College Science Hall Equipment	733.50
Geneva College Gymnasium	2,284.16
Sundries	440.07
Accrued Interest	991.30
	$646,886.71

AUDITOR'S CERTIFICATE.

We, the undersigned, appointed by The Trustees of the Synod of the Reformed Presbyterian Church of N. A. to audit the Accounts of James S. Tibby, Treasurer, would respectfully report that we have examined the Accounts, Cash in Banks and find same correct as per Report to the 1914 Synod.

DEPP-STOUT CO.,

Pittsburgh, Pa., May 1914. By Heb. Stout, Treas.

REPORT OF BOARD OF FOREIGN MISSIONS.

PRICE, WATERHOUSE & CO.
Certified Public Accountants
925 Chestnut Street

J. R. LYNN
Resident Manager

Philadelphia, May 6, 1914.

Dr. S. A. S. Metheny, Treasurer,
617 No. 43rd Street,
Philadelphia.

Dear Sir:

In accordance with your request we have audited the books and accounts of the Board of Foreign Missions, the Jewish Mission Board, and the Board of Church Erection, of the Synod of the Reformed Presbyterian Church of North America, from May 1, 1913 to April 30, 1914, and

WE CERTIFY that the statements of the various funds which are given herewith are properly prepared therefrom, and in our opinion are correct.

Yours very truly,
PRICE, WATERHOUSE & CO.

Statement of Funds on April 30, 1914.

Board of Foreign Missions:

Syrian Hospital Fund	$3,580.23
Mersine Hospital Fund	2,689.10
China General Fund	2,563.20

Latakia Church Building Fund	210.09	
Latakia Missionary Dwelling Fund	3,085.89	
Tarsus Building Fund	4,670.89	
David Oliver Brown Memorial Fund	1,825.21	
Harry Lanphear Memorial Fund	1,253.50	
Isabella Stewart Martin Memorial Fund	3,042.10	
Semi-Centennial Fund	581.09	
Rev. D. J. Shaw, Foreign Mission Fund	7,491.98	
		$ 30,993.28
Jewish Mission Board		524.51
Board of Church Erection		2,985.77
Cash Balance April 30, 1914		$ 34,503.56
Deposited as follows:		
* Brown Bros & Co., Philadelphia	11,720.96	
Central National Bank, Philadelphia	10,519.50	
Bank of North America, Philadelphia	12,263.10	
TOTAL		$ 34,503.56

* Includes deposit May 1, 1914—$381.92.

Syrian Mission General Fund, April 30, 1914.

Receipts

Congregations	$10,057.54	
Sabbath Schools and Missionary Societies	2,838.24	
Individuals	1,161.95	$14,057.73
Bequests and Legacies:		
Andrew Alexander, 9th payment	2,500.00	
Miss Elizabeth Cunningham	30.00	
Mrs. Margaret Galbraith Wright	100.00	
Chas. McIlroy, 5th and last payment	431.82	
Miss Rebecca Kelly	305.10	
John Hawthorne	1,090.43	
Mrs. Helena Hawthorne (on acct.)	1,000.00	
Mrs. Sarah McClaine	10.00	
Mrs. Mary Love	19.00	
Andrew Muldragh	262.00	5,748.35
Dividends:		
David Gregg Endowment	2,698.60	
J. R. McKee Endowment	55.00	
Mrs. E. S. E. McKee Endowment	50.00	
David G. McKee Endowment	27.50	
Foreign Mission Endowment	2,729.84	
Ryegate and Barnet Congregation Endowment	17.87	5,578.81
Total Receipts		25,384.89

Transferred from D. J. Shaw Fund to meet overdraft		6,789.56	
Total			$32,174.45
Disbursements			
Latakia and Suadea Stations:			
Salaries	5,598.88		
Mission Expense	4,938.00		
Traveling and Shipping Expense	1,814.37	$12,351.25	
Tarsus Station:			
Salaries	5,364.22		
Mission Expense	5,581.68		
Rent of Buildings, Mersine	1,250.00		
Repair damage by flood	500.00		
Traveling and shipping expense	927.59	13,623.49	
Cyprus Station:			
Salaries	3,600.52		
Mission Expense	2,282,69		
Traveling and shipping expense	316.50	6,199.71	
Total Disbursements			$32,174.45

Syrian Hospital Fund, April 30, 1914.

Balance May 1, 1913			$ 3,034.01
Receipts			
Contributions from all sources:			
For general purposes	$ 95.20		
For support of beds	360.00	$ 455.20	
Interest to date		91.02	
Total Receipts			546.22
Balance April 30, 1914			$ 3,580.23

Mersine Hospital Fund, April 30, 1914.

Balance May 1, 1913			$ 1,036.55
Receipts			
Contributions from all sources		$ 2,398.19	
Interest to date		51.18	
Total receipts			2,449.37
TOTAL			$ 3,485.92
Disbursements			
Remittances to John Peoples, M. D., account of traveling expenses, etc.		796.82	
Balance April 30, 1914		2,689.10	
TOTAL			$ 3,485.92

China Mission General Fund, April 30, 1914.

Balance May 1, 1913			$ 4,758.49

Receipts

Congregations	$ 9,937.77		
Sabbath Schools and Missionary Societies	1,480.42		
Individuals	1,010.60	$12,428.79	
Bequests:			
Mrs. Margaret Galbraith Wright	100.00		
Miss Rebecca Kelly	101.70		
Mary J. Shields	450.00		
Mrs. Mary Love	19.00		
James Carlisle, balance	18.75	$ 689.45	
Dividends on Invested Funds		13.06	
Interest to date		69.11	
Transferred from China Woman's Educational Work Fund to cover salaries of teachers in Girl's School		1,665.79	
Transferred from Harry Lanphear Memorial Fund, account salary Rev. J. A. Kempf		1,050.00	
Transferred from China New Station Fund, account Lo Ting Station		5,137.05	
Total Receipts			21,053.25
TOTAL			$25,838.74

Disbursements

Salaries	$11,933.34		
Mission expense	1,411.09		
Traveling and shipping expenses	1,626 11		
Christian Missionary Alliance for Lo Ting Station, per J. K. Robb	4,005.00		
Purchase of land, Tak Hing	1,500.00		
Payments on account of building expenses, Tak Hing	2,800.00	8,305.00	
Total Disbursements		23,275.54	
Balance April 30, 1914		2,563.20	
TOTAL			$25,838.74

China Women's Educational Work Fund, April 30, 1914.

Balance May 1, 1913	$1,665.79
Transferred to China General Fund to cover salaries of teachers in Girl's School	1,665.79

China Boys' School Building Fund, April 30, 1914.

Balance May 1, 1913	$ 459.85
Remittance to J. K. Robb, Treasurer	459 85

China Special Fund, April 30, 1914.

Balance May 1, 1913	$ 15.00	
Receipts from all sources	1,811.30	
Total		$ 1,826.30
Remittances to J. K. Robb, Treasurer	$1,686.30	
Remittances to J. M. Steele, account "Petition to President of Chinese Republic"	140.00	
Total		$ 1,826.30

Special Contribution Funds, April 30, 1914.

Latakia:		
Receipts from all sources		$ 368.03
Disbursements		
Remittances to J. S. Stewart, Treasurer	$ 315.93	
Remittances to Miss Maggie B. Edgar	25.00	
Remittances to M. R. Wylie	27.10	
Total		$ 368.03
Tarsus:		
Receipts from all sources	$ 225.00	
Remittances to R. E. Wilson, Treasurer	225.00	
Cyprus:		
Receipts from all sources	$ 155.20	
Remittances to Walter McCarroll, Treasurer	155.20	

Latakia Church Building Fund, April 30, 1914.

Balance May 1, 1913	$ 203.97	
Interest to date	6.12	
Balance April 30, 1914		$ 210.09

Latakia Missionary Dwelling Fund, April 30, 1914.

Balance May 1, 1913		$ 655.98
Receipts		
Contributions from all sources	$ 2,720.16	
Interest to date	58.40	
Total Receipts		2,778.56
TOTAL		$ 3,434.54
Disbursements		
S. Edgar, on account of traveling	$ 348.65	
Balance April 30, 1914	3,085.89	
TOTAL		$ 3,434.54

Tarsus Building Fund, April 30, 1914.

Balance May 1, 1913	$ 4,534.84	
Interest to date	136.05	
Balance April 30, 1914		$ 4,670.89

David Oliver Brown Memorial Fund, April 30. 1914.

Balance May 1, 1913	$ 1,772.05	
Interest to date	53.16	
Balance April 30, 1914		$ 1,825.21

China New Station Fund, April 30, 1914.

Balance May 1, 1913	$ 5,056.29	
Interest to date	80.76	
Total		$ 5,137.05
Transferred to China Mission General Fund, account purchase Lo Ting property and station expenses		$ 5,137.05

Harry Lanphear Memorial Fund, April 30, 1914.

Balance May 1, 1913	$ 2,264.85	
Interest to date	38.65	
Total		$ 2,303.50
Transferred to China Mission General Fund, account salary of Rev. J. A. Kempf	$ 1,050.00	
Balance April 30, 1914	1,253.50	
Total		$ 2,303.50

Isabella Stewart Martin Memorial Fund, April 30, 1914.

Balance May 1, 1913	$ 2,953.50	
Interest to date	88.60	
Balance April 30, 1914		$ 3,042.10

Semi-Centennial Fund, April 30, 1914.

Balance May 1, 1913	$ 576 14	
Interest to date	15.95	
Total		$ 592.09
Disbursements		
Printing Report of Board	$ 11.00	
Balance April 30, 1914	581.09	
Total		$ 592.09

Rev. D. J. Shaw, Foreign Mission Fund, April 30. 1914.

Balance May 1, 1913	$13,889.77	
Interest to date	391.77	
Total		$14,281.54
Disbursements		
Transferred to Syrian Mission General Fund, to meet overdraft	$ 6,789.56	
Balance April 30, 1914	7,491.98	
Total		$14,281.54

Bequests Received and Transferred to James S. Tibby, Treasurer of the Board of Trustees, April 30, 1914.

Estate of Miss Eliza Cunningham, Dec'd., New York City:		
For Syrian Mission		$ 30.00
Estate of Mrs. Margaret Galbraith Wright, Dec'd., Olathe, Kansas:		
For Syrian Mission	$ 100.00	
For China Mission	100.00	200.00
Estate of Mrs. Sarah McClaine, Barnet, Vt.:		
For Syrian Mission		10.00
Estate of James Carlisle, Dec'd., Philadelphia, Pa.:		
For China Mission	18.75	
For Jewish Mission	18.75	37.50
Total		$ 277.50

Treasurer's Expense Account for Year Ending April 30, 1914.

Total expenses of Treasurer for year		$ 600.00
Distributed as follows:		
China Mission Expense	$ 240.00	
Latakia Mission Expense	120.00	
Tarsus Mission Expense	120.00	
Cyprus Mission Expense	120.00	
Total		$ 600.00

S. A. S. METHENY, Treasurer.

The Jewish Mission Board, April 30. 1914.

Balance May 1, 1913		$ 432.85
Receipts		
Congregations	$1,372.42	
Sabbath Schools and Societies	586.04	
Individuals	458.67	$ 2,417.13
Bequest, James Carlisle, Philadelphia, balance		18.75

Interest to date		4.32	
Total Receipts			2,440.20
TOTAL			$ 2,873.05
Disbursements			
Salaries		$ 1,729.70	
Mission Expense		465.53	
Traveling Expense		153.31	
Total Disbursements		2,348.54	
Balance April 30, 1914		524.51	
Total			$ 2,873.05

S. A. S. METHENY, Treasurer.

Board of Church Erection, April 30, 1914.

Balance May 1, 1913			$ 4,682.29
Receipts			
Congregations	$ 930.93		
Sabbath Schools	38.91		
Individuals	93.10	$ 1,062,94	
Holmwood Church Building Fund		214.50	
Macedon, Ohio, Church Building Fund		117.50	
Dividends:			
David Gregg Endowment Fund	$ 539.72		
Invested Funds	187.00	726.72	
Interest to date		46.82	
Total Receipts			2,168.48
TOTAL			$ 6,850.77
Disbursements			
Denver Congregation, Denver, Colo.		$ 400.00	
Stafford Congregation, Stafford, Kas.		1,400.00	
Vernon, Wisconsin, Congregation		565.00	
Youngstown Congregation, Youngstown, Ohio		1,500 00	
Total Disbursements		3,865.00	
Balance April 30, 1914		2,985.77	
TOTAL			$ 6,850.77

S. A. S. METHENY, Treasurer.

SUPPLEMENTAL REPORT OF BOARD OF FOREIGN MISSIONS.

ADDITIONAL DATA.

In the statement of the accounts of the various Mission Stations,

the terms used have the following significance:

SALARIES—This item includes the salaries and the allowance for children paid, by the Board, to the missionaries (see attached schedule for the coming year). The wages of the native employees, paid by the Mission, come under the heading of Mission Expense.

TRAVEL AND SHIPPING EXPENSE—Signifies the traveling expenses of our missionaries, to and from the United States; and that part of the freight on the goods which is payable by the Board.

MISSION EXPENSE—Comprises every other item of expense not included in either of the above headings, except such items, especially in China, as are met by special contributions over the use of which the Board exercises no control; or are given separately. Mission Expense would cover, in the different fields, the following items.

Levant Mission.

LATAKIA AND SUADEA

LATAKIA

Wages of

(1) Business Agent, Beyrout
(1) Licentiate
(1) Evangelist
(1) Teacher for the Missionaries
(11) Village Teachers, male
(2) Village Teachers, female
(6) Teachers, Boys' Boarding School
(4) Teachers, Girls' Boarding School
(1) Buyer for the Schools
(6) School Servants

Miscellaneous

Traveling Expense, local
Repairs on Mission buildings
Provisions and Fuel for Boarding Schools
Clothing for free pupils.
Books and Stationery
Animal feed.

SUADEA

Wages of

(3) Teachers, male
(1) Teacher, female
(1) Bible woman
(1) Caretaker

General Expense and Repairs.

TARSUS MISSION

Mersine

Evangelistic

Bible Readers

Educational

Teachers, Boys' Day and Boarding School

Teachers, Girls' Day and Boarding School
Buyer for the Schools
Provision and fuel for the Boarding Schools
Bedding and clothing for Schools

Medical

Bedding and clothing
Provisions and fuel
Medical and Surgical Supplies
Helpers.

TARSUS

Evangelistic

Evangelists
Bible Readers

Educational

Teachers.

ADANA

Evangelists.

KARADASH

Evangelists
Teachers

Miscellaneous;

Books and Stationery
Helpers
Traveling Expenses, local
Animal Expense
*Rents, Repairs, Taxes

*NOTE—The Covenanter Church does not own any building in the Tarsus District, so that rent has to be paid for every building used in the mission work. The rent of the Mersine Mission buildings is paid in the United States, the taxes and repairs are in addition to the rent. The rent of the buildings which are used for the work in Adana, Tarsus and Karadash is paid by the Mission, but the taxes are paid by the owners. In all our other Stations, the buildings are owned by the Covenanter Church.

CYPRUS. For a term of years, almost expired, Rev. Walter McCarroll is to receive a yearly grant of $2,000.00, and the right to use the tuition and medical fees which are received, and out of these funds to pay the running expenses of the Academy, Medical Department, etc., which includes wages of native employees, teachers, evangelists and other helpers. The coming year is the last in which this agreement is in force.

China Mission.

TAK HING

Hospital Expenses
Girl's School
Boy's School
Women's School

Native Preachers
Rent and upkeep of five Out Chapels
Traveling Expense, local
School at Tung On
Incidentals.

DO SING

Dispensary Expenses
Native Preacher
Incidentals.

NOTE: A large part of the "Mission Expense" account of the China Mission is paid by "Special Contribution." Contributions which have been sent "to support native preacher", and various children in the Schools. A detailed estimate, for the coming year, has not yet been received from the Mission.

In our opinion Special Contributions should be discouraged and our members urged to send all contributions, as far as possible, to the General Mission Fund. We would call your attention to what Dr. Kate McBurney has written about such Special Contributions, in the May number of the Olive Trees.

TARSUS BUILDING FUND, amounting to $4,670.89. When contributions for this purpose were called for, there was an opportunity to purchase a building in Tarsus, which was greatly needed for the work. By the time the money was raised the opportunity had passed, and political conditions have since prevented the Mission from purchasing the property. As soon as local conditions permit, the premises will be secured.

LATAKIA MISSIONARY DWELLING FUND, amounting to $3,434.54. This will be used as soon as the necessary "Building Permit" can be secured.

ANDREW ALEXANDER BEQUEST. The tenth and last payment of ($2,500.00). This bequest will be paid this year for the Syrian Mission.

HARRY LANPHEAR MEMORIAL. The salary of Rev. J. A. Kempf has been paid from this fund. There remains a little more than sufficient to pay his salary during the coming year.

Statement of Salaries and Children's Allowances.

LEVANT—1914-1915.

LATAKIA:	salary	children	total
Dr. J. M. Balph	$1,200.00	$	$1,200.00
Rev. Sampel Edgar	1,050.00		
R. Faris (7)		35.00	
Wm. Donald (4)		20.00	1,105.00
Miss Maggie B. Edgar	720.00		720.00
Miss M. Florence Mearns	600.00		600.00
Rev. J. S. Stewart	1,200.00		
Robert S. (18)		100.00	
James S. (10)		50.00	1,350.00
Miss Mattie R. Wylie	720.00		720.00
	$5,490.00	$ 205.00	$5,695.00

MERSINE:			
J. French Carithers	$ 600.00	$	$ 600.00
Miss Elma French	630.00		630.00
Rev. A. J. McFarland	1,050.00		
Margaret (15)		75.00	1,125.00
Dr. John Peoples	1,050.00		
David Metheny (3)		15.00	
Anna Jean (2)		10.00	1,075.00
Miss E. M. Sterrett	720.00		720.00
Rev. Robt. E. Willson	1,050.00		
Samuel Bruce (4)		20.00	
Helen (2)		10.00	1,080.00
	$5,100.00	130.00	$5,230.00
CYPRUS:			
Mr. Dwight H. Conner	$ 550.00	$	$ 550.00
Dr. Calvin McCarroll	1,100.00		
Grace Adelaide (9)		45.00	
James Calvin (7)		35.00	
Neil Grenfel (5)		25.00	1,205.00
Rev. Walter McCarroll	1,100.00		
Henry George (13)		65.00	
Theodore Clyde (12)		60.00	
Eleanor Louise (8)		40.00	
David Lyal (6)		30.00	1,295.00
R. Esmond Smith	600.00		600.00
	$3,350.00	$ 300.00	$3,650.00

SUMMARY

LATAKIA	$5,490.00	$ 205.00	$5,695.00
MERSINE	5,100.00	130.00	5,230.00
CYPRUS	3,350.00	300.00	3,650.00
	$13,940.00	$ 635.00	$14,575.00

CHINA—1914-1915.

TAK HING:	salary	children	total
Miss Mary R. Adams	$ 600.00	$	$ 600.00
Miss Rose A. Huston	600.00		600.00
Rev. Julius A. Kempf	1,100.00		1,100.00
Dr. Kate McBurney	660.00		660.00
Dr. Ida M. Scott	630.00		630.00
Miss E. M. Stewart	600.00		600.00
Rev. A. I. Robb	1,200.00		
Lizzie Alice (17)		100.00	
Remo Irvin (15)		100.00	
George Mackay (11)		55.00	
Jean (4)		20.00	1,475.00
Rev. J. K. Robb	1,100.00		

Neil Lawson (12)		100.00	
David Metheny (11)		55.00	
Joseph Scott (9)		45.00	
Margaret (7)		35.00	1,335.00
Miss Annie J. Robinson	600.00		600.00
Dr. J. M. Wright	1,100.00		
Robert Paul (7)		35.00	1,135.00
	$8,190.00	$ 545.00	$8.735.00
DO SING:			
Rev. D. Ray Taggart	$1,000.00	$	$
Martha Irene (2)		10.00	1,010.10
LO TING:			
Miss Jennie M. Dean	630.00		630.00
Dr. E. J. M. Dickson	1,000.00		1,000.00
Rev. E. C. Mitchell	1,050.00		1,050.00
	$2,680.00		$2,680.00

SUMMARY

TAK HING	$8,190.00	$ 545.00	$8,735.00
DO SING	1,000.00	10.00	1,010.00
LO TING	2,680.00		2,680.00
	$11,870.00	$ 555.00	$12,425.00

GENERAL SUMMARY.

LEVANT	$13,940.00	$ 635.00	$14,575.00
CHINA	11,870.00	555.00	12,425.00
	$25,810.00	$1,190.00	$27,000.00

Levant Mission Receipts.

	1913	1914	
Congregations	$ 9,976 94	$10,057.54	$ 80.60 more
S. S. & M. S.	3,118.84	2,838.24	280.60 less
Individuals	1,947.52	1,161.95	785.57 less
	$15,043.30	$14,057.73	$ 985.57 less
Dividends	$ 5,578.81	$ 5,578.81	
Bequests	3,919.21	5,748.35	1,829.14 more
Other Sources	509.57		508.57 less
	$25,049.89	$25,384.89	$ 335.00 more

Levant Mission Disbursements.

LATAKIA MISSION:			1915 Estimate
Salaries	$ 6,920.00	$ 5,598.88	$ 1,321.12 less	$ 5,695.00
Mission Expense	5,670.70	4,938.00	732.70 less	7,729.17

Traveling	1,152.75	1,814.37	661.62 more	?
	$13,743.45	$12,351.25	$ 1,392.20 less	$13,424.17
TARSUS MISSION:				
Salaries	$ 5,097.64	$ 5,364.22	$ 266.58 more	$ 5,230.00
Mission Expense	4,990.07	5,581.68	591.61 more	6,600.11
Traveling	1,417.36	927.59	489.77 less	?
Repairs, Mersine		500.00	500.00 more	
Rent, Mersine	1,250.00	1,250.00		1,250.00
	$12,755.07	$13,623.49	$ 868.42 more	$13,080.11
CYPRUS MISSION:				
Salaries	$ 3,674.24	$ 3,600.52	$ 73.72 less	$ 3,650.00
Mission Expense	2,254.56	2,282.69	28.13 more	2,000.00
Traveling	199.57	316.50	116.93 more	?
	$ 6,128.37	$ 6,199.71	$ 71.34 more	$ 5,650.00
GRAND TOTAL	$32,626.59	$32,174.45	$ 452.44 less	$32,154.28
Salaries	$15,691.88	$14,563.62	$ 1,128,26 less	$14,575.00
Mission Expense	12,915.33	12,802.37	112.96 less	16,329.28
Traveling	2,769.68	3,058.46	288.78 more	?
Repairs		500.00	500.00 more	
Rent	1,250.00	1,250.00		1,250.00
	$32,626.59	$32,174.45	$ 452.44 less	$32,154.28

China Mission Receipts.

	1913	1914	
Congregations	$10,816.09	$ 9,937.77	$ 878.32 less
S. S. & M. S.	1,636.43	1,480.42	156.01 less
Individuals	998.21	1,010.60	12.39 more
	$13,450.73	$12,428.79	$ 1,021.94 less
Dividends	$ 13.06	$ 13.06	
Lanphear Transfer	1,050.00	1,050.00	
Bequests	1,519.21	689.45	829.76 less
Other ources	196.88	69.11	127.77 less
	$16,229.88	$14,250.41	$ 1,979.47 less
BALANCE AT START	$ 2,156.13	$ 4,785.49	

China Mission Disbursements

				1915 Estimate
Salaries	$11,960.21	$11,933.34	$ 26.87 less	$12,425.00
Mission Expense	419.90	1,411.09	991.19 more	4,000.00
Traveling	1,220.41	1,626.11	405.70 more	?
Lo Ting Station		4,005.00	4,005.00 more	
Land, Lo Ting		1,500.00	1,500.00 more	
Building, Tak Hing		2,800.00	2,800.00 more	8,000.00
	$13,600.52	$23,275.54	$ 9,675.02 more	$24,425.00

The PLAN OF WORK adopted by Synod gives the following estimate:

Salaries	$16,000.00
Traveling	2,000.00
Mission Expense	4,000.00
Building	8,000.00
	$30,000.00

REPORT OF BOARD OF CONTROL.

To the Synod of the Reformed Presbyterian Church:

Synod's Board of Control, in submitting its Annual Report, makes mention first, of the great loss that the Board of Control has sustained in the death of the Honored President of the Board, the Reverend Charles DeWitt Trumbull, D. D.

Dr. Trumbull was elected President of the Board of Control when the Board was first organized, June 20, 1899, and he continued to fill that office most efficiently, without interruption, till the time of his death, January 21, 1914. Like Stephen, Dr. Trumbull was eminently a good man and wise, being full of faith, and good works. A man of high efficiency and executive ability and nowhere, perhaps were all these qualities more in evidence than in his work on the Board of Control. We shall greatly miss his wise counsel, his high standard of personal example and his Christ-like leadership.

The annual meeting of the Board of Control was held November 11, 1913 at the A. F. Reid home, within the bounds of the Sharon Congregation, near Morning Sun, Iowa.

A statement from Treasurer J. S. Tibby showed the following sums of money to be at the Board's disposal. Students Aid Fund, $2,739.71; Aged Ministers Fund, $1,907.74; Widows and Orphans Fund, $2,166.42.

There came before the Board for consideration, seven applications for aid from the Students Fund; six applications for aid from the Aged Ministers Fund, and eleven applications for aid from the Widows and Orphans Fund. After a careful examination and consideration of these applications for a share in their respective funds, your Board drew orders upon the treasurer for the various applicants in a sum aggregating $1,805.00 from the Students Fund; $1,900.00 from the Aged Ministers Fund; and $2,050.00 from the Widows and Orphans Fund.

We request the usual appropriations of $1,500.00 for the Students Aid Fund; $1,500.00 for the Aged Ministers Fund, and $2,500.00 for the Widows and Orphans Fund.

The following question was, by the Board of Control, referred to the Synod for a deliverance upon the same—"In case the widow of a deceased minister, transfers her membership to a sister denomination, should her application for a share in the fund provided by our Church for the Widows of Deceased Ministers, be considered?"

The terms of G. A. Edgar and S. O. Carlson have expired and their successors should be elected at this meeting of the Synod. The vacancy in the Board caused by the death of Dr. Trumbull should also be filled at this meeting of the Synod.

Respectfully submitted.

S. E. GREER, Secretary.

REPORT OF JAMES S. TIBBY, TREASURER OF LITERARY FUND.

May 1, 1913 to May 1, 1914.

May 1, Balance		$ 134.46
Receipts.		
Contribution	$ 1.00	
Collection at 1913 Synod	35.30	
Balance Traveling Fund	6.16	
Sale of Testimonies and Disciplines	21 60	
1889 Psalters in full	86.75	
1913 Minutes of Synod	197.90	
Old Minutes of Synod	.85	
1913 Bible Reading Folders	29.29	
Miscellaneous Books	14.00	
1912 Psalters, half leather	492.00	
1912 Psalters, half flexible	55.50	
1912 Psalters without music	328.35	
D. H. Elliott's Handbook	31.40	
Reformed Presbyterian Catechism	10.60	
Reformed Presbyterian Manual	12.20	1,322.90
		$1,457.36
Expenditures.		
Printing 1913 Appropriation Blanks	$ 12.00	
Printing 1913 Minutes of Synod	272.90	
Printing 1913 Bible Reading Folders	28.50	
Printing 1913 Synod's Order of Business	3.50	
Printing Congregation Aid Receiving Blanks	7.50	
Printing Synod's Statistical Blanks	25.00	
Cut of Moderator for 1913 Minutes	2.00	
Typewriting Reports at 1913 Synod	4.89	
Auditorium rent 1913 Synod	21.00	
Telegrams 1913 Synod	2.40	
T. H. Acheson, expenses Inter-Church Temperance Conference at Washington, D. C.	16.00	
John Yates, expenses Secy Young People	61.93	
1913 Appropriation Western Section Presbyterian Alliance	40.00	
Advertisement Olive Trees	6.00	
Advertisement Christian Nation	6.00	
Postage and expressage 1913 Minutes	83.55	
Postage and expressage on Books	91.63	684.80
May 1, Balance		$ 772.56

JAMES S. TIBBY, Treasurer

Pittsburgh, Pa., May 1, 1914.

We have compared the above Report with the Treasurer's Books which we have audited and found correct.

JNO. M. ALLEN,
GEORGE A. McKEE,
Committee.

REPORT OF FINANCIAL AGENT OF NATIONAL REFORM.

May 1, 1913 to May 1, 1914.

May 1, 1913, Balance on hand			$ 2,951.49

Receipts.

Portland Commercial Club	$ 2,500.00		
Second W. C. C. Conference	4,328.52	6,828.52	
Sale of Literature	183.00		
Christian Statesman	933.69		
Second W. C. C. C. Proceedings	1,055.23	2,171.92	
Annual and Special Meetings	416.61		
General Contributions	6,248.74		
Anti-Mormon Crusade	10,892.04	17,557.39	
Field Secretaries	11,358.98		
International Lecture Bureau	4,790.22	16,149.20	42,707.03
			$45,658.52

Expenditures.

Winona, Indiana, Conference	$ 125.50		
Annual and Special Meetings	1,081.07	1,206.57	
Postage, Supplies and Sundries	1,396.60		
Office Salaries and Rent	2,661.70	4,058.30	
Office Furniture	233.45		
General Sundries	123.76	357.21	
Printing Literature	351.35		
Christian Statesman	2,531.05		
Second W. C. C. C. Proceedings	1,196.73	4,079.13	
Second W. C. C. Conference—			
Sundries	1,127.75		
Expenses of Speakers	3,353.83		
Special Publicity	1,500.00	5,981.58	
General Publicity	4,035.00		
Third W. C. C. Publicity	1,470.00	5,505.00	
Anti-Mormon Crusade—			
Publicity	1,050.00		
Postage, Printing, Sundries	1,605.84		
Salaries and Expenses	6,153.98	8,809.82	
Field Secretaries—Salaries	7,916.59		
Expenses	3,051.13	10,967.72	
International Lecture Bureau—			
Salaries	2,942.39		
Expenses	1,479.35	4,421.74	
			45,387.07
May 1, 1914, Balance on hand			271.45
			$45,658.52

JAMES S. TIBBY,
Financial Agent.

We have compared the above Report with the Treasurer's Books, which have been audited and found correct by the Auditing Committee.

J. H. REDPATH,
KNOX M. YOUNG,
Auditing Committee.

SEVENTEENTH ANNUAL REPORT OF THE REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION, HAVING IN CHARGE THE AGED PEOPLE'S HOME.

Summary for the year ending March 1, 1914.

March 1, 1913, Amount brought forward		$ 1,188.42
Receipts.		
Wardrobe Comm. Room	$ 9.25	
Manager's Contingent Fund	17.55	
Congregational Collections	713.36	
Membership Dues	175.25	
Interest	525.87	
Member's Accounts	2,908.60	
Borrowed on Note	1,000.00	
Current Expense	4,192.24	9,542.12
		$10,730.54
Expenditures.		
Mr. and Mrs. D. Gregg Room	$ 2.00	
Rev. D. and M. E. McKee Room	2.00	
Margaret E. Galbraith Room	2.00	
Eda S. E. McKee Room	16.50	
Mr. and Mrs. Jno. A. McKee Room	2.00	
Lizzie Hunter Room	6.90	
Joseph and Mary Hunter Room	6.90	
Wardrobe Committee Room	25.04	
David Torrens Room	2.00	
Thank Offering Room	2.00	
Mr. and Mrs. John T. Morton Room	2.00	
John Davidson Room	2.00	
Elizabeth Wylie Room	3.50	
Jane Lindsay Room	28.02	
Aiton Room	2.00	
Mrs. John H. Ward Room	6.90	
Samuel McNaugher Room	6.90	
McIntosh Room	2.00	
Martha McConnell Room	2.00	
Manager's Contingent Fund	18.00	
Interest	933.44	
House Expense	1,960.09	
Salary	1,489.00	
Current Expense	2,600.66	
Perpetual Memorial Rooms Fund	1,281.00	

Diffenbach Mortgage	1,800.00	10,204.85
March 1, 1914, Balance on hand		525.69
		$10,730.54

March 16, 1914.

Respectfully submitted,

We have compared the above Report with the Books of the Treasurer and find same correct.

JAMES S. TIBBY,
JAMES M. McKEE.

REPORT OF RECORDING SECRETARY.

To the Moderator and Members of Synod:

The Reformed Presbyterian Woman's Association, having in charge the Aged People's Home, would respectfully report a favorable year.

The Lord has bestowed his blessings and we are filled with gratitude for his loving kindness.

Twenty-four meetings have been held during the year: Five of the Association, six of the Board of Directors, and thirteen of the Board of Managers.

The attendance at these meetings has been good considering the fact that some of the members live at considerable distance from the Home. The average attendance at the monthly meetings of the Board of Managers was fifteen.

The Corresponding Secretary wrote twenty-five letters, five postal cards, and one hundred nineteen pulpit notices and sent out 532 annual reports and 113 invitations for Donation and Reception Day

Since the opening of the Home, fifty-six persons have been received. During the past year, one person was admitted, Mrs. Susan Love, entered the Home July 15, 1913 and was removed to Ohio September 10, 1913.

Mrs. Theresa Lawson entered into rest January 20, 1914.

The present membership is nineteen.

We are thankful to our Heavenly Father for sparing the life of our Matron, Miss Etta Jamison, and for giving her strength for the many duties that come to her as Mother of the family in the Home.

The attendance at the annual reception held September 18th, was very encouraging and the gifts received at that time and throughout the year have been very helpful.

We are grateful to all who have contributed to the comfort and happiness of the members of the Home, and to the physicians, ministers and students for their services so willingly given.

Sixteen sermons have been preached in the Home during the year by the following ministers and licentiates: Dr. W. J. Coleman, Rev. J. C. Slater, Rev. R. J. Dodds, Rev. T. J. Allen, Rev. E. L. McKnight, Dr. D. C. Martin, William Coleman, two; Robert Graham, two; Thomas Graham, two; Earnest Patton and Hilton Shaw. On the Thanksgiving Evening, Rev. John Yates conducted a Thanksgiving service. The

Wednesday evening prayer meetings have been led by the Covenanters in the vicinity of the Home and by the students of the Seminary.

Two Life Members have been added to the Association, Mrs. D. S. Anderson and Wilbert F. McKee.

The Congregational Collection amounted to $713.36.

We again ask for an appropriation of $1,000.00.

Respectfully submitted,

REPORT OF DOMESTIC MISSION CONFERENCE.

The Domestic Mission Conference composed of the Central Board of Missions, and the Representatives of the respective Presbyteries, met in the Methodist church of Bloomington, Indiana, June 2, 1914, at 10:30 a. m. and was called to order and led in prayer by S. G. Conner.

Mr. Conner was elected chairman of the Conference, J. D. Edgar clerk, F. D. Fraser, assistant clerk.

Appropriations aggregating $13,540.00 were recommended to the various congregations as follows:

Colorado Presbytery.

La Junta	$300.00

Illinois Presbytery.

Church Hill	$350.00
Selma	350.00
St. Louis	500.00

New Brunswick and Nova Scotia Presbytery

Cornwallis	$350.00
St. John and Barnesville (for united congregation in case of settled pastor or stated supply)	400.00

Kansas Presbytery.

Billings	300.00
Irving Place (at discretion of Kansas Pres.)	700.00
Quinter (for supplies $150.00)	375.00
Robstown (or a supplement equal to amount paid by congregation up to $450.00) (at discretion of Kansas Presbytery)	250.00
Tabor	250.00

New York Presbytery.

Brooklyn	$200.00
Coldenham	200.00
West Hebron	400.00
White Lake	350.00

Ohio Presbytery.

Belle Center and Bellefountaine (at disposal of Ohio Presbytery for joint development of the fields)	$200.00
Cedarville	300.00
Cincinnati	400.00

Fair Grove ($5.00 per Sabbath for stated supply)	300.00
Hetherton	350.00
Southfield	300.00

Pacific Coast Presbytery.

Content (on condition that congregation raise $250.00 for seven months)	$350.00
Hemet	700.00
Portland	900.00
Santa Ana	400 00
Winnipeg	880.00

Pittsburgh Presbytery.

Bear Run and Mahoning ($5.00 per day for stated supply, service of two months or more being considered as stated supply)	$400.00
Brookland and North Union	400.00
Connelsville	700.00
East End	200.00
Mercer	200.00
Middletown	85.00
Pine Creek (for half time)	150.00
Slippery Rock ($10.00 per day for 10 days after they have paid in full for 20 days preaching)	100.00
Youngstown	650.00

Rochester Presbytery.

Lochiel (congregation being urged to raise $600.00)	$300.00

Recommendations.

1. That a letter be addressed by the Domestic Mission conference to all congregations whose reports show few or no tithers, or which make no contributions to the Domestic Mission Fund, the letter to be signed by the Chairman and Clerk of the conference.

2. That Hebron, Stafford and Kansas City congregations which have become self supporting, be commended.

3. That recommendation eight of last year be reaffirmed, which is as follows:

That pastors be urged to preach on the subject of Home Missions on the Sabbath preceding the offering for Domestic Mission Fund, and to emphasize the vital relation that exists between the adequate maintenance of the Home Field, and the successful prosecution of work in the wider sphere.

4. That J. S. Thompson represent the conference on the floor of Synod.

Respectfully submitted,

SAMUEL G. CONNER, Chairman.
J. D. EDGAR, Clerk.

The Committee on Systematic Beneficence was instructed to supply the congregations of the Church with literature on the matter of making a canvas of congregations.

The following resolution was offered by J. C. McFeeters and adopted by the Synod:

Inasmuch as the pastor of Santa Ana Congregation and A. G. Walkinshaw have signified their willingness to unite in doing all in their power to promote the peace and harmony of that congregation:

Resolved that a commission be appointed to consider the advisability of removing the censure of suspension from A. G. Walkinshaw by the Pacific Coast Presbytery, and restoring him to membership in the congregation; and on manifestation of a like spirit by L. A. Walkinshaw, J. I. McCarter and S. A. Milligan, that the pending censure of rebuke be not administered, and they in like manner be restored to membership.

The naming of the members of this Commission was left with the Committee on Nominations.

The Committee on Theological Seminary and Geneva College reported. The report was taken up item by item for adoption:

Items 1, 2, 3, 4 and 5 were adopted.

W. P. Johnston and R. H. Martin addressed the Synod in the interests of Geneva College. The report was adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON THEOLOGICAL SEMINARY AND GENEVA COLLEGE.

Your committee on Theological Seminary and Geneva College would respectfully report that the report of the Superintendents of the Theological Seminary that of the Board of Trustees of Geneva College and that of the Board of Corporators of Geneva College have been referred to us. There was also referred to your committee a motion to increase the salaries of the professors of the Theological Seminary.

Recognizing the paramount importance of our educational institutions in the life of the Church we commend them to the most earnest prayers of our people and urge pastors to keep them in the constant view of the Church.

Next to prayer, the great need of the College and Seminary is students. We therefore urge parents and pastors to use the influences

peculiar to their position to direct the minds of the youth toward these institutions.

In view of the fact that the Church has not a sufficient number of ministers the Synod hereby makes a call through the parents for the dedication of young men to the Gospel ministry.

We rejoice in the manifest progress of Geneva College in recent years as evidenced by the increase of students in the Collegiate department, the improvement of the buildings and the beautifying of the grounds. We commend the College for the high standard of scholarship and efficiency attained, and we trust that the Board of Trustees will make it a prime object to maintain such standards.

We commend the efforts of the Faculty to keep what is objectionable out of the life of the students and the success that has attended their efforts, thus making Geneva one of the safest Colleges in the land for the education of Covenanter youth.

We recommend to Synod:

1. That the attention of parents be called to the privilege of dedicating their sons early in life to the gospel ministry and of educating them for this high calling.

2. While we hesitate to report favorably on the proposal to advance the salaries of the Professors of the Seminary, we feel that, when adverse providences overtake these servants of the Church the principle of making allowance, when possible, to help meet such contingencies is a commendable one. Such an emergency seems to your committee to exist at present as the result of the unusual and prolonged illness in the home of Professor Wylie. And as the Spirit admonishes us "Bear ye one another's burdens and so fulfil the law of Christ", we recommend that the sum of one thousand dollars be voted Professor Wylie from the balance in the Seminary fund.

3. That the Rev. John Yates be added to the Board of Superintendents of the Theological Seminary.

4. Believing that the permanent welfare of our Church demands that our college be kept in the highest state of efficiency, we recommend that, if it be deemed wise by the Board of Trustees, a simultaneous campaign be inaugurated to lift the College debt; the Board of Trustees to fix upon a definite time and to supervise the same.

5. We recommend that Dr. W. P. Johnston and the Rev. R. H. Martin be heard in the interest of Geneva College.

6. That R. M. Sommerville, T. H. Acheson and J. R. Steele be chosen their own successors on the Board of Superintendents of the Theological Seminary.

FINDLEY M. WILSON,
JAMES S. MARTIN,
A. A. JOHNSTON,
J. B. DODDS,
D. S. ERVIN.

REPORT OF BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY.

The Board of Superintendens of the Theological Seminary would

respectfully report that the closing exercises of the Seminary were held in the Seminary Hall and in the Allegheny church on April 28 and 29, 1914, and were attended by all the members of the Board except Walter T. Miller who was unable to be present. Revs. R. J. G. McKnight and M. M. Pearce, elected at last Synod, took their seats as members of the Board. The death of Elder David Boyd was reported and a committee, Dr. T. H. Acheson, chairman, was appointed to prepare a minute of memorial.

The Professors presented the usual reports which were approved. The session of the Seminary opened with a lecture on 'The Power of the Pulpit," by Dr. R. C. Wylie.

The following students attended the course:

THIRD YEAR—Willian C. Coleman, Robert G. Graham, Thomas E. Graham, Ernest K. Patton, William H. Shaw and James B. Willson.

SECOND YEAR—John D. McClure and Robert S. McElhinney.

FIRST YEAR—Richard Cameron Adams, Anthoni Khouri and Jesse Coulter Mitchel.

Drs. Willson and Wylie examined the students orally in the Higher Criticism of the Pentateuch and in Systematic Theology and submitted examination papers covering all other studies. The students preached twice during the session and each preached before the Board. These sermons were carefully reviewed by the Board and in general were highly commended and the examinations were approved.

The students were instructed in elocution by Prof. George M. Sleeth and in music by Prof. W. A. Lafferty. The members of the third year class preached every other Sabbath evening and all the students took part in leading the weekly prayer meeting at the Aged People's Home. The professors and students had prayer meetings together each week in the Seminary. The attendance of the students upon classes has been regular.

The current account fund of the Seminary is in good condition. The great lack of the Seminary is students. Parents are not training their sons for the Christian ministry. This is made clear by the fact that some of the students who enter the Seminary have little or no classical training. The young men are more willing to come than their parents are to prepare them to come. Why should not parents direct the education of their sons so that they could come without embarrassment, if in riper years thoughts turned in the direction of the Chrisian ministry. After all it is devoted parents that are needed. Failure among the young people is in almost every case the result of failure among the older people. As Dr. James Kennedy once said, "If we had more Hannahs we would have more Samuels". We believe, too, that the ministers of the Church, and especially the younger ministers, should be recruiting sergeants for the Seminary and should urge young men of piety, ability and scholarship to dedicate themselves to the work of preaching the Gospel.

The time for which R. M. Sommerville, T. H. Acheson and J. R. Steele were elected members of the Board has expired.

An appropriation of $4,400.00 is asked for.

Memorial of Mr. Boyd.

Elder David Boyd, a member of this Board, died at his home in Kansas City, Mo., on February 16, 1914, in the ninety-fourth year of his age. He was born on May 8, 1820. Mr. Boyd was chosen a member of the Board of Superintendents of the Theological Seminary in 1868, and has been a member since that time, his last election being in 1912. He was thus a director in this institution for nearly forty-six years, but because of the feebleness of advancing years he has not been able for a long time to attend the closing exercises of the Seminary. Mr. Boyd was a man of unusual ability, of good address, effective as a member of the Board, and sincerely attached to the church of his choice. The Board herewith takes pleasure in putting on record its high esteem of the character of Mr. Boyd and its appreciation of his work as one of its members and extends its sincere sympathy to the friends of the departed.

R. M. SOMMERVILLE, Chairman.
W. J. COLEMAN, Secretary.

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE.

Your Board would submit its annual Report. We would call attention to the loss the College has sustained in the deaths of Dr. C. D. Trumbull, the president of this Board, and of Dr. H. H. George who served many years as the President of the college and was at his death a member of the Board of Trustees. Dr. Trumbull was a student in Geneva and also served as Professor and assistant Principal of the school. He was a charter member of this Board and for many years its vice president and on the death of Dr. Stevenson was chosen president of the Board. So firm in his conviction and so gentle in manner he won our confidence and we will greatly miss his council.

As last year we had to report the loss of the Science Hall by fire so this year we have to report the unroofing of the College on May 11th by a storm, which inflicted a loss of nearly $1,500.00. While we cannot explain these adverse providences toward the college we would bow in submission to the will of God knowing that he can make these things work for the best interests of the institution.

We endorse the request of the Board of Trustees that the Synod would let the Church know that the Master needs at least $5,000.00 for the coming year. The college is trying to do its work. The debt resting on the College is crippling her efficiency when she has to compete with other colleges that are increasing their income with large endowments.

We ask the careful reading of the Report of the Board of Trustees and would urge parents to take advantage of the college to prepare their sons and daughters for the Lord's work.

Synod should elect a member of this Board to take the place of Dr. C. D. Trumbull whose term would have expired at this time.

Dr. W. P. Johnston and R. H. Martin will present the needs of the college before Synod. Respectfully submitted,

J. C. McFEETERS, Chairman.
ROBERT PARK, Secretary pro tem.

REPORT OF TRUSTEES OF GENEVA COLLEGE.

To the Board of Corporators of Geneva College the Board of Trustees would respectfully report:

The attendance at the College for this year is as fllows: College, 126; all departments of Music, 140; Art, 12; Oratory, 17; Summer School of 1913, 116; gross total, 411. Counted twice, 40. Net total 371. In refenence to the attendance President George in his report to the Board says: "While the enrollment has not increased during the seven years of the present administration as fast as we could have wished, nevertheless it has been creditable. The catalogue for the college year 1906-1907 shows 56 college students and 54 prepartory students, counting as college students all who had any credit in the collegiate departments and a grand total of 213. Our catalogue for 1914 shows 126 college students and no preparatory students, being an increase in the college department of 125%, comparatively therefore, we have made rather large gains." It will be a matter of interest to the Corporators and to the Synod to know the geographic and religious personel of the 126 students in the collegiate department. 90 of these come from Pennsylvania, 11 from Kansas, 8 from Iowa, 5 from Ohio, 4 from Illinois, New York 3, Colorado 1, Michigan 1, Alabama 1. (Total of 9 states of United States). Syria 2.

By churches, Reformed Presbyterian 64; Presbyterian, 21; U. P., 13; M. E., 9; M. P., 5; Lutheran, 4; Baptist, 4; Associate Presbyterian, 2; Reformed Presbyterian (New Side), 1; Episcopal, 1; A. M. E., 1.

It will be seen from this that one-half of our student body in the college department is from our own church. These 64 students are from 26 of the 110 congregations in our church, as follows: Cottage Hill 13, Geneva 8, Sharon 4, Olathe 4, Winchester 4, Utica 3, New Alexandria 3, Walton 3, Oakdale 2, New Castle 1, Miller's Run 1, Stafford 1, Hetherton 1, Third Philadelphia 1, Mahoning 1, McKeesport 1, Parnassus 1, North Union 1, Morning Sun 1, Denver 1, Seattle 1. The Covenanter students grouping them by states are as follows: Pennsylvania 33, Kansas 9, Iowa 7, Ohio 5, Illinois 4, New York 3, Michigan 1, Colorado 1, Washington 1. One-third of the covenanter students came from the two congregations on College Hill and 30 of them from within a radius of seventy-five miles from the college.

The graduating class numbers 24, of these 17 will receive the degree of A. B., two the degree of B. S., four the degree of B. M., one the degree of B. O., Certificate of Art, 1.

In reference to the class-room work of the students President George says: "The class-room work this year has been the best in the history of present administration. We have endeavored to gain time for study by eliminating many informal gatherings and substituting a few formal and more instructive gatherings."

We are glad to report that there will be no changes in the personel of the faculty next year. Prof. H. H. Wylie of the department of education and Philosophy who has had leave of absence this year to pursue studies along the line of his work in the University of Chicago will be back at Geneva in time for work at the beginning of the fall term. C. B. Metheny has done excellent work as physical director

and has been re-elected as has been Miss Lida Jamison, the librarian and physical director for the girls. Mrs. M. Carithers McCanogha, formerly of Muskingum College, who was elected teacher of oratory last summer, will also be retained.

The College Glee Club has continued to uphold the splendid reputation that it has built up during the last few years, giving many concerts in the vicinity of the college and enlarging the field of its operations. During the winter an extended Eastern Tour was made and concerts given at Philadelphia, New York, Walton, Buffalo and Niagara Falls. It is the purpose of the club to travel in the West during the early part of the summer and to give concerts in a large number of our churches. They will go as far west as Denver. The college Board recognizing the value of this trip as an advertising agency voted $125.00 of the College funds to help defray the expenses of the trip.

Mr. Earl Moore represented the College in the Tri-State oratorical contest and took second place, six colleges contesting. Two inter Collegiate debates were participated in this year. Geneva won from Grove City and lost to Muskingum.

Concerning Geneva's Debating record the faculty report says: "It is pertinent to point that in the last seven years Geneva has won seven out of ten debates, being only beaten by Muskingum College and winning debates from Westminister, Mt. Union, Muskingum and Grove City Colleges and Ohio Northern University."

One of the events of the year for which we are grateful to God was the holding of a Student Mission Conference at Geneva. Colleges and Normal Schools from Western Pennsylvania were represented. The addresses were excellent and the spirit of the conference was all that could be desired. The Conference produced a marked impression upon the spiritual life of the Students. Largely as a result of the deep current of spirituality that ran through the Conference the College now has a Volunteer Mission Band of fifteen, each of whon is pledged to work in the foreign field unless God in his providence interferes.

While the physical equipment of the college has not been improved as much as in some former years the year has not passed without improvements along this line. Under the supervision of Mr. Clarke and the careful attention of the college janitor the college campus has been carefully graded and seeded and is now in truth "a thing of beauty." The side entrance to the college has been greatly improved by the addition of concrete steps and electric lights. The laboratory equipment of the Science Department has been added to until we have laboratories second to that of none of the colleges in our section of the country. In this connection it should be said that the standard of work in the Department of Natural Science has been greatly raised by Prof. Patton, our efficient teacher of Chemistry and Biology, who is a painstaking and indefatigable worker.

Last year we reported the destruction of the Science Hall by fire. This year we report another disaster, though by no means as serious as last year's.

On the night of May 11th, a storm lifted half the flat roof off the Main College Building, carrying with it sheeting and rafters as well

as the covering tin. The rain saturated from top to bottom, that section of the building under the unroofed part, destroying the plastering in the chapel and seriously damaging the Y. M. C. A. and Y. W. C. A. Rooms, the rooms occupied by the Departments of Art and Oratory and two recitation rooms. The roof was temporarily repaired at a cst of about $400.00. A new pitch roof will be placed on the Main Building this summer. The damaged interior will also have to be repaired. While it is difficult to estimate the cost of the repairs necessitated by the storm, it is probable they will not be much below $1,500.00. A night letter was sent out to pastors of our church asking for a special offering to repair the damages from the storm. From some congregations the response has been liberal and others may yet be heard from. We believe the hand of God is in these calamities. May we profit by them.

Both Dr. Johnston and Rev. Robert Clarke report that this year has been a most difficult one for raising funds for the College. Dr. Johnston reports having secured the payment of old notes and interest to the amount of $928.00, cash $769.75, one note of $1,000.00 payable at death and a pledge of $1,000.00 to be paid in August. Mr. Clarke reports that he secured in cash $4,585.57. In furniture and equipment, $584.50. Total $5,170.07. In pledges $3,825.00. Both of these Field Representatives give some of their time to canvassing for students and to other lines of service for the College.

On the whole the financial status is about what it was last year. The total expenses for the year were $25,625.69. The total receipts which went into the current account were $24,378.85. There is therefore an increase in the current account debt of $1,246.84, making the present current debt $19,606.52. The Gymnasium account debt has been reduced to $2,602.74, leaving $2,284.16 still remaining. The New Science Building debt has not been decreased. Last year's debt with the interest on it now amounts to $7,609.83.

The Dr. W. P. Johnston notes have been reduced to the amount of $895.00. There remains to collect on these notes $10,208.43. The endowment is $205,774.34, which is but a slight increase over last year. The total indebtedness is $30,234.01, which is $733.18 more than last year.

The Board has proceeded on the basis that the consideration of first importance in administering the affairs of the college is to make it an institution of such character as will commend it to the young people of our own church and the young people of the community generally. Unless this policy is followed, we cannot hope to maintain our present student attendance to say nothing of increasing it. The Colleges about us, with which we have to compete, are constantly making improvements and enlarging their endowments so that we cannot do otherwise than follow the policy we have been following. The Board has administered the affairs of the college as economically as possible. This year we had hoped at least to break even, and would have more than done so had the church given the college anything like the amount appropriated by Synod last year. The Synod's appropriation was $9,000.00. The church collection was $2,089.36. We feel that in these days when educational institutions have been so liberally supported that our church as a whole and persons of means in the church should give it more liberal support.

We make, through the Board of Corporators, the following requests of Synod:

1. That the funds from the sale of the Kortright Church property be given the college.

2. That the college be donated sufficient Psalters, or Song selections for use in the chapel services.

3. That $5,000.00 be appropriated by Synod for the college and that Synod urge the Church to raise the full amount.

We record the death of Dr. H. H. George, a member of the Board of Trustees, who was also President of Geneva College for a period of eighteen years. "He was a Prince in Irsael." He gave the best years of his life to the College. He has left the impress of his strong Christian character upon the lives of many who as students came under his influence and in them, "He being dead yet speaketh." In later years also he maintained a deep interest in the College and contributed liberally to its support. In his death the College has lost a warm friend, and a generous supporter.

Dr. W. P. Johnston and Rev. R. H. Martin were appointed by the Board to represent the College before the Synod.

Respectfully submitted,

Secretary.

The Committee on Traveling Fund reported. The report was taken up item by item for adoption:

Item No. 1. Amended and adopted.

Items 2 and 3 were adopted.

The report was then adopted as a whole and is as follows:

REPORT OF COMMITTEE ON TRAVELING FUND.

Your committee respectfully reports: Eleven presbyteries report 158 delegates. The quotas collected from congregations amount to $3,384.40. The balance from the Synod of 1913 is $6.16. Two mission stations, Hemet and Robstown, donated $17.20, making a total of $3,407.76. The total expenses of delegates amounts to $4,366.37, leaving a deficit of $958.61. To meet this deficit we have assessed the delegates $6.10 per capita. The followng facts furnish the data for our report:

	Delegates	Expenses	Quota
Colorado	5	$ 241.52	$ 102.40
Illinois	12	93.10	262.40
Iowa	12	271.56	276.80
Kansas	32	969.94	672.40
N. B. and N. S.	1	56 22	41.20
New York	19	653.82	521.20
Ohio	18	250.11	265.60
Pittsburgh	36	684.38	779.20
Philadelphia	6	189.65	200.80
Rochester	8	259.91	110.00

Pacific Coast	9	696.16	152.40
Totals	158	$4,366.37	$3,384.40

SUMMARY.

Balance from last year ..... $ 6.16

Receipts.

Quotas from congregations	$3,384.40	
Donations from Mission stations	17.20	
From delegates to meet deficit	963.80	
		$4,371.56

Expenditures.

Expenses of delegates	$4,366.37	
Balance to traveling fund	5.19	
		$4,371.56

Total carried over to 1915, $5.19.

We recommend:

1. That in view of the territorial expansion of the church and the growing increase in the traveling fund, that the Moderator and Clerk consider, during the year, the advisability of having Synod meet every second year, and report to next Synod.

2. That Synod's precentor hereafter participate in the traveling fund.

3. That Synod suggest to the financial boards of the several congregations, their obligation to pay the deficits of their delegates.

Respectfully submitted,
G. M. ROBB, Chairman,
and financial agents of presbyteries.

The Committee on Nominations made a partial report which was adopted.

The reports of Committees on records of Presbyteries were called for.

The Committees on records of Illinois, Pacific Coast, N. B. and N. S., New York, Pittsburg and Rochester Presbyteries, report nothing in them contrary to the law and order of the church.

The Committee on the records of Colorado Presbytery report nothing contrary to the law and order of the church, except that on page 50 no mention is made of adjourning with prayer.

The Committee on the records of Ohio Presbytery report nothing contrary to the law and order of the church, except that on page 132, minutes are not signed by the clerk; and on page 139 there is no record of session being opened with prayer.

The Committee on the records of Iowa Presbytery report nothing contrary to the law and order of the church, except that on page 6, the clerk's name is omitted, and on page 11, line 33, the word clerk should read Clark.

The Committee on the records of Kansas Presbytery report nothing contrary to the law and order of the church except, (1). On page 252 there is no minute or order to declare pulpit of Winchester Congregation vacant. (2). On page 254 in minutes of Paul Coleman's ordination and his installation as pastor over Long Branch congregation, there is no record of final reading of the edict. These ommissions both occur in the minutes of Interim Commission.

Thomas McFall, James McCune and R. A. Blair were excused from the remaining sessions of the court.

The Committee on Church Erection and Sustentation reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON CHURCH ERECTION AND SUSTENTATION.

Your Committee respectfully reports that two papers have been placed in our hands, the report of the Board of Sustentation and the report of the Board of Church Erection.

The Board of Sustentation has received $583.92 during the past year, which amount is now in the treasury. As the supplement for pastors' salaries in Youngstown, Vernon and White Lake congregations has been advanced out of the Domestic Mission funds, the Sustentation Board recommends that the balance on hand be turned over to the Domestic Mission treasury.

The Board of Church Erection reports that during the year two applications for aid were received. This number is very small in comparison with other years. An application was made from Youngstown for a loan of $1,500.00 for one year, and one from La Junta for the same amount for remodeling and refurnishing the church. These amounts were granted. The Treasurer's Report accompanies the report of the Board. The receipts for the year were only $2,168.48. The balance on hand is $2,985.77.

We recommend:

1. That the recommendation of the Board of Sustentation be approved by Synod.

2. That the appropriations of the Board of Church Erection be approved.

3. That recognition be made of the fidelity and efficiency of the late Samuel Carmichael as a member of the Board of Church Erection.

4. That R. M. Sommerville and F. M. Foster be re-elected their own successors on the Board of Church Erection, and that J. M. Steele, A. D. McNeill and E. W. Jones be elected additional members of the Board.

Respectfully submitted,

W. M. ROBB,
J. M. JOHNSTON,
T. M. SLATER,
W. J. R. McFARLAND,
T. J. BOWES,
Committee.

REPORT OF BOARD OF CHURCH ERECTION.

The Board of Church Erection would respectfully report:

As in our last report, so in this, your Board is called upon to record the death of one of its esteemed members. Mr. Samuel Carmichael was called home on November 26, 1913. Mr. Carmichael was noted for his fidelity to principle, and his faithfulness to duty. His presence in the Board is greatly missed, but our loss is his gain.

During the year two applications for aid were received by your Board. This is a very small number as compared with some other years. The outlook for the coming year is for an increased number. The two congregations applying this year are as follows:

Youngstown.

At our meeting held January 12, 1914, an application from the Youngstown congregation for a loan of fifteen hundred dollars ($1,500) for one year, to aid them in securing a lot on which they propose to build a new church in the near future was received and considered. The purpose of the congregation, as explained to your Board, is to dispose of their present church property, it being in an undesirable location, and build a new church on the lot which they proposed to buy with the aid of the above mentioned sum. After careful consideration, the loan was granted for one year, without interest, on condition that satisfactory security be furnished.

La Junta.

At a meeting held March 31, 1914, an application from La Junta congregation for fifteen hundred dollars ($1500.00), to aid in remodeling and refurnishing their church, was received and considered. Blue prints of the proposed improvements were also laid before the Board, and it was urged by certain members of the Board who had visited this congregation that the improvements were badly needed. The congre-

gation is small. It is also among the most liberal in the whole church. After full discussion, and with a feeling that the congregation was worthy and ought to be encouraged, the Board granted the full amount asked for on the usual condition that the required security be furnished and the work completed without debt.

TREASURER'S REPORT.

Balance last report		$4,682.29
Receipts.		
All sources		2,168.48
		$6,850.77
Disbursements.		
Denver congregation	$ 400.00	
Stafford congregation	1,400.00	
Vernon congregation	565.00	
Youngstown congregation	1,500.00	
Total disbursements		3,865.00
Balance April 30, 1914		$2,985.77

Your Board asks for this fund an appropriation of $4,000.00.

The time for which R. M. Sommerville and F. M. Foster were elected has expired and their successors should be elected by Synod. We recommend that J. M. Steele, A. D. McNeill and E. W. Jones be elected as additional members of the Board.

R. C. MONTGOMERY, Secretary.

REPORT OF BOARD OF SUSTENTATION.

The Board of Sustentation would respectfully report:

The Board has held one meeting during the year. The receipts for the past year have been $583.92, which amount is now in the treasury.

We recommend that the money be used to pay the suppliment voted by last Synod to Pastors' salaries in Youngstown, Vernon and White Lake.

As the supplement for these congregation has been advanced out of the treasury of the Domestic Mission, we recommend that the balance on hand be turned over to the Domestic Mission.

Respectfully submitted,

S. G. CONNER, Chairman,

R. J. G. McKNIGHT, Cor. Secy.

The special committee on the communication from the Assembly's Committee of the Presbyterian Church of New Zealand reported. The report was adopted and is as follows:

REPORT OF SPECIAL COMMITTEE ON COMMUNICATION FROM PRESBYTERIAN CHURCH OF NEW ZEALAND.

Your committee on the paper from the General Assembly of the Presbyterian Church of New Zealand would respectfully report:

This communication is in behalf of International Peace and requests our denominational co-operation in prayer, private and social, the annual observance of a Special International Peace Sabbath and the establishment of such associations in our various congregations.

While expressing our fullest sympathy with the subject of International Peace and our willingness to advance its cause by our prayers, testimony and gifts, we recommend that no action be taken at this time on this communication and that our clerk be directed to return our fraternal greetings to the Presbyterian Assembly of New Zealand with the statement of our action.

JOHN W. F. CARLISLE,
E. A. CROOKS,
T. S. MARTIN,
Committee.

The following resolutions were prepared by the Committee as expresive of the mind of our Church on the subject of International Peace:

We heartily approve of the world-wide movement of our day tending toward the cessation of the war spirit and the establishment of universal peace—

We rejoice that there is an awakening to the great evils of war from the industrial, social and moral view-points and that a rich harvest is accruing from the many labors of the faithful witnesses of past days—

We cordially endorse the spirit of the many efforts striving for the maintenance of peace among the nations on the part of our present day rulers and deprecate any attempt, commercial or political, which would excite racial and sectional bitterness—

We would advise that as far as possible this subject be given its proper place in our Church teaching, preaching, praying and that our societies of young people assign it on their program for discussion—

With all this we express our conviction that these various movements for Peace will succeed ultimately only as they are brought into full harmony with the Lordship of Jesus Christ and the realization of this Lordship will be the ending of all struggles, racial and industrial, and the inbringing of a Peace that shall be peace indeed.

"The just shall flourish in his day
While lasts the moon shall peace extend."

JOHN W. F. CARLISLE,
E. A. CROOKS,
T. S. MARTIN,
Committee.

The following resolution was offered by J. M. Coleman and adopted by the Synod:

Resolved, that a committee be appointed to consider the land legislation of the Hebrews in its relation to the present land question, especially, as it concerns the scattering of our membership through the western states and Canada, this committee to report to the next Synod.

The order of the day was carried out, and the sum of $31.21 was raised and placed in the hands of the treasurer of Bloomington congregation for sexton and typist.

Synod took recess until 7:30 p. m. Prayer by Paul Coleman.

EVENING SESSION.

Same place, Monday June 8, 7:30 p. m. Synod reconvened at the above hour and was led in prayer by J. T. Mitchell. The calling of the roll and the reading of the minutes of the afternoon session were dispensed with.

Synod proceeded to carry out the order of the evening which was the holding of a memorial service in honor of those faithful servants who have been called to higher service during the year. The services were presided over by the Moderator.

After devotional exercises the committees on the death of Mrs. Ella George Carithers, J. A. Black, E. G. Elsey, D. S. Faris, M. A. Gault, H. H. George, C. D. Trumbull and Louis Meyer, reported. Their reports are as follows:

REPORT OF COMMITTEE ON DEATH OF MRS. ELLA GEORGE CARITHERS.

On September 12, 1913, there passed from earth one of the most beautiful Christian characters of modern times—Mrs. Ella George Carithers. Devoted to God by loving parents, she laid her life on the altar of service, and such service few, either men or women, have surpassed.

Mrs. Carithers came into the public life of the Church at the inception of the work among the Indians; and from that moment until

the end, the Church saw, in ever increasing admiration, more and more, the wonderful love and devotion and inspiring energy of her who walked hand in hand with our Missionary, W. W. Carithers. Such whole-souled, unreserved, untiring devotion is rarely seen. She labored in season, out of season, working beyond her strength, to win to Christ those who sit in darkness and have no light. Her failing bodily strength seemed but to increase and multiply her power with God and the reach of her loving heart. It is not too much to say that in heart-yearnings, in intensity and persistency of intercession, in loving, unswerving purpose, she led the hosts of the Lord. She was a Deborah in Israel, a princess among the people of God. The faith which sustained her in the canvass tent at the opening of the Mission seemed to increase and enlarge through the very difficulties that could well have appalled a less courageous heart. "She mounted up with wings as eagles, she ran and was not weary, she walked and did not faint."

The North American Indian never had, never will have, a truer nobler, Christ-like friend, one who wept over them with tears, than Ella George Carithers.

But she rendered even a nobler, a higher service than this. Mrs. Carithers was the highest type of a loving, devoted wife and mother. She graced her home as queen; brought into it the sweetness of a soul in love with the Master. Her home gave rest and comfort and joy to her husband in his great labors. To all who came into that home—and the number was not few—she dispensed gracious hospitality.

She trained a loving daughter to walk in the footsteps of Christ. Her life and work in her home were equally beautiful with her work as a missionary baptized with the Holy Ghost.

Thus serving Christ, she heard the call of her Lord. She paused for a little, and listened. It was the voice of her Lord! and stretched the wings of a higher being! 'For her to live was Christ, to die was gain!'

In expressing and conveying, as a Synod, our sympathy to the family, sorely bereaved, and to the Indian Mission burdened with sorrow, we join in Hallelujahs to God for the inspiration and blessing of a life thus beautified, enlarged and glorified in Christ our Lord

Respectfully submitted,

F. M. FOSTER,
J. S. THOMPSON,
HENRY WALLACE,

REPORT OF COMMITTEE ON DEATH OF J. A. BLACK.

Rev James Alexander Black, D. D., a member of Iowa Presbytery, was born at Dramore, county Down, Ireland, on June 11, 1838. He was brought to Allegheny, Pa., by his parents in his infancy and there he lived until his education was completed. After his graduation from Allegheny City College he entered the Reformed Presbyterian Seminary, from which he graduated in the year 1867. He accepted a call from the congregation at Clarksburg, Indiana County, Pennsylvania,

being ordained and installed in November of the year 1868. After resigning a pastorate of twelve years he became President of the Polytechnic Institute of Allegheny City. After four years of service in this position he accepted a call to the Rehoboth congregation in Wyman, Louisa county, Iowa, where he was an efficient pastor for twenty-one years.

Dr. Black improved his early opportunities to prepare himself for the ministry of the Gospel of our Lord and Savior Jesus Christ. He was a diligent and careful student throughout his life, and the people to whom he ministered, testify that he never came to the pulpit without being fully prepared for the preaching of the Word.

He bore the infirmities of age and his last suffering cheerfully, surrounded by his entire family. He passed peacefully into the life beyond at the age of seventy-six years, sustained and upheld by the promise of God, "When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee, For I am the Lord thy God, the Holy One of Isreal, thy Savior."

Signed:
THOS. C. McKNIGHT,
D. B. WILLSON,
J. B. DODDS.

REPORT OF COMMITTEE ON DEATH OF E. G. ELSEY.

In this hour of sadness we pay our tribute of respect to the memory of one who long and faithfully served his Master and the church.

Of our departed brother, E. G. Elsey, we would say he was a good man; he was a good man in the home, where he delighted to be and where he was honored; a good man in the church, ever striving to advance her interests and thus promote the glory of God.

As a pastor he was eminently good; faithfully laboring for the spiritual welfare of his flock. No task was regarded by him as too difficult, and no burden too heavy, if he could be the means of saving some and advancing their spiritual interests. Born of godly parents, March 22, 1830, trained, from his youth, in the principles of the Covenanter church; ardently loving his Savior; possessed of a most unselfish nature and ever ready to speak a word of comfort and lend a helping hand to the needy, it is no wonder we find him highly esteemed, especially by the common people who heard him gladly.

Though not distinguished as a great scholar, or a brilliant orator, nevertheless he was rich in faith towards God, earnest in prayer and possessed traits of character eminently fitting him for the ministry and winning souls to Christ. He has gone from us, and is now in the general assembly of the church of the first born, enjoying his reward.

We feel his loss, but know that our loss is his gain.

Faithful in his Master's service here, he has, in heaven, received the welcome: "Well done, good and faithful servant" and has been crowned with the "crown of life."

Brother Elsey finished his earthly course, February 24, 1914.

To the devoted wife, bereaved of a kind husband, and to the beloved children, we extend our deepest sympathy.

Signed:

W. S. FULTON,
S. R. WALLACE,
A. A. LOGAN.

REPORT OF COMMITTEE ON DEATH OF D. S. FARIS.

David Smith Faris who departed this life Friday morning, February 13, 1914, was born in Bloomington, Indiana, November 11, 1830. He was graduated from the Indiana University in 1851, and from our seminary in 1856. Was ordained pastor of Bethel congregation in 1857. For forty-eight years he continued faithful in his pastorial work, even till in 1905, because of feeble years, he gave up the work. His years were marked with conscientious devotion to the cause of the Master. Besides his arduous work as pastor, he stood in the forefront in conflict with all forms of evil; particularly his positive and aggressive stand against intemperance and secretism. It was for Mr. Faris to occupy the unique position with a very few of thinking out and placing in motion the work of National Reform in our land, that has grown till it's scope has become international in its range. He excelled as a debater though always receiving a small salary he did not allow his congregation to increase it when he felt they were not able to do it, liberal himself, and encouraging liberality in others, he was thoughtful of his people, and would not permit them to aid him at their expense.

J. M. FARIS,
H. G. FOSTER,
J. E. WILSON,
Committee.

REPORT OF COMMITTEE ON DEATH OF M. A. GAULT.

Rev. Matthew Augustine Gault was born in Londonderry, Coleraine county, Ireland, May 2, 1845, and after a pilgrimage of sixty-eight years in which he served his generation by the will of God, he fell on sleep and was gathered unto his fathers. When he was two years old his parents emigrated to America, making their first pause near Rockport, New York, where five years were spent. Thence they removed to Waukesha, Wisconsin. Here he spent fourteen years working on the farm, atending the common school and academy. Here he waited on the ministry of Rev. Robert Johnston and made a profession of faith in the Reformed Presbyterian church. He memorized the 150 Psalms in metre, committed the Shorter Catechism and the Larger, and discovered a deep personal interest in the work of divine grace. Taught by his parents, through precept example to engage in secret prayer morning and evening, to bow in family worship as the sun would rise and set, to wait upon God in the public worship of the sanctuary every Lord's Day, he discovered a deeply pious spirit. He entered Monmouth

College in 1866 and graduated in 1870. The influence of President David Wallace had much to do with his choice of the ministry. On September 17, 1871 he married Miss Maggie P. Turner, of Waukesha. The next four years were spent by them in Allegheny, Pa., where he attended the Reformed Presbyterian Theological Seminary. Few of their most intimate friends knew how carefully and economically they lived in their humble apartment, while he pursued his theological studies. And yet they won the hearts of the students and professors by the social entertainment and repast which they provided not once or twice. Finishing his theological course in March 1875, he was ordained and installed pastor of the Linn Grove congregation, Mediapolis, Iowa, May 20 of that year. Demitting his charge in 1877, he was installed pastor of Blanchard church. Resigning his charge in 1882, he was elected by this Synod as District Secretary to the National Reform Association. In this capacity he served for ten years in a most faithful and effective way. In 1892 he became pastor of the Bloomington Indiana, congregation. This charge he demitted in 1895 to accept the editorship of the Christian Cynosure of Chicago, and the next five years he devoted to the office work and lecturing for the National Christian Association against the secret oath-bound lodge system. For two years following he served as pastor of Wahoo, Neb., and then he located in Oakdale, Illinois, and ministered to that people in word and doctrine, in the pulpit and from house to house, while lecturing on Moral Reforms in the regions beyond, for the next seven years. And on December 18, 1913, he departed to be with Christ which is far better.

In such a conspicuous life God exemplified a great purpose.

1. He was an example of submission to God. Never a rugged man, and sustaining an injury by a fall from a horse from which he suffered all the remaining part of his life, he bore the affliction with the courage and patience of Paul who said: "I can do all things through Christ Jesus who strengtheneth me." His genial, cheerful spirit, his voice that seemed to ring with gladness in the ears of those who heard, his beaming eyes and smiling countenance that sent out gladness to others as the flowers put forth fragrance, kept his nearest friends from knowing that he was a great sufferer. A brave and honest witness to the truth, a martyr-witness who could not keep silence but must proclaim the present truth whether man would hear or forbear, he often aroused intense antagonism on the part of the enemies of truth. And yet he always bore himself in a kind and gentle and winning way toward their hostility. In this he revealed the Christ who when he was reviled, reviled not again, when he was persecuted he threatened not, but committed his soul to him who judgeth righteously.

2. He was an effective preacher and faithful pastor. He followed Dr. Cuyler's way. "Books and writing in the morning, and door plates, streets and roads in the afternoon." He believed in beaten oil for the light. He studied God s word with a penetrating mind and saturated his discoveries of the treasures of its wonders with prayer and he came to God's people as out of the ivory palaces, his garments smelling of alloes, myrrh and cassia. He wielded the two-edged sword of the Spirit with the master hand of a skilled warrior, subduing the people to the obedience of Christ, and then he searched out those who

were wounded in their hearts or grieved in their minds and ministered to their souls with the tenderness of a nurse with a child. There is nothing so tender as the heart of a strong man. As a pulpit orator he had few equals, and his superior was an exception. He was never so happy as when showing forth the glory of Christ, and to minister consolation to troubled souls was his meat and drink. In his demise "A prince and a great man has fallen in Isreal."

3. He was a devoted witness to the regal claims of Christ the King. He had a vision of Jesus as that incarnate Son of God. He saw his cross as the central fact in history, in humanity, in heaven and earth. "The gospel is the dynamite of God unto salvation." He saw the enthroned Christ, made a quickening Spirit, exercising His universal mediatorial dominion in the interests of his church, making all things to work together for good to them that love God. He heard the Christ on the cross cry, "It is finished", and he knew that redemption was complete. He had a vision of the reigning Christ crying, "It is done", and he saw the world bowing to His sceptre and the mighty angel proclaiming, "The Kingdoms of this world are become the empire of our Lord and Savior", and he was of necessity a witness to the crown rights and royal prerogatives of the blessed Lord. He stands with David and Isaiah and Daniel, with Paul and Peter and John, with Crysostom and Savanarola and Luther and Calvin and Knox, with A. M. Milligan and J. R. W. Sloane and S. O. Wylie, with McAllister and Stevenson and H. H. George.

4. He was the companion of God and was not, for God took him. As Elijah walked and talked with Elisha a chariot of fire and horses of fire took the one and left the fallen mantle for the other. "My father, my father, the chariot of Isreal are the horsemen thereof." There is a spiritual gravity that carries the Christ-like from earth to heaven as our Lord ascended to the right hand of God as he lifted up his hands to bless his disciples on the mount of Olives. And this is our joy in giving up our friend and brother that the heavenly life which he discovered here on earth has reached its fruition in the heavenly Kingdom—"And they shall walk with me in white for they are worthy."

J. M. FOSTER,
D. C. MATHEWS,
DAVID DUGUID.

REPORT OF COMMITTEE ON DEATH OF H. H. GEORGE.

Henry Hosack George, D. D., preacher, pastor, educator and reformer, was born February 20, 1833, and passed in to the higher life March 25, 1914. In his death every righteous cause lost a powerful and zealous advocate. In all departments of Christian activity Dr. George distinguished himself and left his impress upon his generation and an example worthy of imitation.

His presentation of the unsearchable riches of Christ was distinguished by a direct and striking style and was supported by an ever increasing piety and exhibition of the grace of God. He was powerful in prayer and gave evidence of a close personal acquaintance with the Lord Jesus Christ. In all his preaching and platform work he

showed an unusual grasp of the great fundamental doctrines of the word of God, the inspiration and authority of which he unqualifiedly accepted and uncompromisingly advocated. Thus equipped and enriched by his own deep experience Dr. George was qualified in a rare degree for the gospel ministry.

Dr. George graduated from Geneva College in 1853 and soon after began the teaching of Greek in the same institution, which work he continued for a number of years. After serving as pastor of the congregations of Cincinnatti and Cedarville, Ohio, he became President of Geneva College in 1872. He entered with zeal into the work of placing the college in the front rank of Christian colleges. To this institution he gave of the best years and efforts of his life. He left the impress of his strong personality in the springs of the college life. He insisted first of all that a high educational standard must be maintained so as to place Geneva in the same rank with other schools bidding for the patronage of the youth of the country. In addition to this he insisted with men such as Dr. J. R. W. Sloane, that the college must be thoroughly Christian without being narrowly sectarian. Directly in line with these foundation principles, the Bible is taught in the college today as the very word of God and is held to be in perfect harmony with true science and philosophy. Another cardinal principle of his program of education is the philosophy of human society and the science of civil government as instituted by God, as existing within the sphere of God's moral government, and as subjected to the mediatorial authority of Jesus Christ. During his presidency a chair was endowed for the express purpose of teaching civil government on this basis. He always held that this was one of the distinguishing features of the college as a Covenanter institution.

As a reformer Dr. George was a worthy son of a noble sire. He inherited from his stalwart father a forceful character which made him uncompromising in his attitude towards all public wrongs and evil-doers. Entering public life in the crisis of the anti-slavery movement, he was given ten years to plead for liberty, before the slaves were set free. He was a leader in the movement against secretism; and early became an advocate of temperance and Sabbath reform. But that which enlisted his supreme devotion as a reformer was the cause of National Reform. Profoundly convinced that God is the God of nations and that the Lord Jesus Christ is the appointed King of kings he was ever ready to plead the honor of the King and throughout his long life never wavered in his demand that this nation should express in constitutional law the principles of Christian civil government. He was one of the founders of the movement, taking part in the Xenia Convention. In the early days along with others he proclaimed the fundamental principles, met the onslaught of opposition, created public opinion, answered objections, and laid abiding foundations. As National Field secretary he carried National Reform testimony to almost all parts of our country. And in his last days he saw the fruits of many prayers and labors in two world conferences, in the last of which he gave what proved to be almost his last public witness, before an assembled throng of nearly 20,000 people.

Although Dr. George was above all else a reformer, his last years showed an increasing interest in the other departments of the work

of the kingdom of God. Evangelism, personal work, home and foreign missions—all had a large place in his interest. A life of such breadth must had some adequate motive. This motive was found in his personal relation and devotion to Christ. Among his papers was found one entitled, "A Personal Covenant with my Beloved Savior." It contains a full confession of sin; a plea for personal pardon; an acknowledgement of God's wonderful goodness to him; a declaration of his warm love of Christ; and an unreserved dedication of himself and his children to God.

He fought the good fight; he finished his course; he kept the faith, and has doubtless received the crown of life which fadeth not away.

FINDLEY M. WILSON,
R. H. MARTIN,
D. P. WHITE.

REPORT OF COMMITTEE ON DEATH OF C. D. TRUMBULL.

It is a thing of interest to look into the causes that produce life. The forces that have been at work, are real forces. Growth anywhere, and in anything, is under conditions, that are fixed and definite.

There is a spiritual, as well as, physical physiology. One of the German critics says, that Natures Supreme function is, to help the man, "to be his school mistress." Our Bible says that God "makes all things to work together for good, to them that love Him."

This progress in man's spiritual life, as we may see, has its origin in two sources. There is the one, that is above us, outside of us, the outward, that brings into play the influences, that would character, that create the disposition, there is the other, the inward, the purpose, the will, the aspiration, of the personality, which takes hold of, falls in with, acquiesces in the plan of Him, who works in us, "to will and to do, of his good pleasure."

The friend of whom we are to speak, was one who accepted the good things, God meant for him. It is a pleasant thing to deal with a life, in the which the human will merges itself in the divine. On this account certain things come to have a meaning, being the place of birth, the parentage, the character of these, the schools, the companionships, all these enter into, and build up.

Charles DeWitt Trumbull was born on April 4, 1837, in East Craftsbury, Vermont. His father having moved to Northwood, Ohio, in 1851. Charles entered Geneva College, in the autumn of the same year. The writer of this sketch, became his classmate at the same date. Edward G. Elsey was in the College, at that time. H. H. George was in the College at this time.

In the autumn of 1857 Mr. Trumbull and the writer went to Jefferson College, entered the class of which J. W. Sproull was a member, and with him graduated in the class of 1858.

Dr. Trumbull was Associate Principle of Geneva College for one year after his graduation. Rev. Robert Shields was his associate. Dr. Trumbull was a fine scholar and always a student.

Then came the four seminary years beginning with 1859, then his licensure by Lakes Presbytery, on April 21, 1863, then ordination and

installation as pastor of Lind Grove congregation, July 29, 1864; resigning this April 1, 1874, becoming first pastor of Morning Sun congregation April 14, 1874. It ought to have been stated, earlier in this sketch, that Mr. Trumbull had been marired to Mary, second daughter of Dr. Thomas Sproull, on June 8, 1864.

Dr. Trumbull was a happy man. God gave him a pleasant place in his vineyard. He liked the place that God gave him. God gave him much grace and Charles Trumbull accepted all that God gave. The sun gives warmth to the flower, the flower takes all that the sun gives, and grows.

Now in all those years, beginning in 1864 and closing January 21, 1914, our friend did the work God gave him to do. In the Commonwealth of Iowa he was always found in conventions that had to do with "National Reform", or "Anti Secrecy" or "Temperance," and never found to be wanting.

There are reasons for lives. A good heart, fixed principles, labor, love to God, devotion to our Lord Jesus, will bring usefulness to the soul that possesses these.

The tree has a root. The stream has a spring. The good has its origin.

Dr. Trumbull had always been honored by his church. Was the Moderator of the Synod of 1868. He was President of Synod's Board of Control, from its organization to his death. He was Vice President of the Board of Corporators of Geneva College for many years, and on the death of Dr. T. P. Stevenson became the President. Monmouth College honored him with his degree of Doctor of Divinity. We think it ought to be said, that of all the men who were active in the Synod during his ministry, that no one was so frequently chosen to act as a member on committees, where prudence and calmness or like traits were called to be exercised.

When it came to his burial and the people realized that this face would soon to be seen no more among them, the places of business was closed. The business men of Morning Sun sent a floral offering.

There is a force in genuine faith which influences men. The sight of Dr. Trumbull, in his buggy on the country road, preached the sermon to the man that passed him, and saw his face, as truly and as fully as by the sermon he preached at the desk on the Sabbath afternoon.

Our dear friend acted in life under motives which he can carry with him, into the sphere to which he has passed, and in the presence of the Friend, in whose honor he tried to live his life.

The unseen faces of our dead ought to have messages for our minds, if they have gone from the sight of our eyes.

Signed:

W. P. JOHNSTON,
E. L. McKNIGHT,
J. W. CAVAN.

REPORT OF COMMITTEE ON DEATH OF LOUIS MEYER.

In many respects the Rev. Louis A. Meyer was a remarkable man. Although not permitted to live as long as some others yet he accomplished a great deal more than many whose lives are much longer.

Dr. Meyer was born at Crivitz, Germany, August 30, 1862 and died at Monrovia, California, July 11, 1913. Wishing to give him only a secular education his parents sent him to the Gymnasium, in Parchim, Mecklenburg, Germany, from which he graduated in 1882. He took up the study and practice of medicine. Contracting blood poisoning in a surgical operation, upon the advice of physicians he gave up his practice and became a sailor for four years. Having regained his health he came to the United States and resumed the practice of medicine in Cincinnati, Ohio. About that time the Rev. J. C. Smith, D. D., then pastor of our church in that city, started a mission to the Jews by means of which Dr. Meyer was led to the Savior. He was baptized in 1892 by his pastor whose oldest daughter became his wife in 1898.

At the earnest solicitation of his Christian friends, Mr. Meyer first gave himself to mission work among his own people and a few years later to the Gospel ministry. Entering our Seminary he finished his course in December 1897. He became pastor of our Lake Reno congregation in August, 1898, which charge he demitted two years later to assume the pastorate of our Hopkinton, Iowa, congregation where he served for five full years.

While always interested of course in his own people, yet that interest was greatly quickened at the time of his licensure. The Presbytery assigned him for his historical essay a study of his own people. In after years he searched the libraries of Harvard, Yale, Boston and New York for facts and figures along this line, until during the closing years of his life he was readily acknowledged as an international authority upon that subject. He furnished the tables of Jewish Missions for the "World's Atlas of Christian Missions" revised in 1910. In February, 1906, Dr. Meyer became Field Secretary for the Chicago Hebrew Mission. He was also a Department editor of the Jewish Era and an associate editor of the Missionary Review of the World. When Dr. A. C. Dixon, by his removal from Chicago, was forced to resign as Executive Secretary of the "Fundamentals", Dr. Meyer was appointed to fill his place which he did most acceptably. In June, 1910, he attended the World's Missionary Conference held in Edinburg, Scotland, and took a prominent part in its discussions delivering an address on the subject of "The Jews."

Humanely speaking, of course, in the life of this gifted son of God's Chosen People death came altogether too soon. On November 3rd he was stricken down. Although taken to a sanatarium on our western coast and surrounded by skilled physicians he passed on to be with Abraham, Isaac and Jacob in the Kingdom of God. Two weeks before death he said to a friend, "I have never been sorry for the cross which I had to carry in the persecution of my people," and only a few days before his death to his faithful and beloved wife, "The battle is over, the victory is won."

Dr. Louis Meyer was a man of high Christian character. He was

faithful, studious, conscientious and painstaking to the last degree. As Dr. Pierson said of him, "He had the German's love of accurate scholarship, the Hebrew's keenness of perception and dogged perserverence and the Christian's humility and love for his Master." His remarkable memory enabled him easily to quote facts and figures touching his own people which astonished his audiences. Although his earthly pilgrimage was comparatively short yet he did much to advance Christ's Kingdom. By this we are reminded of what the poet has said:

"We live in deeds, not years;
In thoughts, not in figures on a dial.
We should count life by heart throbs.
He lives longest who thinks the deepest,
Lives the noblest, and acts the best."

S. J. JOHNSTON,
GEORGE COLEMAN,
B. W. FERGUSON,

Addresses were made by D. B. Wilson and A. Kilpatrick in honor of these faithful, and the memorial services were brought to a close by singing Psalm 121 and prayer by M. M. Pearce. The reports of the various committees were adopted.

The rule of the Synod was suspended and the Synod adjourned to meet tomorrow morning at 7:30. Prayer by Thomas McFall.

TUESDAY MORNING SESSION.

Same place, June 9, 7:30 o'clock. Synod convened at the above hour, and was constituted with prayer by F. M. Foster. The roll was called and the following members of the court did not answer to their names: Aiken, Bell, Carlisle, Paul Coleman, W. J. Coleman, Copeland, Curry, J. D. Edgar, Elder, Elliott, Ervin, B. M. Ferguson, W. O. Ferguson, H. G. Foster, G. N. Greer, S. E. Greer, Houston, Latimer, Logan, J. S. Martin, R. H. Martin, T. H. Martin, Moffett, McBurney, McClurkin, H. G. McConaughy, McConnel, McCune, McElhinney, McGaw, McLaury, McMahan, Pearce, J. G. Reed, L. M. Samson, A. A. Samson, Shaw, Stephenson, A. M. Thompson, Tippin, S. R. Wallace, R. G. Young. Most of these soon appeared.

Minutes of Monday afternoon and evening sessions were read and approved.

THE COMMITTEE ON PLACE OF MEETING.

Report was adopted, and is as follows:

The Committee on Place of Meeting respectfully report: Invitations have been received from the Parnassus Congregation and from the Denver Congregation.

We recommend that the elder from Parnassus and the elder from Denver be heard under the five-minute rule, and that without debate a standing vote be taken to decide.

D. B. Wilson, chairman.

Parnassus was chosen as the place of meeting next year. The time was fixed for June 2, 1915, at 10 o'clock a. m.

The Clerk of the Synod was authorized to secure the services of a stenographer in preparing the minutes of Synod for publication.

The following resolution was offered by W. P. Johnston and was adopted by the Synod:

Inasmuch as the Public Press is to a great extent silent on certain public questions, and inasmuch as it is the duty of the church to take note of what is occuring in society whether good or bad, therefore:

Resolved, that we as representatives of the Reformed Presbyterian Church in Synod assembled, do declare:

1. That we view with anxiety the efforts of the Hierarchy of the so-called church of Rome to gain supremacy in this land.

2. That we note with disapprobation reported attempts to restrict the freedom of speech by brutal attacks on public lecturers, also restriction of the freedom of the Press by suits entered against patriotic papers.

3. We deprecate the fact of the presence of a Papal delegate as a representative of the Vatican at our National Capitol, in order that legislation may be influenced.

4. We protest against the presence of the President and members of Cabinet in their official capacity at certain Ecclesiastical functions, and so give governmental sanction to these ceremonies.

5. We urge those whom we represent in all lawful and honorable means, to oppose these encroachments; on the part of an enemy, that has in all the past been the blight of countries and the ruin of nations.

Signed:

W. P. JOHNSTON.

The Committee on National Reform reported. The report was taken up item by item for adoption:

Item No. 1. Amended and adopted.

Items 2, 3 and 4 were adopted.

J. S. McGaw and J. S. Martin spoke in the interests of National Reform. The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON NATIONAL REFORM.

To the Synod of the Reformed Presbyterian Church:

Your committee on National Reform would respectfully report:

Two papers have been referred to us.

1. The report of Synod's Financial Agent for National Reform. In this report we note the increased expenses of the Association, due to the rapid expansion of the work, and that all expenses have been met by reason of the increased interest and liberality of contributors. Special attention is called to the fact that the Field Secretaries have gathered more money than the amount of their salaries and expenses. The management should be commended for handling the general work of the Association with the large additional work of the World's Conference and the Anti-Mormon Crusade and being able to close the year with a small balance in the treasury.

2. The report of the Covenanter Members of the Executive Committee of the National Reform Association.

In this report, the successful issue of the Second World's Christian Citizenship Conference is a matter of particular interest. This Conference developed and opened the way for a plan of work in particular lines. It furnished publicity for the movement and its work which is now a subject of national and world wide news in the public press. The vision of larger work and opportunity has become in part a reality. Splendid and effective work is being done in the Anti-Mormon Crusade and in the Campaign for Christianity in our public education. In all the conferences, local, state, national and worldwide, and in the propagation of special lines of work. The fundamental truth of the sovereignty of Christ Jesus the Lord, and the authority of the Bible in civil life is set forth as essential, and the ultimate purpose of the movement. It is a matter of gratitude that those leading in the work have been so sustained in their arduous labors; that the field of opportunity is so great; that public interest and support are being secured; that public opinion is being influenced to such an extent that civil authorities local and national, give respectful attention to the claims of the movement.

We recommend:

1. That Synod approve of the Association's request for $6,000.00 from our congregations for this cause, and that the first Sabbath of November be reserved for this purpose.

2. That the example of the late Dr. H. H. George, in his liberal contributions to the cause during his life and in his will, be commended to others.

3. That Synod approve of the continued appointment to work of the Association of James S. Martin, James S. McGaw and J. R. Wylie.

4. That J. S. Martin and J. S. McGaw be heard by Synod at this time.

Respectfully submitted,

A. A. SAMSON,
E. A. CROOKS,
J. B. GILMORE,
M. G. EUWER,
J. G. McCONNELL.

REPORT OF COVENANTER MEMBER OF THE EXECUTIVE COMMITTEE OF NATIONAL REFORM.

To the Synod of the Reformed Presbyterian Church:

Your Committee reports that the fiscal year closed has been one of ceaseless activity and constant progress in the work of National Reform.

The Second World's Christian Citizenship Conference was eminently satisfactory to its promoters and friends from many points of view: 1. In the presentation and manifest acceptance by those in attendance of the fundamental principles of this Association, namely, the kingship of Jesus Christ over social and civil life and the application of the law of God to all moral questions in the civil sphere; 2. In the great number and breadth of subjects discussed; 3. In the deep religious convictions and ardent enthusiasm of the seventy-six representatives from fifteen different nations who gave addresses at the Conference; 4. In the large and deeply interested audiences ranging in numbers, at some sessions, from five to twenty thousand people, all of whom appeared interested in the things that pertain to the kingdom of Jesus Christ; 5. In the adoption of a practical workable world's plan of action for all Christians to labor together for the coming of the kingdom; 6. In the unprecedented favorable comments, after the adjournment of the Conference, on the Association and the truths it advocates. This gathering of Christion citizens, larger, more enthusiastic and in its influence farther-reaching than any of its kind ever held—this concourse of people who applauded to the echo the mention of the supremacy of Christ in the civil affairs of men and nations is evidence that our full and explicit exposition of the claims of Christ have permeated society farther and deeper than we had supposed. Our Association has exerted greater influence for the establishment of the kingdom than its best friends had known. This Conference is an inspiration to the loyal friends of Christ to unite in the advancement of civic righteousness. It is the forerunner and pledge of that day when voices shall be heard in heaven proclaiming that the kingdoms of this world are become the kingdoms of our Lord and of His Christ.

The Winona Institute of last year, in the scope and vision of the subjects introduced and in the responsive interest manifested by the increased attendance on its sessions, was the most successful of the many Institutes held in this place. The management of the Winona Assembly has shown its appreciation of the work of our Association

by placing each of the Institute speakers this year on its regular program. The Institute the coming season promises to surpass in interest even that of last year.

The Annual meeting of the Association, December 2nd, was an event of more than ordinary interest. The evenings of December 1st and 2nd were devoted to popular meetings, able addresses being delivered to appreciative audiences. In the afternoons four Sectional Conferences were held in which the subjects of "Christian Public Education," "Mormonism", "Prison Reform" and "Immigration" were discussed. These Sectional Conferences were well attended and proved helpful.

Perhaps the most interesting and in some respects most profitable service of this occasion was the luncheon given December 2nd at the Fort Pitt Hotel, commemorative of the Fiftieth Anniversary of the Association. Addresses of a reminiscent character were delivered by three of the faithful veterans—Drs. W. A. Campbell, P. C. Prugh and H. H. George. Letters were read from the Rev. Robert White and from Rev. D. S. Faris and Mr. R. N. Redpath who had attended the Convention at Sparta in the fall of 1863. Able addresses were also delivered by others in attendance. There were about 275 people present.

The addresses on the part of the veterans, most interesting, instructive and touching at the time, have been rendered peculiarly so since, by the promotion of three of those who took part to service in the better world—Rev. D. S. Faris, Rev. W. E. Campbell and Dr. H. H. George. All of these men rendered valuable service to the Association from the time of its organization.

We make special mention of Dr. H. H. George who at the very beginning of the work gave his best energies to it in connection with different field secretaries and who in his more mature years was connected with the management of the Association. He also gave a number of years to active labor as a field secretary and by his energy and ability was able to liquidate a debt that had accumulated against the Association. No one was more interested in the advancement of the cause than he. Few if any were more able and popular in the defense of the principles of the Association. Always its liberal supporter during his life he made provision in his will whereby it is to receive financial support after his death.

At the annual meeting it was decided to emphasize specially for a year four particular lines of practical work—Bible reading in the schools of our country, better observance of the Lord's Day with special reference to the closing of the gates of the Panama Exposition on that day, furthering in co-operation with others the prohibition amendment to our national constitution and the suppression of the evils of Mormonism, advocating an anti-polygamy amendment to our federal constitution. While all of these have received some attention at our hands the first and the last have been especially emphasized.

Our National Field Secretary, Dr. James S. McGaw, has been untiring in his labors and most successful in his efforts to arouse interest in behalf of Bible reading in the schools of the State of California. The other secretaries have given this phase of our work

much consideration also. Under the supervision of the Executive Committee an investigation is being carried on to ascertain the exact status of affairs the country over in regard to Bible reading in the schools.

The General Superintendent has borne the burden of responsibility in the Crusade waged against the evils of Mormonism and in behalf of the Gillette Anti-polygamy amendment now pending in our national congress—an amendment to prohibit polygamy and polygamous cohabitation in all parts of the United States and in all territories subject to the same. A series of fifty-three mass meetings in the larger cities of the eastern half of our country has been held, addressed by the General Superintendent, former Senator Frank J. Cannon and Dr. Robert F. Coyle, of Denver, Colo. Resolutions favoring the passage of this amendment with accompanying letters requesting the adoption of the same by their congregations have been sent to ten thousand pastors of different denominations throughout the country. The adoption of similar resolutions by many other Christian bodies and not a few patriotic orders has been secured. The Congressional Record at Washington shows that the resolutions are being received and presented daily on the floor of both houses of Congress. A very large amount of Anti-Mormon literature has been discriminately circulated. A national Order of Anti-Polygamy Crusaders, auxiliary to the National Reform Association has been formed, with many local branches throughout the country, most of which are doing active work in the Crusade.

Our Field Secretaries—Dr. James S. McGaw, the Rev. George H. L. Beeman, Dr. W. J. Wilson, Dr. J. R. Wylie and Dr. J. Boggs Dodds, the last named of whom is returning to the pastorate—have all been working diligently during the year. Among their other labors they have held a number of successful state, county, district and local conventions. The attendance at these has on the average been quite good and the interest manifested gratifying.

We have, during the year, printed and distributed in the United States, Canada and foreign countries over seven million pages of sixty different kinds of literature on Christian citizenship. We have also sent out to pastors and others over twenty-five thousand circular letters of sixty different kinds and about fifteen thousand separately dictated letters—all in the interests of citizenship disinctively Christian.

We have employed throughout the entire year the International Bureau of Publicity which has filled thousands of pages of the daily press, especially in the United States, with the news of our Association and its work. With the use of this agency in conjunction with our other agencies our constituency has been multiplied many fold.

This report should mention the fact that our General Superintendent has been busy in season and out of season planning and executing work for the Association. It is owing, in a large degree, to his unfaltering courage and persevering energy that our work has made such remarkable progress within the last few years. He has been well sustained by the Executive Committee, the field secretaries, office force and a great host of friends.

There are increasing opportunities for the expansion and advancement of our work. God is surely calling his people to go forward.

We are restricted in our efforts by our limited and uncertain financial resources. We earnestly request that Synod name not less than twelve thousand ($12,000.00) dollars as the sum to be raised by our Church for this cause during the next year.

We ask of Synod the approval of the continued appointment of Drs. James S. Martin, James S. McGaw and J. R. Wylie.

We cannot close this report without recording our gratitude to God for his goodness to us the past year in the granting of health and strength to our laborers, in the opening up of new doors for our work, in the manifest work of the Spirit bringing conviction of the truth of National Reform principles to its new hearers, in raising up friends who have given us needed financial support and in leading thousands of persons to advocate our cause.

Respectfully submitted,

J. RENWICK WYLIE,
JAS. A. MARTIN,
JAMES A. McATEER,
W. A. C. BROWN,
R. C. WYLIE,
JOHN YATES,
JAMES S. TIBBY,
FINDLEY M. WILSON,
R. M. DOWNIE,
ROBERT PEARCE,
T. H. ACHESON,
MRS. H. H. GEORGE,
R. H. MARTIN.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

DEVOTIONAL EXERCISES—Robert Park, J. C. McFeeters, A. Kilpatrick, J. H. Bryans, S. W. Fulton.

ORDER OF BUSINESS—W. J. Coleman, R. J. G. McKnight, J. M. Johnston, L. D. Bowser, F. W. Campbell.

PSALMODY—George S. Coleman, F. D. Frazer, W. T. K. Thompson, J. E. Foster, W. B. Keys.

SABBATH—J. B. Tweed, J. R. W. Stevenson, J. T. Mitchell, B. W. McMahan, Smith St. John.

The sum of $6,000 is the amount which the Synod names as a guide to our people in making their contributions to the cause of National Reform. The day for this collection is November 1st Sabbath.

SECRET SOCIETIES—W. O. Ferguson, E. L. McKnight, W. J. Sanderson, J. B. Gray, A. A. Logan.

SIGNS OF THE TIMES—A. A. Johnston, W. J. McKnight, S. G. Conner, J. R. Carson, Jas. Finley.

YOUNG PEOPLES SOCIETIES—John Yates, T. H. Acheson, D. H. Elliott, G. H. Moffet, D. Bruce Martin.

UNFINISHED BUSINESS—J. C. French, G. A. Edgar.

SABBATH SCHOOLS—F. F. Reade, Paul Coleman, J. W. F. Carlisle, S. J. Huston, Jas. Carson.

The following resolution was offered by J. S. Martin. The resolution was amended and adopted by the Synod:

RESOLUTION

TO THE SENATE AND HOUSE OF REPRESENTATIVES, IN CONGRESS ASSEMBLED:

WHEREAS, The Mormon church continues to teach, and its prophet and priests continue to practice, polygamy, in defiance of the law of Christ, the King of nations, respecting marriage and also in defiance of the law of the land and in ungrateful violation of their pledge made to this country:

NOW, THEREFORE, We the Synod of the Reformed Presbyterian Church in the United States, do respectfully urge upon the congress the speedy adoption of the pending resolution, introduced in the House by Mr. Gillett of Massachusetts, and in the Senate by Mr. Weeks of Massachusetts—to amend the federal constitution as fillows:

"ARTICLE XVIII.

"Section 1. Polygamy and polygamous cohabitation shall not exist within the United States or any place subject to their jurisdiction.

"Section 2. Congress shall have power to enforce this article by appropriate legislation."

Adopted by_____
Name of organization.

_____ City _____ State _____ Date

_____ Moderator _____ Clerk

The Commission on the Santa Ana case reported. The report was adopted, and the minutes of the Commission ordered spread on the minutes of Synod. They are as follows:

The commission appointed on the Santa Ana case met and transacted the business committed to it. We submit the minutes of the commission.

MINUTES OF COMMITTEE ON SANTA ANA CASE.

Bloomington, Ind., June 8, 1914.

The commission of Synod on the Santa Ana case was called to order and constituted with prayer by the Moderator, J. C. McFeeters.

J. D. Edgar was elected Clerk.

The roll was made out and is as follows:

J. C. McFeeters, M. M. Pearce, J. D. Edgar, A. A. Samson, S. W. Cavin, James Carson, Sproull Trumbull. All members were present.

The following resolution was adopted:

"Owing to the readiness of the parties present to be reconciled in regard to the matters which separated and caused strife at Santa Ana, and in the hope that the like Spirit will be shown by the other parties, the commission recommends Presbytery to take this condition into consideration in its disposition of the cases.

The Minutes were read and adopted.

The meeting was adjourned with prayer by James Carson.

J. C. McFEETERS, Moderator.
J. D. EDGAR, Clerk.

The Committee on Secret Societies reported. In connection with the adoption of this report T. C. McKnight brought to the Synod the fraternal greetings of the National Christian Association, of which he is a member.

The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON SECRET SOCIETIES.

THE CHURCH VERSUS THE LODGE.

DEFINITION.

The church is that visable body of the professors of Christ united together for Christian growth and for the service of mankind. It consists of the various organizations of Christians holding to the faith of the Gospel.

The lodge is that organized system of secrecy composed of men united together for personal profit and for the purpose of serving its members. It consists of the numerous orders, which taken together, form the empire of secrecy.

ORIGIN.

The church was ordained by Jesus Christ, who acts as its head, who desires to be its life, who calls its faithful members out of sin and redeems them unto God. Paul says that God "gave Him to be head over all things to the church." Eph 1:22.

The lodge was formed by men, who act as its head, who constitute its life and establish its laws. Mackey says: "The power of a Master

in the lodge is absolute. * For no misdemeanor can he be tried by his lodge * and his commands must be implicitly obeyed." Mackey's Lexicon, Article on "Master of a lodge."

RELIGION.

The church is a religious institution. It worships and serves the Three-One God. Its religion is the Christian religion. Christ is its center and its life. It is the religion that saves men from sin and eternal death and brings them into possession of eternal life. It rescues from the midnight depths of misery to the noonday heights of glory. It is offered not to the few but to the many. The conditions of salvation are faith in Christ, repentance for sin, and obedience to the Gospel. There is no other way. "For there is none other name under heaven given among men, whereby we must be saved." Acts 4:12. This is the true religion.

The lodge is also a religious institution. This it claims for itself. Mackey in his article on Religion says: "The religion of Masonry is pure theism." The lodge has an altar, a creede, a ritual, and a burial ceremony. These are used in worship. In the leading lodges it is a Christless religion. Christ's name is expunged from its scripture and excluded from its worship. It professes to save men, but without faith, without repentance, without Christ. Mackey's Ritualist, page 23, says: "Initiation is as it were, a death to the world, and a resurrection to a new life." This a false religion.

INFLUENCE.

The influence of the church is compared to the light. Christ says, "Ye are the light of the world." A city that is set on a hill cannot be hid. Christianity is the great world system of light. It has nothing to conceal. Its business is to diffuse the light. Jesus says, "In secret have I said nothing." "Neither do men light a candle and put it under a bushel but on a candle stick, and it giveth light unto all that are in the house." Matt. 5:14.

The lodge opposes the light. Its business is transacted behind closed doors. No person can enter who has not taken an oath to "forever conceal and never reveal" the secrets of the lodge. This is an institution of darkness. Christ says that men "loved darkness rather than light, because their deeds are evil." God says, "Have no fellowship with the unfruitful works of darkness but rather reprove them. For it is a shame even to speak of those things which are done of them in secret." Eph. 5:11-12.

CHARITY.

The church is founded on charity. Jesus went about continually doing good. He ministered to all classes of need. He rejected no one because of age, rank or condition. The greater their need the greater was His readiness to help. He gave them His best "without money and without price."

The church throws open her portals. The poor, the aged, the blind and the halt are graciously invited. "Whosoever will may come."

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and the widows in their affliction and to keep himself unspotted from the world." Jas. 1:27.

The lodge also claims to be a charitable institution. Mackey says, "Charity is the chief corner stone of our temple." Yet those who are likely to need any help cannot come in. The aged, the infirm, the cripple need not apply. The greater their need the less are their chances for aid. Help is promised only to members and none will be taken as members except those who seem able to care for themselves. When a member becomes sick or dies, help may be given to him or his widow provided only his standing is good and his dues are paid in full. Insurance societies do the same but they call it business.

FRUITS.

The fruits of the church are seen in the lives of its members. Here we find a mighty army of consecrated up-right souls who are marching triumphantly to glory—young men and women who go to the ends of the earth to carry the Gospel tidings to the perishing; middle aged men and women who would lay down their lives in defense of the Gospel; old men and women, ripened saints of God who live in joyful anticipations of that eternal fellowship with the Blessed Christ Upon the life of every consecrated member of Christ's church will be found the fruits of "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. By their fruits ye shall know them."

The fruits of the lodge are also seen in the lives of its members. It too has its army of men marching onward—but whither? That it has its moral men we will not deny. But here is a rival religion! Its members who are faithful to its teachings see little need for the church. If a man can be saved in the lodge, why surrender to Christ?

The sad fruitage of the system is seen in that thousands of men are satisfied in the lodge. They have no interest in Christ and no care for the church. These will be among the disappointed hosts who expect to enter into life having never known Him "whom to know is life." "He that hath not the Son of God hath not life." 1 John 5:12.

CONCLUSION.

"Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Cor. 6: 14-18.

Signed:

D. H. ELLIOTT,
W. T. K. THOMPSON,
ROBERT PARK,
W. R. MARVIN,
H. A. McISAAC.

The Committee on Supplies reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON SUPPLIES.

The Committee on Supplies would respectfully report that the names of twenty-six men were referred to us for appointments for full time, and three for part time. Nine Presbyteries request the time of fifteen laborers. We have arranged the following schedule for the year:

R. C. ADAMS—May, Kansas.

R. C. ALLEN—July, August, September, New York; October, November, December, Pittsburgh; January, Ohio; February, March, Pittsburgh; April, May, Ohio.

T. J. ALLEN—July, August, Pittsburg; September, October, Ohio; November, December, Pittsburgh; January, February, Ohio; March, April, May, Pittsburgh.

W. C. ALLEN—July, August, Rochester; September, October, November, New York; December, January, February, Pittsburgh; March, April, May, Ohio.

W. C. COLEMAN—June to September, Pittsburgh; October to April, New York; May, Rochester.

J. W. DILL—Kansas for the year.

D. B. ELSEY—June, July, Iowa; August, September, October, P. C.; November, Ohio; December, January, Pittsburgh; February, Illinois; March, April, May, Kansas.

ISA. FARIS—Kansas for the year.

J. M. FARIS—Ohio for the year.

W. S. FULTON—June, Illinois; July to October, Kansas; November to February, Iowa; March, New York; April, May, P. C.

R. G. GRAHAM—June, July, August, Iowa; September, October, P. C.; November, December, Kansas; January, Illinois; February, March, Ohio; April, May, Pittsburgh.

T. E. GRAHAM—June, Ohio; July, August, Pittsburgh; September, October, November, Iowa; December, January, February, P. C.; March, April, May, Illinois.

W. P. JOHNSTON—June, Ohio; July, August, Illinois; September, October, November, Pittsburgh; December, New York; January, Rochester; February, March, Iowa; April, May, Pittsburgh.

G. R. McBURNEY—June, Kansas; July, August, P. C.; September, October, Rochester; November, December, Pittsburgh; January, February, New York; March, April, Iowa; May, Kansas.

JAS. McCUNE—June to October, N. B. and N. S.; November, December, Rochester; January, February, Ohio; March, April, May, Pittsburgh.

A. J. McFARLAND—Pittsburgh for the year.

WM. McFARLAND—December, January, Iowa; February, March, P. C.; April, May, Ohio.

T. A. McILWAINE—June, Rochester; July, August, Kansas; September, October, Iowa; December, P. C.; January, February, Ohio; March, April, May, Pittsburgh.

D. C. MARTIN—Pittsburgh for the year.

J. C. MITCHELL—May, Iowa.

S. M. MORROW—June, July, P. C.; August, September, New York; October, Ohio; November, December, Illinois; January to May, Kansas.

THOS. PATTON—June, Pittsburgh; July, Iowa, August to May, Pacific Coast.

JOHN RUTHERFORD—June, July, August, Kansas; September, October, November, P. C.; December, January, February, N. B. and N. S.; March, April, May, Rochester.

B. M. SHARP—June, July August, Pittsburgh; September, October, November, Ohio; December, January, Illinois; February, March, Kansas; April, May, Iowa.

W. H. SHAW—June, July, August, P. C., September, October, November, Iowa; December, January, February, Kansas; March, April, May, Ohio.

T. C. SPROULL—June, July, August, Ohio; September, October, Iowa; November, December, Kansas; January to May, Pittsburgh.

G. R. STEELE—Pittsburgh for the year.

S. R. WALLACE—June, July, August, Iowa; September, October, Kansas; November, December, Ohio; January, February, Pittsburgh; March, April, Rochester; May, New York.

J. B. WILLSON—July, August, Ohio; September, Pittsburgh, October to April, New York; May, Pittsburgh.

D. C. MATHEWS,
H. G. FOSTER,
PAUL COLEMAN,
D. BRUCE MARTIN,
T. C. WEIR.

The Committee on Sabbath Schools reported. The report was taken up item by item for adoption.

Items 1 and 2 were adopted.

Item 3, was referred to the Committee on Order of Business for next year.

The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The person who discusses a familiar subject without monotony and vain repetition, does his hearers a favor. The one who presents the claims of a worthy cause in a manner that secures action, is a good advocate.

The standing committees of Synod bring in reports from year to

year. These are of more or less merit and secure proportionate interest but meager results for the most part. They are safely preserved in the published minutes and promptly forgotten.

The work of the committee on Sabbath Schools is no exception. The reports and recommendations have been timely and helpful but not utalized as they deserve.

Is a change of method desirable? We venture to propose it for trial. Instead of a formal report for next year, let the committee appointed send out helpful material through the press during the year. Let an effort be made to enlist all our people in aggressive Sabbath School work, by showing what has been done, what needs to be done and how to do it. Then let the Synod authorize a Sabbath School Conference for its next meeting, in the place of the usual report, instructing the committee to make arrangements for the program and speakers. Let the Synod decide when the conference shall be held, whether in business session or during some evening.

The topics available for consideration are varied and important. The following among others are worthy of attention, viz:

The Relation of the Sabbath School to the Church.—Emphasizing their mutual responsibility and helpfulness.

The Field.—Considering opportunities, choice, occupation and operation.

The Teacher.—Qualifications, preparation, duties and privileges.

Methods.—Relating to management, organization, study course, inducements used and equipme..t needed.

Aim.—Regeneration, character building and service.

We therefore recommend:

First—That only the recommendations of this report be published in the Minutes of Synod.

Second—That between this time and next Synod the committee on Sabbath Schools provide and publish suitable articles for the aid of Sabbath School work.

Third—That the committee be directed to arrange for a conference on Sabbath School work to be held during the next meeting of Synod.

J. C. SLATER,
W. J. McBURNEY,
A. A. SAMSON,
J. D. McANLIS,
R. C. REDPATH.

The Committee on Foreign Correspondence reported. The report was adopted and the letters to the Irish and Scotch Synods were ordered signed by the officers of the Synod and forwarded to the proper persons.

The following persons were appointed to write letters of

sympathy: W. A. Aiken, to S. M. Morrow; J. M. Wylie, to R. C. Wylie; W. P. Johnston, to W. C. Allen; A. Kirkpatrick, to Miss Mattie R. Wylie.

The Committee on Nominations made final report, which was adopted and is as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

The committee on nominations would respectfully present the following report:

We recommend the following committees on memorials: On the death of

H. H. George—F. M. Wilson, R. H. Martin, D. P. White.

C. D. Trumbull—W. P. Johnston, E. L. McKnight, J. W. Cavin.

J. A. Black—T. C. McKnight, D. B. Willson, Jas. B. Dodds.

E. G. Elsey—W. S. Fulton, S. R. Wallace, A. A. Logan.

Louis Meyer—S. J. Johnson, George Coleman, B. Ferguson.

D. S. Faris—H. G. Foster, J. M. Faris, John E. Wilson.

M. A. Gault—J. M. Foster, D. C. Matthews, David Duguid.

Mrs. W. W. Carithers—F. M. Foster, J. S. Thompson, Henry Wallace.

We recommend that W. J. Coleman and Oliver Wylie be appointed their own successors on the committee on Witness Bearing; that Henry O'Neill, W. T. Miller, A. A. Samson and R. M. Sommerville be elected their own successors on the Board of Foreign Missions; and that M. M. Pearce, R. A. Blair and J. W. F. Carlisle be added to this Board; that F. M. Wilson be chosen his own successor on the Board of Jewish Mission, and that M. M. Pearce, Ralph W. Duncan and J. R. Bell be added to this Board.

We also recommend that the committee from the Presbyterian Assembly of New Zealand on International Peace be referred to a committee consisting of J. W. F. Carlisle, E. A. Crooks and T. H. Martin.

We recommend: The appointment of R. M. Sommerville and F. M. Foster as their own successors on the Board of Church Erection and the appointment of J. M. Steele, A. D. McNeil, and E. W. Jones as additional members of this Board; that Synod elect S. E. Greer a member of the Boardl of Corporators of Geneva to take the place formerly occupied by C. D. Trumbull; that W. W. Carithers and T. G. Graham be their own successors on the committee on temperance; that W. J. Coleman and R. A. M. Steele be their own successors on the permanent evangelistic committee; that R. A. Blair and W. M. Robb be again chosen members of the committee on Systematic Beneficence; that G. A. Edgar and S. O. Carson be reappointed members of the Board of Control, and that E. L. McKnight be appointed on this Board to fill out the unexpired term of Dr. C. D. Trumbull; that G. A. Edgar, J. M. Wylie and J. S. Tibby be the committee to consider the question

of co-operation with the Federal Council of Churches; that Synod casts its unanimous ballot for John M. Allen, William Blair and Oliver Wylie as members of Synod's Board of trustees for three years beginning June 15, 1914.

We recommend as the permanent committee on Presbyterian Historical society F. M. Wilson, J. C. McFeeters and W. G. Carson.

We recommend also as the Committee on Land Legislation of the Hebrews in its relation to the movements of our people in the present day,–J. M. Coleman, W. Henry George and J. M. Balph; and as the Commission on the Santa Ana case,–J. C. McFeeters, M. M. Pearce, J. D. Edgar, A. A. Samson, J. W. Cavin, Jas. Carson and Sproull Trumbull.

T. H. ACHESON,
WILLIAM McFARLAND,
J. G. REED,
LAWSON FARIS,
S. W. FULTON,
Committee.

The Rev. Charles M. Kroft, pastor of the Eighth Street Methodist Episcopal Church of Bloomington, Indiana, was given the courtesies of the floor.

The Stated Clerk reported. The report was adopted and is as follows:

REPORT OF STATED CLERK.

Statistics May 1, 1913, to May 1, 1914.

There are reported this year eleven Presbyteries, 111 Congregations, 7 Mission Stations, 134 Ministers, 13 Licentiates, one of whom is a Greek and one a Syrian; 11 students of Theology, six of whom have been licensed; 451 Elders, 359 Deacons, 9,315 Communicants, an increase or 707, and a decrease of 510; 239 Baptisms, 9,779 enrolled in the Sabbath schools and 2,099 in the Young Peoples Societies.

Total contributions $236,972.00, or $27.74 per member. Syrian Mission Contributions $20,379.51, and Mission in China $14,240.09, or $4.05 per member for Foreign Missions, an increase of 26 cents over last year.

CONGREGATIONS—84 have pastors, 27 are without pastors. Robstown, Texas, Mission was organized November 5, 1913. Winnipeg, Canada, Mission on May 22, 1913. Hemet, California, congregation was organized July 17, 1913.

MINISTERS—There are 134 ministers. There were twelve installations, one ordination and installation, 12 dissolutions of the pastoral relation. Three pastors have double charges, four Stated Supplies. M. M. Pearce was installed pastor of First Philadelphia, Pa.,

congregation, September 30, 1913. J. S. Thompson, installed at Hemet, California, October 20, 1913. A. M. Thompson installed at Utica, Ohio, April 3, 1914. Elmer Russell at Dennison, Kansas. C. A. Dodds at Topeka, Kansas, April 17, 1914. F. E. Allen at Superior, Nebraska, April 17, 1914. W. C. McClurkin at Coulterville, Illinois, May 19, 1914. H. G. Foster at Sparta, Illinois, June 10, 1913. J. M. Coleman at Bloomington, Indiana, June 2, 1914. J. M. Johnston at Youngstown, Ohio, May 30, 1913; E. M. Elsey at Little Beaver, Pa., January 16, 1914. J. Boyd Tweed was ordained and installed pastor of First Beaver Falls, Pa., congregation, October 28, 1913. The Pastoral relation between S. R. Wallace and Belle Center, Ohio, Congregation was dissolved September 19, 1913. J. M. Faris and Bellefontaine, Ohio, Congregation, September 19, 1913. J. G. McElhinney and Quinter, Kansas, Congregation, November 5, 1913. H. G. Foster and Billings, Oklahoma, Congregation, May 23, 1913. D. Bruce Elsey and St. John, Canada, Congregation, May 3, 1914. F. E. Allen and Lake Reno Congregation, May 27, 1913. F. F. Reade and Greeley, Colo., Congregation, March 29, 1914. M. M. Pearce and East End, Pa., Congregation June 12, 1913. E. M. Elsey and Bear Run and Mahoning, Pa., Congregations, December 31, 1913. Jas. McCune and McKeesport and Monongahela Congregations, October 28, 1913. W. O. Ferguson and Slippery Rock Congregation, January 13, 1914. S. M. Morrow and New Alexandria, Pa., Congregation, May 12, 1914.

DEATHS: M. A. Gault died at Oakdale, Illinois, December 18, 1913. Louis Meyer, July 11, 1913, at Monrovia, California. C. D. Trumbull at Morning Sun, Iowa, January 21, 1914. J. A. Black at Chicago, Illinois, January 21, 1914. D. S. Faris at Sparta, Illinois, February 13, 1914. E. G. Elsey at Glenwood, Minn., February 24, 1914. H. H. George at Beaver Falls, Pa., March 25, 1914.

Of the ministers without charges, four are stated supplies, ten Foreign Missionaries, three in Reform work, one in Sabbath school work, four in Home Mission work, five at Geneva College, two in the Theological Seminary, seven in Secular calluings, and fourteen unable to engage actively in the ministry.

COMMUNICANTS: The total number is 9,315. Colorado Presbytery reports a net increase of two; Illinois 11; Pacific Coast 36; Philadelphia 30 and Pittsburgh 17; Iowa Presbytery reports a net decrease of 3; Kansas 2; N. B. and N. S., 4; New York 20, and Rochester 2. In the home church there are 8,542 members, in the foreign church 773. Twenty-seven congregations had not a single accession. There was a net increase of 55 in the home field and 142 in the foreign field. Hemet, California, congregation reports the largest increase, viz, 31; Second New York Congregation has the largest membership 234; 41 congregations contributed to all the schemes of the church.

CONTRIBUTIONS: Increased contributions are reported for all purposes of $8,625.00. Syrian Mission $4,528.00; China Mission $1,658.00; Domestic Mission $2,464.00; Jewish Mission $595.00; National Reform $764.00. A decrease of contributions to Southern Mission of $895.00; Indian Mission of $1,169; Theological Seminary of $141.00; Church Erection of $2,491.00; Witness Bearing of $83.00; Aged Ministers, Widows and Children of $1,690.00. The number of parsonages is 28; Tithers 1,412; $62,575.00 was contributed to Home Mission work

or $7.32 per member, an increase of 36 cents per member. Certified copies of the Minutes of 1912 were received from the clerk of Synod and filed, also the old minute book of Colorado and Lake Presbyteries.

Respectfully submitted,

JAMES S. TIBBY,

Stated Clerk.

The report of the Committee on Unfinished Business was taken up. Item 29, was considered. During the discussion of this item, the noon hour arrived and the Synod took recess until 1:30 p. m. Prayer by W. W. Carithers.

AFTERNOON SESSION.

Same place, Tuesday, June 9, 1:30. Synod reconvened at the above hour, and was led in prayer by J. M. Coleman. The calling of the roll was dispensed with. Minutes of the morning session were read and adopted. Synod resumed the consideration of item 29 of the report of the Committee on Unfinished Business. It was resolved to adopt the report and to direct the Committee in all instances where the music differs from that in the Psalter the tune of the 1911 Psalter be also printed; that the tune Gabriel be set as the second tune to the common metre version of the 23rd Psalm, and that all metres of the 1889 version be stricken out.

The committee was continued with James S. Tibby added to publish the selections.

The report is as follows:

REPORT OF COMMITTEE ON PSALM SELECTIONS.

The Committee to prepare a new edition of psalm selections would respectfully report:

For some time there has been a demand among our people for an Enlarged Edition of psalm selections, lower in price than the whole volume of psalms with music, more convenient to handle and suitable for use in Conventions, Evangelistic services, Mission Sabbath schools, prayer meetings and gospel services often conducted outside the bounds of our congregations.

Your committee has endeavored to supply this need. We have arranged with music, 115 selections of psalms and parts of psalms

all of which with two or three exceptions, we have taken from the latest revision of the psalter. The tunes, with but few exceptions, have been selected from the same version. We have endeavored to use as many as possible of the old familiar tunes when they suited the sentiment of the psalm. It is the judgment of your committee that a heavier and firmer style of binding than that heretofore used, would be more economical in the end.

Respectfully submitted,
J. C. SLATER, Chairman.

Item 34. The Committee reported. Report was adopted and is as follows:

REPORT OF COMMITTEE ON STATISTICAL BLANKS.

Your committee would respectfully report that we had printed 1,500 blanks for congregational reports; 300 for presbyterial reports; and 300 for the reports of the Stated Clerk. Some changes, which need not be mentioned in detail, were made in the preparation of these blanks. We sincerely regret that the omission of the Indian Mission from the congregational reports was not observed when reading the printer's proof. This mission had not been omitted from the copy sent the printer. A correct blank for congregational reports will be ready for use next year.

T. H. ACHESON,
J. C. SLATER,
J. S. TIBBY,

The report of the Committee on Unfinished Business was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

Your committee on Unfinished Business would respectfully report the following items of business, left over from last meeting:

Item No. 1. Synod's Board of Trustees, to install a new heating and ventilating system in rooms occupied by the Seminary. Page 16.

Item No. 2. The Seminary Faculty, together with Synod's Board of Trustees, be directed to consider the advisability of occupying other rooms in Seminary building. Page 16.

Item No. 3. Report of fraternal delegate to Irish and Scotch Synods. S. G. Shaw. Page 17.

Item No. 4. Clerk to acknowledge communication from the Continuation Committee of World's Missionary Conference. Page 21.

Item No. 5. Report of Committee to arrange for Conference on Evangelistic work on Thursday evening of this meeting of Synod. Page 21.

Item No. 6. Report of Committee to request J. K. Robb of China to present, in the name of Synod, the tract prepared by W. J. McKnight, to the proper authorities in China. Page 26.

Item No. 7. The officers of Synod to address President Wilson, with reference to Thanksgiving proclamation. Page 34.

Item No. 8. Report of Secretary of Young People's work. John Yates. Page 39.

Item No. 9. Report of delegate to Inter-Church Federation Conference. T. H. Acheson. Page 40.

Item No. 10. Reports from Presbyteries concerning the holding of conferences on tithing. Page 43.

Item No. 11. Report of Committee on Graded Lessons. J. M. Coleman. Page 44.

Item No. 12. Report of Committee on J. R. Wilson monument. Page 45.

Item No. 13. Report of Ad Interim Committee on Supplies. J. D. Edgar. Page 70.

Item No. 14. The Committee on Temperance to prepare a suitable form for overture to the lower courts in regard to the use of tobacco. Page 52.

Item No .15. Report of Committee on Economic Problems. W. Henry George. Page 72.

Item No. 16. The Clerk to call attention of Presbyteries to the matter of appointing Home Mission Secretaries within their bounds. Page 90.

Item No. 17. Reports of Chairman of Standing Committees in regard to printing their reports to Synod in the periodical of the church. Page 97.

Item No. 18. The Treasurer to expend the balance of the South Carolina Cemetery Fund, in improving the lot. Page 98.

Item No. 19. The balance in the treasury of Board of Sustentation to be turned into the treasury of the Domestic Mission Fund. Page 98.

Item No. 20. Synod's Treasurer to pay $40.00 to the Western Section of Presbyterian Alliance. Page 98.

Item No. 21. Report of Clerk on publication of the Minutes of 1913. Page 98.

Item No. 22. Report of Treasurer on cost of printing Minutes of 1913. J. S. Tibby. Page 98.

Item No. 23. Report of Committee on Daily Bible Readings. T. H. Acheson. Page 17.

Item No. 24. The proceeds of the sale of the Holmwood and Macedon church buildings, be turned into the treasury of the Board of Church Erection. Page 99.

Item No. 25. The Corresponding Secretary of the Central Board to address letter to congregations receiving aid from the Conference, explaining the condition of Domestic Mission Fund. Page 128.

Item No. 26. Pittsburgh Presbytery to unify the work at Bear Run an Mahoning. Page 128.

Item No. 27. J. S. Tibby to prepare new application blanks for the use of congregations applying for aid. Page 128.

Item No. 28. New York Presbytery to unify work in the Boston congregations. Page 128.

Item No. 29. Report of Committee on preparing for publication selections from the Psalter. J. C. Slater. Page 131.

Item No. 30. Report of Committee to co-operate with G. A. Edgar, in revising rules governing Board of Control. S. E. Greer. Page 136.

Item No. 31. Foreign Mission Board to complete tentative agreement as to the extension of the work in China. Page 55.

Item No. 32. Report of Presbyteries on holding conferences of the tobacco question. Page 49.

Item No. 33. Clerk to endorse call of the First Beaver Falls congregation. J. B. Tweed. Page 73.

Item No. 34. Report of Committee on Preparing Statistical Blanks. T. H. Acheson. Page 136.

Item No. 35. Reports of Financial Agents of Presbyteries, in regard to rates for this meeting of Synod. Page 141.

Item No. 36. Letters of Sympathy: (1) To Elmer Russel, Walter C. McClurkin. (2) To Louis Meyer, W. T. K. Thompson. (3) To I. A. Blackwood, A. Melville Thompson.

Item No. 37. Officers of Synod to sign and send letters to R. P. Synod of Ireland; to Northern, Southern, Eastern and Western Presbyteries of Ireland, and to J. P. Struthers, of the R. P. church of Scotland. Page 141.

Item No. 38. Fraternal delegate to the Alliance of Reformed churches at Aberdeen.

JOHN C. FRENCH, Clerk.
G. A. EDGAR, Assistant Clerk.

The action of the Synod was reconsidered on the matter of Bible Reading Folders, and J. B. Tweed, F. F. Reade and Thomas H. McCandless were appointed a committee to edit these folders for the coming year.

The Committee on the Signs of the Times reported. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON SIGNS OF THE TIMES.

"Watchman, what of the night?"

"The watchman said, 'The morning cometh'."

REASONS FOR THANKSGIVING.

"The LORD reigneth, let the earth rejoice."

"His foundation", for the Church, "is in the holy mountains", and shall never be moved. "The gates of hell shall not prevail against it."

"It is of the Lord's mercies that we are not consumed, because His compassions fail not." Especially do we give thanks for the manifest presence and power of the Holy Spirit in the revival begun at

the last Synod and felt to a greater or less degree throughout the Church. In this Christ has wonderfully honored us and given us an earnest that He is willing to bless us still.

It is a time of crises and approaching crises, therefore of exceptional opportunities. We have a testimony never needed more than now; a full gospel; and the whole consistent, workable plan of God for a sin-distracted world. It may be that men will hear and turn unto the Lord. What more do we need for the thanksgiving of obedient effort?

The seed of the Word has been sown more widely during the past year than ever before. There is a quickening of the missionary spirit, manifest in gifts of money and consecrated lives of young men and women. There are signs of the weakening of the Hindu, Moslem, and other great systems of false religion. We give thanks that our own Church in the Foreign field has increased by more than fifty per cent during the past decade; that our mission in China is growing so rapidly; and that our testimony for Christ has been carried to the President of the Republic of China, and to many of the leaders in the reconstruction of that mighty nation.

We rejoice in the noble stand of the men of Ulster against Rome Rule when it was about to be forced upon them under the guise of Home Rule, a stand that has made England tremble.

We rejoice in the increase of Temperance sentiment throughout the land, and in the progress that is being made in pushing Prohibition to the front as a National issue.

For these, and for the abundant mercies of our God through our Lord Jesus Christ, which are new every morning, "let us come before his presence with thanksgiving." "Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness."

Synod appoints the day of national Thanksgiving to be observed by the Church.

"Watchman, what of the night?"

"The watchman said, '—the night cometh'."

REASONS FOR FASTING.

"The LORD reigneth; let the people tremble."

The world lieth in wickedness, but the wickedness of the Church is the more terrible. So long as there is such sin within the Church, what power can there be in her effort against the world's sin? God held the whole congregation of Israel responsible for the sin of Achan even though the leaders and most of the people were ignorant of that sin. To-day the Church knows of sin in her midst but is afraid of losing a member or giver.

"Another gospel, which is not another", is being preached, of reformation without the regeneration of the Holy Spirit, of social betterment without the cross and blood of Jesus Christ, of civic righteousness without the standard of God's law. The phrase "Times have changed" justifies anything. The membership confused and not knowing what to believe, drifts into a life of careless indifference to religion, each one doing what is right in his own eyes.

It is a time of the popularization of the theories of agnostic and infidel writers of the last century. The leaven of anti-Christian doctrine is permeating modern literature. The mind is prepared to receive this by reason of ignorance of the Bible, and by the current opinion that the Bible must be degraded to the level of other books, yes, of superannuated books.

The significant sin of the Church at large is Sabbath desecration. God's holy day is used as pleasure and convenience dictate. This leads to the neglect of the ordinances of worship, and opens the way for every immorality and sin.

On another side there is the continued drift of the Protestant Church toward the corruptions of Romanism. At the same time an increasing boldness of the Roman Catholic power in openly entering politics, dictating policies in all departments of government, controlling large corporations, demanding public funds for parochial schools, etc. Twenty-five hunded copies of Holy Scripture were publicly burned by friars in northern Luzon. The President of the United States, a Protestant by profession, hires a Roman Catholic private secretary, and in company with the Secretary of State, attends the so-called "Pan-American" mass.

The hand of the Lord has been heavy upon us during the past year in the removal by death of so many ministers and elders and members. During the past decade our Church in America has suffered a loss of ten per cent of her ministry by defection alone; also a decrease of nine per cent of her membership—a net loss of eight hundred and forty-one members.

We humble ourselves because we have forgotten and ignored, and violated the terms of our covenant with God, and stand guilty in His sight of covenant-breaking.

We humble ourselves because of our want of love to Christ, because of our lack of personal experience of His love, because we have so far failed to realize the obligations of the Christian profession. We have not maintained that separtion from the world which Christ requires. We are guilty of indifference toward perishing souls around us. We have been ashamed of Christ's word and have hidden or compromised the testimony He committed to us. We have united in unscriptural forms of worship to please men. We claim to be working for the supremacy of Christ in the nation, but refuse to be loyal to Him in our individual capacity. We have often put worldly advantages before those of the Church. Yet with all this we are guilty of a despicable pride and self-righteousness.

"Watchman, what of the night."

"The watchman said, 'The morning cometh and also the night; if ye will enquire, enquire ye: return, come'. Turn ye with all your heart and with fasting, and with weeping, and with mourning; and rend your heart and not your garments, and turn unto the Lord your God."

"And the Lord said, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned."

Synod appoints Thursday of the Week of Prayer as a day of fast-

ing, confession and supplication to our God, "for he is gracious and merciful, slow to anger and of great kindness."

Respectfully submitted,

F. D. FRAZER,
THOS. McFALL,
M. S. McMILLAN,
JAMES DOW,
R. S. BOWES.

The Committee on the Sabbath reported. The report was taken up item by item for adoption.

Item No. 1. Stricken out.

Item No. 2. Amended and adopted.

The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON THE SABBATH.

"The great flood of Sabbath desecration" reported last year has not subsided. It continues unabated, making awful havoc in the domain of Christ and His Church, carrying to eternal destruction an untold number of precious souls. To stem the tide and rescue the perishing, human power alone avails nothing. The restraints of laws enacted by a people sworn to administer government independently of Christ, are woefully weak. To cope successfully with such a destructive evil, divine help is needed. It is promised: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." (Isa. 59:19).

The standard to be raised against Sabbath desecration is Sabbath observance. This banner has God given to them that fear Him, "that it may be displayed because of the truth" (Psa. 60:4). "Verily My Sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you" (Ex. 31:13). As a man gives his spouse the wedding ring as a pledge of their plighted troth and marriage vows; as an earthly potentate gives the armies of his subjects a flag as an emblem of their allegiance to his government; so the Lord has given the Sabbath as a sign of the covenant relationship between Him and His people. When we properly observe the Lord's Day we show our recognition of His authority, our loyalty to Him, and also exhibit to the world in our lives sanctifying and saving blessings as well as the means of receiving them. When the Lord blesses us in the keeping of His Day, He shows His gracious recognition of us. The Sabbath, therefore, is a sign. When we "remember the Sabbath Day, to keep it holy" (Ex. 20:8)), we display the sign, we lift up a standard for the people" (Isa. 62:10), and become, ourselves, "signs and wonders in Israel from the Lord of hosts, which dwelleth in Mount Zion" (Isa. 8:18).

Too many of these holy signs in the Church have been desecrated. Some are trailing in the dust, are refaced and become less intelligible to the world. Some members of the Church seem to distinguish the Sabbath as little as possible from other days and become very little

different from the people of the world themselves. A great many people are doing certain things on the Lord's Day, not because they have settled the question, as between themselves and their Lord, but because they have settled it as between themselves and their own preferences, or as between themselves and their associates. The growing practice of riding on the electric and steam cars to the House of God is surely mistaken devotion, and it cannot thus be demonstrated to the trainmen engaged in worldly employment that "the Sabbath was made for man" (Mark 2:27). How much more expressive of love to God and man to "dwell beneath the droopings of the sanctuary", or else inaugurate a "church in the house" (Rom. 16:5), or neighborhood where we live, if we are called to live elsewhere. Christ received not testimony from devils. His representative ministers, who, on the Sabbath, employ evil agencies to convey them farther than "a Sabbath Day's journey" (Acts 1:12) to advocate loyalty to Jesus Christ, are running counter to the example of Jesus Christ and frustrate their testimony. Because of such inconsistencies in the testimony of many witnesses and because the blessings of Sabbath keeping are not made more plainly evident, men are encouraged to decide against the Sabbath, and the cause of Christ and His Church is retarded. And the witnesses who fall down in this manner become, themselves, an easy prey to the on-coming enemy.

God's sure prophetic word is: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 50:19). The Spirit is enlightening us. It is that we may enlighten others. Our prayers for revival have been prompted by Him. Our practice will give evidence that He is working in and working out the answer to our prayers, if we violate not any of the means He uses. One of these means is the Sabbath with its holy ordinances; and the proper observance of the Sabbath will be a standard lifted up against the enemy. It is for us to let the Holy Spirit have His way with us. It is for us to surrender, to devote ourselves unreservedly to Jesus Christ, and His Spirit will make us faithful witnesses, courageous standard bearers, and rock Christians to resist the Sabbath secularization of these times.

"The Church may not recede". Though other branches of the Church yield to the encroachments of the enemy in the matter of Sabbath observance, it is for the Covenanter Church to go in the direction whence her divine Leader calls. And if she follow Him, holding aloft the standards celebrating her relation to the Captain of her salvation and exhibiting to the world the saving hope of the human race, every standard bearing the sign of the cross, she will then be as "she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners" (Song. 6:10).

We recommend the following

1. That members living beyond the bounds of their congregations be encouraged to move within bounds.

Respectfully submitted,

W. C. McCLURKIN, Chairman,

S. G. CONNER, W. A. EWNIG,

G. M. ROBB, JOHN MARTIN.

The Committee on Discipline made its final report. The report was taken up item by item for adoption.

Item No. 1. Postponed until next meeting of Synod.

Items No. 2 and 3 adopted.

The report was adopted as a whole and is as follows:

FINAL REPORT OF THE COMMITTEE ON DISCIPLINE.

The Committee on Discipline makes the following additional and final report:

The following matters have been referred to this committee:

1. A memorial from the session of Regina congregation, transferred by the Pacific Coast Presbytery, asking for a deliverance on the question of voting in Canada especially in municipal elections where conditions of voting differ materially from the dominion elections.

2. A memorial from the same session asking for a deliverance on the question, "Can a Covenanter who is not a British subject, take up and perform the required duties of a homesteader in Canada without disregard of his church vows?"

3. A request from Synod's Board of Control asking for a deliverance upon the following question, "In case the widow of a deceased minister transfers her membership to a sister denomination, should her application for a share in the fund provided by our church for the widows of deceased ministers be considered?"

1. We recommend the following action concerning the memorial regarding voting in Canada: In all cases in which voting requires an oath of allegiance to the British crown on the part of the voter or officer, as in Dominion and Provincial elections, voting is contrary to the principles of the Reformed Presbyterian Church; but in cases where no such oath is required, as in municipal elections in part of the Dominion at least, where we are informed no oath of allegiance is required of the officer, and even an alien can participate, we see nothing inconsistent with the principles of the Reformed Presbyterian Church in voting.

2. We recommend the following action concerning the memorial on homesteads: "In view of the information before us, which we believe to be correct, that the homestead law requires an alien to be naturalized before he can obtain a patent for land in Canada, and that an oath of allegiance to the British crown is required for naturalization, a covenanter not a British subject cannot take up and perform the required duties of a homesteader without violation of his church vows.

3. In reference to the widow of a deceased minister of our church who transfers her membership to a sister denomination receiving aid from the fund for the widows of deceased ministers, we recommend that, while in such a case participation in this fund would not be allowable from the strictly legal point of view, yet in view of the fact that help in such cases is given partly on the basis of services rendered

by the deceased husband, and in view of the further fact that the transfer of membership to another denomination may be due to circumstances difficult to control, such as place of residence and the expense of attending the services of our own church, this matter be left to the Board of Control to decide each individual case on the basis of all the information attainable.

Respectfully submitted,
R. H. MARTIN,
J. C. McFEETERS,
W. J. COLEMAN,
JAMES MILLIGAN,
SPROULL TRUMBULL,

The special committee on co-operation of Synod with the Federal Council of the Churches of Christ in America reported. In this connection the following resolution was adopted: Resolved, that since the Inter-Church Federation on Temperance has been merged in the Federal Council of Churches of Christ, this Synod drop its connection with the work thus far carried on in this channel.

The following resolution was adopted by the Synod:

Resolved: That the Synod express its thanks to the pastor and members of the Bloomington congregation and other residents of the community who have so kindly opened their homes, for their generous hospitality and to the members of the Methodist Episcopal church for their courtesy in allowing their church to be used for various meetings in connection with the sessions of the Synod.

The minutes of the afternoon session were read and adopted.

Synod adjourned with prayer by A. I. Robb, and singing the 133rd Psalm, to meet in Parnassus, Pennsylvania, June 2, 1915, at 10 o'clock a. m.

The benediction was pronounced by the Moderator.

RUTHER HARGRAVE, Moderator.
JOHN C. FRENCH, Clerk.
GEORGE A. EDGAR, Asst. Clerk.

APPENDIX.

The use of tobacco is an acquired, undesirable and sinful habit, and in its effect is hurtful to the body and mind. Church members should not set this example before the youth. We testify against the production, sale or use of tobacco as being incompatable with the highest form of Christian conduct.

I. Cor. 6:20—For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

II. Cor. 7:1—* * Let us cleanse ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God.

I. Timothy 5:22—Keep thyself pure.

I. John 3:3—And every man that hath this hope in him purifieth himself even as he is pure.

Errors to be condemned:

That anyone can continue to practice any habit which is injurious to the body, or the mind, or the highest spiritual development, and be guiltless.

That we are not responsible for the effect of our example on others.

That we are not responsible to God for money spent upon a selfish indulgence.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1914

COLORADO

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Greeley	J. Boggs Dodds	Greeley, Colo.	4	5		3	1	1	73	4	75	30	$109	$102	$ 11	$ 13	$ 26	$ 34	$ 4	$ 10	$ 4	$ 4	$ 20	$ 7	$ 18	$ 2	$ 5	1200	0		$ 410	$ 1979
Denver	J. C. French	293 S, Clarkson, Denver.	4	5	1	5		9	86	*6	125	20	59	90	20	6			1	9	215		4	18	1	1		1400	0	30	833	2657
Evans	W. J. McBurney	Evans, Colo.	3	3	6	1		5	50	3	52	21	64	94	16	7	8	12	6	9	4	3	19	5	20	10		957	0	40	163	1397
La Junta	E. A. Crooks	La Junta, 810 Carson Ave.	3	2		4		2	42	1	125	15	106	146	31									10				1000	0	12	361	1654
	H. B. McMillan	Greeley, Colo.																														
	Samuel Edgar	Latakia, Syria																														
	John K. Robb	Tak Hing Chau, China																														
	J. T. Wilson	Boulder, Colo.																														
No. of Cong's 4	No. of Ministers 8	Totals	14	15	7	13	1	17	251	*14	377	86	338	432	78	26	34	46	11	28	223	7	53	30	39	13	5	4557	0	82	1767	7687

* One adult Baptism

ILLINOIS

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Oakdale	W. O. Ferguson	Oakdale	7	5	2	1		4	150	4	160	30	$146	$ 90	$ 26	$ 26	$	$ 59	$ 7	$ 8	$ 6	$ 4	$ 38	$ 12	$ 7	$ 6	$ 1	$	0	10	$ 854	$ 1290
St. Louis	G. A. Edgar	4627 McMillan Av., St. Louis	3	4		1		6	39	1	79		175	163	165	29	26	10	16	45	16	4	10	20	8	16	6	1400	0		678	2787
Bethel	H. G. Foster	Sparta, Illinois	5	5	2	3	1		62		71	20	30	20	20	5		5	3	10	1185		5	2	5			a933	1	44	165	2288
Bloomington	J. M. Coleman	210 S. Lincoln St., Bloomington, Indiana	5	8	5		2		114		*140	28	133	119	177	29	45	19	13	27	39	12	12	33	11	17	9	c140	0		119	2028
Princeton	M. S. McMillian	738 E. State St., Princeton, Indiana	3	5	2		4	1	57	d7	40	21	99	91	38	19	29	16	7	4	6	5	5	15	16	6	3	800	1	12	296	1455
Church Hill	W. C. McClurkin	Coulterville, Illinois	3	4	3	1			45	2	42	15				2		13											0		482	497
Old Bethel	D. C. Mathews	Houston, Illinois	6	5	8		2	2	112	2	105	24	295	140	142	92	34	17	20	31	20	8	57	35	14	7	8	900	0	45	306	2126
Selma	S. F. Kingston	822 Union St., Selma, Ala.	4	4	6	2	2	1	86	8	200	45	31		24	5	4		1	7	1		7	3	2	2	1	470	0		265	823
	G. R. Steele	Burgettstown, Pa.																														
No. Cong's 8	No. of Ministers 9	Totals	46	40	28	8	11	14	665	24	837	183	909	623	592	207	138	139	67	132	1273	33	134	120	63	54	28	4543	2	111	4239	13294

d-1 Adult. *25 Mission Pupils. a-11 months. c-1 month.

IOWA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Chicago	Thos. C. McKnight	6534 Champlain Aue.	4	3		3	1	1	47		227		44	26	132					5								1320			603	2130
Hickory Grove		D. C. Nichol, 121 N. 10th Albia	3	3			1		17				3	2	2	3	4	1		1		3	1	1		3					180	204
Hopkinton	Geo. S. Coleman	Hopkinton, Iowa	7	3				2	90	2	46	18	180	86	59	47	36	11	16	16	13	11	89	20	7	12	11	955	1	18	503	2072
Lake Reno		J.K.Elsey, Glenwood, Minn	5	5		1	1	9	73				146	120	106	60	62	33	4	1	3	2	126	5			2	500			331	1501
Morning Sun		J. W. Cavan, Morning Sun	3	3	4		1	1	142		108	30	748	750	244	148	147	40	21	524	22	33	62	38	18	28	20	1000		4	708	4551
Rehoboth		S. O. Carson, Crawfords-	3	2		4		1	35		30		213	79	24	38	32	9		5	7	7	125	4	6	5	5	510	1		166	1235
Sharon	E. L. McKnight	Morning Sun, Ia. [ville, Ia	6	6	8	1	2	4	190	3	191	35	972	421	313	242	255	69	44	29	31	32	264	74	63	37	20	1000	1	40	1262	5128
Vernon	H. G. Patterson	Waukesha, Wis. R.D. No.3	2	3	1		1		37		65	15	21	14	2		2	2	3	3	4	3	5	6	2	3	3	718	1	15	350	1141
Washington	S. E. Greer	Washington, Iowa	4	4	4	1	3	1	* 55	2	46	18	197	54	17	48	20	25	8	9	7	5	104	10	58	9	5	1000		15	343	1914
	J. S. McGaw	209 9th St. Pittsburgh, Pa.																														
	R. E. Willson	Mersine, Asia Minor																														
No. of Cong's 9	No. of Ministers 7	Totals	37	32	17	10	10	19	686	7	713	116	2524	1552	899	586	558	190	96	593	87	96	776	158	149	97	66	7003	4	92	4446	19876

*-Six put on "Reserve Roll"

NEW BRUNSWICK AND NOVA SCOTIA

St. John		G. D. Morrow, 49 Spring St., St. John, N. B.	1			1	2		28				$	$	$	$	$	$	$	$	$	$			$	$	$	$	$	$500		$ 50	$ 550
Barnesville		Wm Curry, Barnesville, N. B.	2		1		2		21		20							9										212		8	229
Cornwallis	Thos. McFall	Somerset, Nova Scotia	2				1	1	50				55	22	22	5	5	10	6	5		2		40	2	4		400		20	598
No. of Cong's 3	No. of Ministers 1	Totals	5		1	1	5	1	99		20		55	22	22	5	5	19	6	5		2		40	2	4		1112		78	1377

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Beulah	James T. Mitchell	Bostwick, Neb	3	3	1	1		4	64	5	80	20	$114	$ 60	$ 14	$ 13	$ 34	$ 10	$ 10	$ 7	$ 4	$ 6	$	$ 8	$ 8	$ 9	$ 10	1000	1		$ 295	$ 1602
Billings		J.W.Young, Billings, Okla.	4	3			1	32	59	1	90	22	29	36	3	19	10	6	5	2	2	4	7	7	4	24	3		0	4	821	960
Cache Creek	W.W.CarrithersSS	Apache, Okla	3	3	6		3	8	100	9	220		175	175	116	40	40	20	25			10		85	20	25	10		0	18	356	1097
Clarinda	H. G. McCanaughy	R No. 3, Clarinda, Iowa	6	6	3	1		2	126	6	150	30	632	340	178	63	73	85	25	46	41	23	61	63	115	44	25	1000	1	10	696	3500
Denison	Elmer Russell	Denison, Kansas	6	6	12	4	1	2	125	f 5	140	34	223	148	135	50	46	10	26	60	90	8	4	20	11	26	11	a500	0	60	695	2063
Eskridge	W. A. Aiken	Eskridge, Kansas	8	4	2	2		3	115	k 6	104	25	113	81	67	47	42	17	13	7	25	10	13	11		12	22	800	0	10	378	1661
Hebron	J. R. W. Stevenson	Idana, Kansas	2	3	1	5	1	5	64		90	26	32	71	48	13	13	26	5	3	4	5	23	14	7	7	6	650	0	34	236	1165
Kansas City	J. M. Wylie	4130 Mercier, Kansas City	4	5		6	1	2	73	1	81	33	179	51	101	36	10	3	1	6	1879	2	14	4	10	1		1225	0	35	435	2957
Long Branch	Paul Coleman	Blanchard, Iowa	5	5		2	1	1	93	2	104	34	164	336	44	27	32	36	11	16	14	9	19	30	5	12	6	900	1	17	625	2286
Olathe		J. A. McIntyre, 555 E. Loula St., Olathe, Kans.	3	6	2		3	4	146	1	178	34	198	652	93	218	146	12	18	47	503	5	41	28	36	19	7		0		1456	3679
Quinter	G. M. Robb	Quinter, Kans	4	5	6	1	1	11	99	m10	100	37	6	2	10	2	6	3	3					6	1		5	496	0	54	262	805
Stafford	J. D. Edgar	Stafford, Kans	3	4	10			5	43	k 9	75	25	55	37	27	12	12	5	7	16	7	2		9	4	7	3	700	0	36	3620	4523
Sterling	J. G. McElhinney	Sterling, Kans	7	7	17	6	1	4	160	13	193	78	189	247	65	36	40	31	25	47	216	13	96	28	18	17	13	b200	0		1320	2631
Superior	F. E. Allen	Superior, Neb	5	2	1			5	77	1	70	25																	0		1426	1426
Tabor		T. K. Tippen, R. 4, Miltonvale, Kans	3	3	5	6		15	43	3	70	25	44	25	24	9	17	2	7	2	2	2		3	3	4	2	n600	0	30	250	996
Topeka	C. A. Dodds	922 Clay St., Topeka, Kans	5		1	5	3	2	76		153	20	136	57	33	39	39	15	28	20	23	7	3	13	20	20	12		1		1264	1786
Winchester	Delber H. Elliot	Winchester, Kans	9	7	14	5	1	5	220	k 3	o239	52	1176	158	200	75	75	65	99	100	75	25	115	75	25	100	38	1200	1	141	1247	5448
Wahoo		S. H. Carlisle, Wahoo, Neb	1	1					8																							
Irving Place Miss'n		S. G. Thomoson Topeka, Kansas																														
Robstown Mis. Sta.	W. S. Fulton, S. S.	Robstown, Texas	1						14	3	25			16	16							10						200		8	18	250
Lieb Mission Sta'n	t	S. M. McCloy, Lieb, Texas																														
	D. H. Coulter	1410 W. 11th St. Topeka, Ks																														
	Isiah Faris	1018 West St., Topeka, Ks.																														
	J. W. Dill	Sterling, Kans																														
	Geo. R. McBurney	Quinter, Kans																														
	A. J. McFarland	Latakia, Syria																														
	J. Ralston Wylie	Lieb, Hutchinson Co., Tex																														
	R. A. Boyd	Stafford, Kans																														
No. Cong's 18	No. of Ministers 22	Totals	82	73	81	44	17	101	1705	78	2162	520	4065	2695	1234	689	635	348	305	379	1915	141	396	404	287	305	173	9471	5	457	15400	38845

a-Estimated b-2 months c-Installed April 24, 1914 d-Adults 4 f-Adults 3 *-For 6-months k-Adult 1 i-On new church m-Adults 5 n-11 months o-Home Dept. 64 Salaries paid at Beulah, Long Branch and Winchester, include Manse t-No report Decrease at Billing by purging Roll

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First Cambridge	R. C. Reed	1524 Cambridge St., Cambridge, Mass.	4	6	2	4	2	4	65	4	90	62	$ 27	$ 36	$ 6	$ 8	$ 4	$ 5	$	$ 7	$ 56	$	$	$	$	$ 3	$	1300	0		$ 379	$ 183
Second Newburg	J. R. Thompson	Newburg, N. Y.	3	2	5		7		150	3	100	50	750	750	1500						100		25					1200	0		500	482
Ryegate	D. C. Faris, S. S.	Box 38, R. D. 4, Groton, Vt.	2	1			1		13				30	29	22	15	15	12	9	7		1	33	13	6	4	1		0	6		199
Walton	A. A. Johnston	64 Griswold St. Walton, N. Y.	6	5				1	92	1	119	38	285	310	97	65		26	30	44	25	45	98	22	15	23	15	900	0		742	274
Second Boston	J. M. Foster	44 S. Russell St., Boston, Mass.	3	4	3	3	3	2	66	2	52		90	10	4	20	10	4	5	2	25	2	150	75	10	3	2	1000	0		800	221
Montclair		A. J. Harding, Montclair, N.J.	2	3				2	18		51		67	44	34	15	15	6	9	20	9	2		11	4	9	2		0	7	525	77
Barnet	D. C. Faris	Box 38, R. D. 4. Groton, Vt.	4	2	1		2		53		79		111	49	42	13		39	8	18	8	2	23	10	4	8	3	655	0		115	110
White Lake	John H. Pritchard	White Lake, N. Y.	2	3		2	2	4	42		48		17	19	12	13		6	11	8	6	4		11	4	9	9	550	0		221	90
Brooklyn	R. C. Montgomery	251 Putnam, Av. Brooklyn	3	2	1	2	2		33		20		58	64	24	12	22	5	8	17	8	7	8	10	8	8	3	200	0		353	81
First Newburg	John W. F. Carlisle	Newburg, N. Y.	4	2	3		1	2	136	2	125	60	295	150		130	52	93			223							1500	0		600	304
West Hebron	Samuel G. Shaw	West Hebron, N. Y.	3	2					30		37		36	17	42	10	8	9	4			5	4					400	0		85	62
Second New York	A. A. Samson	1182 Woodycrest Av. N. Y.	11	10	11	6	7	14	234	6	358	52	619	593	235	41		46	27	62	25	25	114	18	17	28	44	2500	0		3350	774
Coldenham	R. J. Dodds	Walden, N. Y.	4	4		2		5	54		56		35	60	15	6	15	5	5	5	5	2	20	6	5	5	5	600	1		250	104
First Boston	W. J. McKnight (elect)	200 Willow Av., W. Somerville, Mass.																														
Bovina		T. D. Russell, Bovina, N. Y.	5	2	1	23	2	7	90	3	45		5	5	5					2	1235			10				875	0		2052	418
Third New York	F. M. Foster	305 W. 29th St., N. Y.	5	3		1	2		60	1	63		98	80	60	21	21	8	12	28	12	3	5	15	6	11	4	800	0		72	125
	(a) R. M. Somerville	325 W. 56th St., New York	4	7	9			20	142		120		353	153	80	22	27	21	16	34	21	8	21	35	21	12	14	2500	0		2308	564
	A. I. Robb	Tak Hing Chau, South China																														
	Julius Kempf	Tak Hing Chau, South China																														
	(b) F. F. Reade	308 W. 122d St., N. Y. City																														
	T. A. Rusk	Shelbourne Av., Londale, Pa.																														
	Walter McCarroll	Larnaca, Cyprus																														
	Thomas Patton	Morning Sun, Ia.																														
No. of Cong's....16	No. of Minlsters..20	Totals	65	58	29	43	31	61	1278	22	1361	262	2876	2369	2178	391	189	285	144	254	1758	106	503	236	100	123	102	14980	15	13	12352	38946

(a) Pastor Emeritus Second New York (b) Assistant Pastor Second New York.

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Belle Center		J. G. McConnell, Belle Center, Ohio	2				2	4	26	1			$ 31	$ 30	$	$	$	$	$	$ 11	$	$	$ 10	$ 8	$	$	$	$375	1		$ 150	$ 61
Bellefontaine		John E. Foster, Bellefontaine, Ohio	2				2	3	30		28		31	19						6				9				350	0	5	91	50
Cedar Lake	D. O. Jack	Ray, Ind	5	1	1	1	2	5	85		96	20	91	97	22	31	30	5	6	17	3	8	70	9	3	5	2	800	0		473	167
Cedarville		W. R. Sterrett, Cedarville, O.	2				1		36		28	10	50	27	56	19	15	5	5	8	4	3	31	7	6	5	4	523	0	6	40	80
Cincinnati		J. E. Huhcey, Batavia, O. R. 5.	3	4					51		125		49	27	2	6		1		1	2			17				785	1	25	270	116
Fairgrove		J. S. Wylie, Fairgrove, Mich.	3	2				2	29	2	27																	324	0	50	107	47
Hetherton	W. G. Robb	Hetherton, Mich	5	3		3	1		55		60	21	10	18	2	2	1	5						2	3			800	0	12	145	122
Jonathan's Creek	R. W. Piper	White Cottage, Ohio	3	2					38		38	20	71	62	38	15		10	8	9	7	6	21	6	10	7	6	800	0	10	329	133
New Concord	John Coleman	New Concord, Ohio	5	4	2	1		3	63	2	48	12	47	45	20	12		9	4	18	5	3	14	18	5	10	2	800	0	30	511	152
Southfield	W. M. Robb	Birmingham, Mich	4	4		11	1		71	2	50		87	71	44	28	22	33	19	16	9	11	16	10	8	15	15	600	0	10	574	213
United Miami	R. Hargrave	Huntsville, Ohio. R. 2	6	5	5		5	1	115	6	125	50	270	158	67	65		27	19	30	17	14	29	18	25	11	12	800	1	30	733	180
Utica	A. M. Thompson	Utica, Ohio	4	1	10	1	3		70	6	42		44	40	19	22	14	21	1	11			28	8	2	8		850	0		733	180
	J. M. Faris	Bellefontaine, Ohio																														
	E. C. Mitchell	Do Sing, South China																														
	W. J. Sanderson	Selma, Ala																														
	S. R. Wallace	102 McKinley Av. Syracuse, New York																														
(a) Londonderry		S. W. Morrison, Freeport, O.							13																							
(a) Muskingium and Tomica		John Robinson, Dresden, O.							6																							
No. of Cong's....12	No. of Ministers..10	Totals....	44	26	18	17	17	18	688	19	667	133	787	594	279	200	82	116	62	130	47	45	221	113	59	61	41	7007	3	178	3529	1336

(a) Mission Station

PHILADELPHIA

First	McLeod M. Pearce	4322 Larchwood Ave	6	5	4	12	3	10	171	2	91	49	$150	$297	$123	$ 51	$	$137	$ 39	$ 53	$ 29	$ 25	$ 82	$23	$ 25	$ 29	$ 25	1266			$ 2646	$ 50
Second	J. C. McFeeters	649 N. 22d St	5		19	7	2	7	181	6	124	28	937	133	386	44		21	24	45	24	8	1	30	12	24	9	2000			1478	51
Third	Findley M. Wilson	2517 N. Franklin St	6	4	15	2	2	5	180	9	308	48	660	2617	2209	72	47	114	25	764	30	52	1032	18	59	33	29	1900			4059	137
	R. A. Blair	4031 Locust St																														
	E. J. Fuersolnn	199 N. 6th St., Paterson, N.J.																														
No. of Cong's..... 3	No. of Ministers.. 5	Totals....	17	9	38	21	7	22	532	17	523	125	1747	3047	2718	167	47	275	88	862	83	85	1115	71	96	86	63	5166			8183	2389

PACIFIC COAST

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Content	.....	W. E. Taylor, Delburne, Alta.	3	3		5			24		22		$ 10	$ 20	$	$	$	$	$	$	$	$	$	$	$	$	$	$235	0	4	$ 61	$ 326
Hemet	J. S. Thompson	Hemet, Calif.	4	3	4	27	1		30	1	40	13	92	87	52	21	17	10	15	23	8	3	19	13	6	3	2	500	0	22	261	1132
Los Angeles	P. J. McDonald	906 E. 28th St.	4	4	8	4	1	4	85	a6	105	48	273	182	136	59	59	25	36	82	29	9	160	36	18	36	14	1400	0		787	3341
Portland	F. D. Frazer	1206 Haight Ave.	2	3		3	2	1	25		90		40	30	21	11	10	5	7	4	5	4		10	4	8	3	500	0	13	224	886
Regina	J. G. Reed	1558 Garnet St.	3	4	13	4	1	2	63	1	56	35	35	24	18	8	8	25	5	11	5	1		6	2	5	2	1315	0	20	1015	2485
Santa Ana	G. N. Greer	726 E. 3d St.	3	4	1	4	2	15	64	3	60	21	40	42	14	10	13	8	7	23	207	4	60	17	56	7		700	0	28	241	1449
Seattle	T. M. Slater	509 E. Thomas St.	5	6		3	2	9	114	2	250	35	435	240	157	35	25	31	25	50	83	7	15	30	8	25	12	1400	0	41	1665	4243
Winnipeg (Miss.Sta.)	.....	S. R. McKelvey, 1153 Ingersoll St.									20																					
	W. C. Allen	518 W. Av. 54, Los Angeles																										275			223	498
	J. M. Armour	123 Melrose Av., Seattle																														
No. of Cong's.... 7	No. of Ministers.. 8	Totals....	24	27	26	50	9	31	465	13	643	155	925	625	398	144	132	104	95	193	337	28	254	112	94	84	33	6325	0	128	4477	14360

(a) 3 adults (b) to Hemet cong.

ROCHESTER

Almonte	.....	T. J. Bowes, Almonte, Can.	4	4			1	1	70	2	60		$210	$165	$ 63	$ 39	$ 36	$ 22	$ 25	$ 48	$ 21	$ 11	$ 8	$ 25	$ 12	$ 22	$ 11	a900	1	60	$ 569	$ 2187
Lisbon	.....	Wm. Robson, cor. Lisbon, N.Y.	3	1			1		25	1	12				10	3	7	3	4							4		*265	1		41	337
Lochiel	J. R. Latimer	Brodie, Ont.	3	3					30		20		80	68	95	28	22	12	9		5			27	1	8		500	1	7	200	1055
Syracuse	A. A. Wylie	109 Dougall Av. Syracuse N.Y.	5	4		3	1		60	1	65	35	113	46	13	8	7	4	1	4	1	1	9	3	3	2	1	1200			474	1890
York	J. B. Gilmore	York, N. Y.	5	4	1	1	3		86	3	66	35	181	118	57	28	26	15	11	30	13	10	41	17	29	14	9	a900	1		550	2049
	(6) Wm. McFarland	204 W. Lafayette Av., Syracuse, N. Y.																														
No. of Cong's.... 5	No. of Ministers.. 4	Totals....	20	16	1	4	6	1	271	7	223	70	584	397	238	106	98	56	50	82	40	22	58	72	45	50	21	3765	1	67	1834	7518

(6) stated supply at Lisbon May and October (a) including Manse at $100 (*) supplies

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Adamsville and Middletown		R. J. McCracken, R. D. 49, West Sunbury, Pa.	2		1			1	20		16		$ 5	$	$ 3	$	$	$	$	$ 2	$	$	$	$	$	$	$	$150	$ 11	$	$ 160
Allegheny	W. J. Coleman	1205 Boyle St. N.S., Pittsburg, Pa.	5		5	5	1	3	131	a1	235	50	611	386	703	310	254	51	61	183	337	340	56	604	41	78	22	2000	63	1584	7624
Bear Run and Mahoning		James Graham, Urey, Pa.	6		9				43				26	27	13	20	23	11	3	3		2		3	7	8	4	b347	1	185	682
Beaver Falls	J. Boyd Tweed	1001 8th Av. Beaver Falls, Pa.	5	3	6		1	7	95		163	30	8	20	5	9		8	3	34	2	6	12	4	1	1		911	15	10	1034
Brookland	P. P. Boyd	5485 Hays St., Pittsburg, Pa.	2					1	20		20		3		3				2		2	3		3		2		150		30	198
Central Allegheny	John Yates	8 Lafayette Ave. N. S., Pittsburg, Pa.	5		2		3	c 13	134		300	18	218	165	383	60	75	6	8	30	444	2	25	10	60	10	3	1600		1694	4793
Clarksburg		Robert Henry, Saltsburg, Pa.	2	2			1	1	12				7	8									3							72	90
College Hill	R. H. Martin	3400 4th Av. Beaver Falls Pa.	7	5	5	6		11	171	7	265	67	235	258	136	110	87	93	15	200	91	46	655	15	130	15	10	1500	22	1510	5106
Geneva	J. C. Slater	415 31st St. Beaver Falls, Pa.	6	8	11	3	1		99	1	120	35	317	230	224	51		26	12	11	1571	21	28	153	229	18	6	1304	1 35	813	5014
East End	E. K. Patton	408 Penn. Bldg., Pittsburg	4	4	1	2		5	70	3	31	1	63	50	32	21	30	7	8	19	37	14	20	4	5	11	14	d242	20	1269	1846
Little Beaver	E. M. Elsey	New Galilee, Pa.	4	4		6	1		61																			n300	1	315	635
McKeesport and Monongehela		Charles McCartney, McKeesport, Pa.							m12																						
Mercer	W. T. K. Thompson	Mercer, Pa.	4	5	5	4	3	1	65	a1	55		78	73	48	19	20	10	5	10	7	10	4	23	7	5	4	700		101	1124
Miller's Run	S. G. Conner	Canonsburg, Pa., R. D. 2	3				3	1	45		41		203	165	198	112		15	23	152	23	6	47	29	12	23	8	800		315	2131
New Alexandria		J. R. Steele, New Alexandria, Pa.	7	3	2		2		101		128	25	165	116	60	24	18	15	22	23	14	10	32	24	6	10	25	1000 f	1		1594
New Castle	S. J. Johnston	605 Oak St., New Castle, Pa.	6	10	2	4	4	1	181	7	225	45	129	70	95	85	66	55	20	22	624	18	131	24	24	14		1350	1 80	1445	4172
North Union	P. P. Boyd	5485 Hays St., Pittsburg, Pa.	3				1		22	1			6	4		3	3	3	5	3		3				3	5	300	1	30	368
Oil Creek	S. J. Crowe	318 Shaw St. New Castle, Pa.	1	1					8						5	5							20			5		50		50	135
Pine Creek	A. Kilpatrick	Valencia, Pa.	2						17	1	19		19	12	23	6	6	4	7	10	3	4	17		3	8	3	250		50	425
Union	A. Kilpatrick	Valencia, Pa.	4	3	3				55	2	50		48	27	28	27	17	9	5	4	75	5	5	1	2	6	2	252	1	117	630
Rehoboth		S. J. White, Mosgrove, Pa.	5				1	1	25	3	15		6	6	4	5	5			4		3				4		225		53	315
Parnassus	Robert Park	Parnassus, Pa.	6	4	1		3		83	1	120	20	165	72	132	66	75	36		25			43	30		12	4	1050	1	1073	2784
Pittsburg	T. H. Acheson	117 W. McIntyre Ave. N. S. Pittsburg, Pa.	5	6	13	6	2	12	195	3	80	60	663	480	469	96	50	57	89	200	89	23	1385	18	15	89	32	2000 1		3055	8810
Slippery Rock		J. H. Magee, Portersville, R. D., Pa.	5	2				11	59	1	70	g15	33		10	30	35	5		60	10	6							h550	1 21	226	965

PITTSBURG—(CONTINUED)

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Wilkinsburg	R. J. G. McKnight	718 John St. Wilkinsburg, Pa.	4	6	2	2	4	140	e5	j177	53	545	330	407	104	255	87	67	150	64	17	101	129	34	66	26	1900	k1		1475	5757
Youngstown	J. M. Johnston	1004 Mt. Pleasant St., Youngstown, O.	4	3	1	8			62	1	120	20	5			13	10				325				10			741		16	310	1414
	R. C. Allen	Grove City, Pa.																														
	T. J. Allen	Beaver Falls, Pa.																														
	J. C. K. Faris	238 Alice St. S. S. P't'g, Pa.																														
	W. H. George	Beaver Falls, Pa.																														
	W. P. Johnston	Beaver Falls, Pa.																														
	George Kennedy	Beaver Falls, Pa.																														
	J. S. Martin	Beaver Falls, Pa.																														
	D. C. Martin	401 N. Highland Av. P't'g, Pa.																														
	S. M. Morrow	Blanchard, Ia.																														
	James McCune	445 Biddle Av. Wilkinsb'g, Pa.																														
	T. A. McElwain	New Castle, Pa., R. D. 6																														
	A. J. McFarland, Sr.	Beaver Falls, Pa.																														
	R. J. McIsaac	Beaver Falls, Pa.																														
	J. L. Pinkerton	Waupaca, Wis.																														
	B. M. Sharpe	408 Penn Bg., Pittsburg, Pa.																														
	T. C. Sproull	7371 Monticello St. P't'g, Pa.																														
	J. S. Stewart	Latakia, Syria																														
	D. R. Taggart	Tak Hing Chau, China																														
	D. B. Willson	Buena Vista St., N. S., Pittsburg, Pa.																														
	J. R. Wylie	Beaver Falls, Pa.																														
	R. C. Wylie	119 W. McIntyre Ave. N. S. Pittsburg, Pa.																														
	I. A. Blackwood	2767 Zephyr Av. Pittsb'rg, Pa.																														
Connellsville, Miss., Station	Robert Clark	Beaver Falls, Pa.																														
No. of Cong's....26	No of Ministers...40	Totals....	107	63	73	46	29	73	1962	38	2253	449	3561	2530	2981	1176	1029	498	355	1145	3718	539	2604	1074	586	388	168	19672	9	284	15782	57806

(a) adult (b) 2-3 year (c) 8 by purging roll (d) 2½ months salary (e) 1 adult (f) including parsonage (g) including juniors (h) and parsonage (i) ¾ year (j) 10 Chinese
(k) not occupied by pastor (n) ¼ year (m) last year's report

SUMMARY

PRESBYTERIES	Congregations	Ministers	Elders	Deacons	Increase on Profession	Increase by Certificate	Decrease by Death	Decrease by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Young People's Society Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary Paid by Congregation	Parsonage	Tithers	Miscellaneous	Total
Colorado	4	8	14	15	7	13	1	17	251	14	377	86	$ 338	$ 432	$ 78	$ 26	$ 34	$ 46	$ 11	$ 28	$223	$ 7	$ 53	$ 30	$ 39	$ 13	$ 5	$ 4557		82	$ 1767	$ 7687
Illinois	8	9	36	40	28	8	11	14	665	24	837	183	909	623	592	207	138	139	67	132	1273	33	134	120	63	54	28	4543	2	111	4239	13294
Iowa	9	7	37	32	17	9	10	19	686	7	713	116	2524	1552	899	586	558	190	96	593	87	96	776	158	149	97	66	7003	4	92	4446	19876
Kansas	18	22	82	73	81	44	17	110	1705	78	2162	520	1065	2695	1231	689	635	348	305	379	1915	144	396	404	287	305	173	9471	5	457	15400	38845
New York	16	30	65	58	29	43	31	61	1278	22	1361	262	2876	2369	2178	391	189	285	141	254	1758	106	503	236	100	123	102	14980	1	13	12352	38946
New Brunswick and Nova Scotia	3	1	5		1	1	5	1	99		20		55	22	22	5	5	19	6	5		2	0	40	2	4	0	1112			78	1377
Ohio	12	10	44	26	18	17	17	18	688	19	667	133	787	594	270	200	82	116	62	130	47	45	221	113	59	61	41	7007		178	3529	13364
Pacific Coast	7	8	24	27	26	50	9	31	405	13	643	155	925	625	398	144	132	104	95	193	337	28	254	112	91	84	33	6325		128	4477	14360
Philadelphia	3	5	17	9	38	21	7	22	539	17	523	125	1747	3047	2718	167	47	275	88	862	83	85	1115	71	96	86	63	5166			8183	23899
Pittsburg	26	40	107	63	73	46	29	73	1962	38	2253	449	3561	2530	2981	1176	1029	498	355	1145	3718	539	2604	1074	586	388	168	19672	9	284	15782	57806
Rochester	5	4	20	16	1	4	6	1	271	7	223	70	581	397	238	106	98	56	50	82	40	22	58	72	45	50	21	3765	4	67	1834	7518
Mission in Syria	2								442																							
Mission in China	1								331																							
Totals	114	134	451	359	319	256	143	367	9315	239	9779	2099	18371	14886	11608	3697	2947	2076	1279	3803	9481	1107	6114	2430	1520	1265	700	83601	25	1412	72087	236972

OFFICERS OF THE SYNOD.

Moderator, Rev. R. Hargrave, Huntsville, Ohio. R. D. 2.

Clerk, Rev. John C. French, 293 South Clarkson St., Denver, Colo.

Assistant Clerk, Rev. George A. Edgar, D. D., 4627 McMillan Ave., St. Louis, Mo.

Stated Clerk, Mr. James S. Tibby, Room 408 Penn Building, Pittsburgh, Pa.

BOARDS OF THE CHURCH.

TRUSTEES OF SYNOD— Term Expires

Daniel C. Martin, George A. McKee, William J. Ward____1915
James A. McAteer, James H. McBurney, James S. Tibby__1916
John M. Allen, William Blair, Oliver Wylie_____1917

Stated meetings in room 408 Penn Building, Pittsburgh, Pa., on second Thursday, February, May, August and November.

President, George A. McKee, 955 Liberty Ave., Pittsburgh, Pa.

Secretary and Treasurer, James S. Tibby, 408 Penn Building, Pittsburgh, Pa.

FOREIGN MISSION BOARD— Term Expires

Rev. F. M. Foster, Ph.D.; Rev. J. C. McFeeters, D.D.; Rev. F. M. Willson, D.D.; R. J. Bole, S. R. Boggs_____1915
Rev. R. C. Montgomery, D.D.; S. A. S. Metheny, M.D.; W. G. Carson, Joseph M. Steele_____1916
Rev. R. M. Sommerville, D.D.; Rev. A. A. Samson, Rev. M. M. Pearce, Rev. J. W. F. Carlisle, Rev. R. A. Blair, Henry O'Neill, Walter Miller _____1917

Stated meetings alternately in New York and Philadelphia, on the last Tuesday of January, March, May, September and November.

President, Henry O'Neill, 740 Riverside Drive, New York.

Vice-President—Rev. J. C. McFeeters, D.D., 649 N. 22nd St., Philadelphia, Pa.

Corresponding Secretary—Rev. R. M. Sommerville, D.D., 325 W. 65th St., New York.

Recording Secretary—Rev. F. M. Foster, Ph.D., 305 W. 29th St., New York.

CENTRAL BOARD OF MISSIONS— Term Expires

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Rev. T. H. Acheson, D.D., Rev. R. J. G. McKnight, Ph. D., Rev. S. G. Conner, Rev. John Yates, Rev. J. C. Slater_____1916
Rev. W. J. Coleman, D.D., Rev. R. C. Wylie, D.D., A. C. Coulter, R. W. Wallace_____1917

Stated meetings in room 408, Penn Building, Pittsburgh, Pa., on the third Monday of each month.

President Rev. Samuel G. Conner, R. F. D. 2, Canonsburg, Pa.

Corresponding Secretary—Rev. R. J. G. McKnight, Ph.D., Wilkinsburg, Pa.

JEWISH MISSION BOARD— Term Expires

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Rev. F. M. Willson, D.D., Rev. M. M. Pearce, Ralph Duncan, J. R. Bell ----------1917
Annual meeting on the second Tuesday of May.
President, Rev. J. C. McFeeters, D.D., 649 North 22nd St., Philadelphia, Pa.
Secretary, ——.

BOARD OF CORPORATORS OF GENEVA COLLEGE— Term Expires

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Rev. J. B. Gilmore, Rev. Thos. McFall, Rev. J. C. McFeeters, Rev. J. S. Martin, Rev. Robert Park, Rev. J. R. Wylie, Walter Miller, James Scott ----------1916
Rev. S. E. Greer, Rev. H. G. Foster, Rev. J. G. McElhinney, Rev. F. M. Wilson, Rev. T. H. Acheson, Rev. G. M. Robb, James D. McAnlis ----------1917
President, Rev. J. C. McFeeters, D.D., 649 North 22nd St., Philadelphia, Pa.
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Consulting members chosen by the Alumni—Edwin F. Wendt, C. R. May, Hon. George Baldwin. John T. Reeves, J. T. Milthrop, representing the business men of Beaver Valley.
President, Rev. R. C. Wylie, D.D., L.L.D., 119 McIntyre Ave., Pittsburgh, Pa.
Vive-President, R. M. Pearce, Beaver Falls, Pa.
Secretary, Rev. R. H. Martin, Beaver Falls, Pa.

BOARD OF CHURCH ERECTION— Term Expires

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Rev. A. A. Samson, R. J. Bole, William Brown----------1916
Rev. R. M. Sommerville, D.D., Rev. F. M. Foster, Ph.D., J. M. Steele, A. D. McNeill, E. W. Jones----------1917
President, R. J. Bole, 170 Broadway, New York.
Secretary, Rev. R. C. Montgomery, D. D., 251 Putnam Ave., Brooklyn, N. Y.

BOARD OF CONTROL— Term Expires

O. L. Samson, A. F. Reid----------1915
Rev. E. L. McKnight, S. E. McElhinney----------1916
Rev. S. E. Greer, R. J. Allen----------1917
Rev. G. A. Edgar, D.D., S. O. Carson----------1918

Stated meeting the second Tuesday of November.
President, ———.
Secretary—Rev. S. E. Greer, Washington, Iowa.

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Rev. W. J. Coleman, D.D., Walter T. Miller, William Esler, J. D. McAnlis, Rev. M. M. Pearce, Rev. R. J. G. McKnight, Ph.D. ----------1916
Rev. R. M. Sommerville, D.D., Rev. T. H. Acheson, D.D., Rev. John Yates, John R. Steele----------1917
President, Rev. R. M. Sommerville, D.D., 325 W. 56th St., New York.
Secretary, Rev. W. J. Coleman, D.D., 1205 Boyle St., N. S., Pittsburgh, Pa.
Stated meetings, date of closing of the Seminary.

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President—Mrs. John T. Morton, 2212 Perrysville, N. S. Pittsburg, Pa.
Secretary—Mrs. J. M. Ward, 818 Wallace Ave., Wilkinsburg, Pa.
Stated meetings, in the Allegheny R. P. Church, Third Wednesday of March, June, September and December.
Home for the Aged, Perrysville Ave. and Burgess St., N. S. Pittsburg, Pa.
Matron—Miss Etta Jamison.

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Church Erection, Jewish Mission, Mission in China, Syrian Mission—S. A. S. Metheny, M. D., 617 North 43rd St., Philadelphia, Pa.

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I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America_____Dollars, to be credited to (endowment or current account, according to the wish of the donor), of the following schemes.

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I do give, devise and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church in North America, its successors and assigns forever, all that certain piece of land situated in_____
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